# FOR OHF USE

LL1

### 2001

# STATE OF ILLINOIS DEPARTMENT OF PUBLIC AID FINANCIAL AND STATISTICAL REPORT FOR LONG-TERM CARE FACILITIES (FISCAL YEAR 2001)

IMPORTANT NOTICE

THIS AGENCY IS REQUESTING DISCLOSURE OF INFORMATION THAT IS NECESSARY TO ACCOMPLISH THE STATUTORY PURPOSE AS OUTLINED IN 210 ILCS 45/3-208. DISCLOSURE OF THIS INFORMATION IS MANDATORY. FAILURE TO PROVIDE ANY INFORMATION ON OR BEFORE THE DUE DATE WILL RESULT IN CESSATION OF PROGRAM PAYMENTS. THIS FORM HAS BEEN APPROVED BY THE FORMS MANAGEMENT CENTER.

| I. | IDPH Facility ID Number: 000  Facility Name: BRIGHTVIEW CARE C                                | 30551<br>CENTER   |                           | II. CERTI  | FICATION BY AUTHORIZED FACILITY OFFICER   |
|----|---|---|---------------------------|--|---|
|    | Address: 4538 N. BEACON Number  County: COOK Telephone Number: (773) 275-7200                 | CHICAGO City  Fax # (773) 275-7543                            | 60640<br>Zip Code         | State o<br>and cer<br>are true<br>applica<br>is base | re examined the contents of the accompanying report to the fillinois, for the period from 01/01/01 to 12/31/01 rtify to the best of my knowledge and belief that the said contents e, accurate and complete statements in accordance with ble instructions. Declaration of preparer (other than provider) d on all information of which preparer has any knowledge. |
|    | IDPA ID Number: 363408520001  Date of Initial License for Current Owners:  Type of Ownership: | 02/01/86  |                           | in this o  | (Signed)(Date)  (Type or Print Name)  |
|    | VOLUNTARY,NON-PROFIT Charitable Corp. Trust   | X PROPRIETARY Individual Partnership                          | GOVERNMENTAL State County | of Provider  | (Title)  (Signed) See Accountants' Compilation Report Attached  |
|    | IRS Exemption Code  | Corporation X "Sub-S" Corp. Limited Liability Co. Trust Other | Other                     | Paid<br>Preparer                                     | (Print Name and Title)  (Firm Name Frost, Ruttenberg & Rothblatt, P.C.  |
|    | In the event there are further questions about Name: Steve Lavenda                            | t this report, please contact: Telephone Number: (847) 236    | - 1111                    |  | & Address)  111 Pfingsten Road, Suite 300 Deerfield, IL 60015  (Telephone)  (847) 236-1111  Fax#(847) 236-1155  MAIL TO: OFFICE OF HEALTH FINANCE  ILLINOIS DEPARTMENT OF PUBLIC AID  201 S. Grand Avenue East  Springfield, IL 62763-0001  Phone # (217) 782-1630  |

STATE OF ILLINOIS

| Facil  | lity Name & ID Numb | ber BRIGHTVIE             | W CARE CENTER        |                     |               |     | # 0030551 Report Period Beginning: 01/01/01 Ending: 12/31/01             |
|--|---------------------|---------------------------|----------------------|---------------------|---------------|-----|--|
|  | III. STATISTICA     | AL DATA                   |                      |                     |               |     | D. How many bed-hold days during this year were paid by Public Aid?      |
|  | A. Licensure/       | certification level(s) of | care; enter number   | of beds/bed days,   |               |     | 1192 (Do not include bed-hold days in Section B.)                        |
|  | (must agree         | with license). Date of    | change in licensed b | eds                 |               |     |  |
|  | , G                 |                           | · ·                  |                     |               |     | E. List all services provided by your facility for non-patients.         |
|  | 1                   | 2                         |                      | 3                   | 4             |     |  |
|  |                     |                           |                      |                     |               |     |  |
|  | Beds at             |                           |                      |                     | Licensed      |     |  |
|  |                     | Licensu                   | re                   | Reds at End of      |               |     | F. Does the facility maintain a daily midnight census?                   |
|  |                     |                           |                      |                     |               |     | 10 Does the facility maintain a daily manight consust                    |
|  | Report 1 criou      | Lever of                  | arc                  | Report reriou       | Report reriou |     | C. Do nagos 3 & 4 include expenses for services or                       |
| 1  | 1/12                | Skilled (SNE              | רי.                  | 1/12                | 52 105        | 1   | • •  |
| 2  | 143                 |                           | <i></i>              | 143                 | 32,173        | 2   |  |
|  |                     |                           |                      |                     |               | _   | TES NO A   |
|  |                     |                           |                      |                     |               | _   | H. Doos the RALANCE SHEET (page 17) reflect any non-care assets?         |
|  |                     |                           |                      |                     |               |     |  |
|  |                     |                           |                      |                     |               | _   |  |
| 0  |                     | 101700 100                | n Less               |                     |               | + • | I. On what date did you start providing long term care at this location? |
| 7  | 143                 | TOTALS                    |                      | 143                 | 52,195        | 7   |  |
|  |                     |                           |                      |                     | ,             |     |  |
|  |                     |                           |                      |                     |               |     | J. Was the facility purchased or leased after January 1, 1978?           |
| (must agree with license). Date of change in licensed beds  1 2 3 4  Beds at Beginning of Licensure Report Period Level of Care  1 143 Skilled (SNF) Skilled Pediatric (SNF/PED) Skilled Pediatric (SNF/PED) Skilled Thermediate (ICF) Sheltered Care (SC) Company Sheltered Care (SC) Com |                     |                           |                      |                     |               |     |  |
|  | 1                   | 2                         | 3                    | 4                   | 5             |     |  |
|  | Level of Care       | Patient Days              | by Level of Care and | d Primary Source of | Payment       |     | K. Was the facility certified for Medicare during the reporting year?    |
|  |                     |                           | •                    | ·                   |               | 7   |  |
|  |                     | Recipient                 | Private Pay          | Other               | Total         |     | of beds certified 28 and days of care provided 1650                      |
| 8  | SNF                 |                           | 1,577                | 2,364               | 36,729        | 8   |  |
| 9  | SNF/PED             |                           |                      |                     |               | 9   | Medicare Intermediary ADMINASTAR   |
| 10   | ICF                 | 10,886                    |                      |                     | 10,886        | 10  |  |
| 11   | ICF/DD              | Ź                         |                      |                     | ĺ             | 11  | IV. ACCOUNTING BASIS   |
| 12   | SC                  |                           |                      |                     |               | 12  | MODIFIED   |
| 13   | DD 16 OR LESS       |                           |                      |                     |               | 13  | ACCRUAL X CASH* CASH*  |
| 14   | TOTALS              | 43,674                    | 1,577                | 2,364               | 47,615        | 14  | Is your fiscal year identical to your tax year? YES X NO                 |
|  |                     | 1 1                       | •                    | tal licensed        |               |     |  |

STATE OF ILLINOIS Page 3 **BRIGHTVIEW CARE CENTER** 0030551 **Report Period Beginning:** 01/01/01 12/31/01 **Facility Name & ID Number** Ending: V. COST CENTER EXPENSES (throughout the report, please round to the nearest dollar) Costs Per General Ledger Reclass-Reclassified Adjust-Adjusted FOR OHF USE ONLY Salary/Wage ification **Operating Expenses Supplies** Other Total Total ments Total A. General Services 2 3 4 5 6 7 8 10 23,589 203,745 203,745 Dietary 171,556 8,600 203,745 228,828 228,828 208,187 208,112 Food Purchase (20,641)(75) 2 246,592 246,592 678 247,270 Housekeeping 184,397 62,195 3 80,441 16,499 96,940 96,940 96,940 Laundry 4 Heat and Other Utilities 115,236 115,236 115,236 2,408 117,644 5 115,032 42,144 118,378 118,378 (3.346)Maintenance 51,949 24,285 6 26 Other (specify):\* 26 **TOTAL General Services** 488,343 355,396 165,980 1,009,719 (20.641)989,078 (309)988,769 B. Health Care and Programs Medical Director 4,800 4,800 4,800 4,800 1,592,756 1,592,756 1,592,943 Nursing and Medical Records 1,470,934 114,119 7,703 187 10 10a Therapy 110,708 282 27,107 138,097 138,097 138,097 10a 5,590 75,549 75,549 Activities 807 75,549 11 69,152 11 106,963 Social Services 7,467 106,963 106,963 99,496 12 Nurse Aide Training 13 Program Transportation 14 Other (specify):\* 15 1,750,290 119,991 1,918,165 187 1,918,352 TOTAL Health Care and Programs 47,884 1,918,165 16 C. General Administration 17 Administrative 181,944 218,944 218,944 60,375 279,319 37,000 17 Directors Fees 18 321,719 317,536 116,830 Professional Services 321,719 (4,183)(200,706)19 Dues, Fees, Subscriptions & Promotions 37,487 37,487 (9,211) 28,276 37,487 20 21 Clerical & General Office Expenses 171,296 266,152 477,633 477,633 (159,959)317,674 21 40,185 Employee Benefits & Payroll Taxes 387,348 367,133 20,641 387,774 367,133 (426) 22 Inservice Training & Education 23 Travel and Seminar 1,620 1,620 1,620 32 1,652 24 Other Admin. Staff Transportation 619 82 619 619 701 25 789 105,339 Insurance-Prop.Liab.Malpractice 104,550 104,550 104,550 26 29,280 Other (specify):\* 29,280 27 TOTAL General Administration 353,240 40,185 1,529,705 (279,744)1,266,419 28 1.136.280 16,458 1,546,163

2,591,873 \*Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000.

TOTAL Operating Expense

(sum of lines 8, 16 & 28)

NOTE: Include a separate schedule detailing the reclassifications made in column 5. Be sure to include a detailed explanation of each reclassification.

1,350,144

515,572

4,457,589

(4,183)

4,453,406

4,173,540

(279.866)

29

# V. COST CENTER EXPENSES (continued)

|    |                                    | Cost Per Genera |          | al Ledger | Reclass- Reclassified |           |           | Adjust-   | Adjusted  | FOR OHF | USE ONLY |    |
|----|------------------------------------|-----------------|----------|-----------|-----------------------|-----------|-----------|-----------|-----------|---------|----------|----|
|    | Capital Expense                    | Salary/Wage     | Supplies | Other     | Total                 | ification | Total     | ments     | Total     |         |          |    |
|    | D. Ownership                       | 1               | 2        | 3         | 4                     | 5         | 6         | 7         | 8         | 9       | 10       |    |
| 30 | Depreciation                       |                 |          | 53,054    | 53,054                |           | 53,054    | 59,375    | 112,429   |         |          | 30 |
| 31 | Amortization of Pre-Op. & Org.     |                 |          |           |                       |           |           | 4,277     | 4,277     |         |          | 31 |
| 32 | Interest                           |                 |          | 53,114    | 53,114                |           | 53,114    | 112,127   | 165,241   |         |          | 32 |
| 33 | Real Estate Taxes                  |                 |          |           |                       | 4,183     | 4,183     | 127,937   | 132,120   |         |          | 33 |
| 34 | Rent-Facility & Grounds            |                 |          | 411,792   | 411,792               |           | 411,792   | (411,792) |           |         |          | 34 |
| 35 | Rent-Equipment & Vehicles          |                 |          | 9,890     | 9,890                 |           | 9,890     | 978       | 10,868    |         |          | 35 |
| 36 | Other (specify):*                  |                 |          |           |                       |           |           |           |           |         |          | 36 |
| 37 | TOTAL Ownership                    |                 |          | 527,850   | 527,850               | 4,183     | 532,033   | (107,098) | 424,935   |         |          | 37 |
|    | Ancillary Expense                  |                 |          |           |                       |           |           |           |           |         |          |    |
|    | E. Special Cost Centers            |                 |          |           |                       |           |           |           |           |         |          |    |
| 38 | Medically Necessary Transportation |                 |          |           |                       |           |           |           |           |         |          | 38 |
| 39 | Ancillary Service Centers          |                 | 22,764   | 59,028    | 81,792                |           | 81,792    |           | 81,792    |         |          | 39 |
| 40 | Barber and Beauty Shops            |                 |          |           |                       |           |           |           |           |         |          | 40 |
| 41 | Coffee and Gift Shops              |                 |          |           |                       |           |           |           |           |         |          | 41 |
| 42 | Provider Participation Fee         |                 |          | 78,293    | 78,293                |           | 78,293    |           | 78,293    |         |          | 42 |
| 43 | Other (specify):*                  | 99,622          |          |           | 99,622                |           | 99,622    | (99,622)  |           |         |          | 43 |
| 44 | TOTAL Special Cost Centers         | 99,622          | 22,764   | 137,321   | 259,707               |           | 259,707   | (99,622)  | 160,085   |         |          | 44 |
|    | GRAND TOTAL COST                   |                 |          |           |                       |           |           |           |           |         |          |    |
| 45 | (sum of lines 29, 37 & 44)         | 2,691,495       | 538,336  | 2,015,315 | 5,245,146             |           | 5,245,146 | (486,586) | 4,758,560 |         |          | 45 |

<sup>\*</sup>Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000.

**Ending:** 

### Facility Name & ID Number BRIGHTVIEW CARE CENTER

VI. ADJUSTMENT DETAIL

# 0030551

A. The expenses indicated below are non-allowable and should be adjusted out of Schedule V, pages 3 or 4 via column 7. In column 2 below, reference the line on which the particular cost was included. (See instructions.)

| NON-ALLOWABLE EXPENSES   Amount   ence  | 3<br>OHF USE<br>ONLY |
|---|----------------------|
| 1 Day Care \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$   | ONLY                 |
| 2 Other Care for Outpatients 3 Governmental Sponsored Special Programs 4 Non-Patient Meals 5 Telephone, TV & Radio in Resident Rooms 6 Rented Facility Space 7 Sale of Supplies to Non-Patients 8 Laundry for Non-Patients 9 Non-Straightline Depreciation (53,832) 30 10 Interest and Other Investment Income (100) 32 11 Discounts, Allowances, Rebates & Refunds 12 Non-Working Officer's or Owner's Salary 13 Sales Tax (75) 02 14 Non-Care Related Interest 15 Non-Care Related Owner's Transactions 16 Personal Expenses (Including Transportation) 17 Non-Care Related Fees 18 Fines and Penalties (33) 21 19 Entertainment 20 Contributions (3,820) 20 21 Owner or Key-Man Insurance 22 Special Legal Fees & Legal Retainers 23 Malpractice Insurance for Individuals |                      |
| 3 Governmental Sponsored Special Programs 4 Non-Patient Meals 5 Telephone, TV & Radio in Resident Rooms 6 Rented Facility Space 7 Sale of Supplies to Non-Patients 8 Laundry for Non-Patients 9 Non-Straightline Depreciation (53,832) 30 10 Interest and Other Investment Income (100) 32 11 Discounts, Allowances, Rebates & Refunds 12 Non-Working Officer's or Owner's Salary 13 Sales Tax (75) 02 14 Non-Care Related Interest 15 Non-Care Related Owner's Transactions 16 Personal Expenses (Including Transportation) 17 Non-Care Related Fees 18 Fines and Penalties (33) 21 19 Entertainment 20 Contributions (3,820) 20 21 Owner or Key-Man Insurance 22 Special Legal Fees & Legal Retainers 23 Malpractice Insurance for Individuals                              | 1                    |
| 4 Non-Patient Meals 5 Telephone, TV & Radio in Resident Rooms 6 Rented Facility Space 7 Sale of Supplies to Non-Patients 8 Laundry for Non-Patients 9 Non-Straightline Depreciation (53,832) 30 10 Interest and Other Investment Income (100) 32 11 Discounts, Allowances, Rebates & Refunds 12 Non-Working Officer's or Owner's Salary 13 Sales Tax (75) 02 14 Non-Care Related Interest 15 Non-Care Related Owner's Transactions 16 Personal Expenses (Including Transportation) 17 Non-Care Related Fees 18 Fines and Penalties (33) 21 19 Entertainment 20 Contributions (3,820) 20 21 Owner or Key-Man Insurance 22 Special Legal Fees & Legal Retainers 23 Malpractice Insurance for Individuals  | 2                    |
| 5 Telephone, TV & Radio in Resident Rooms 6 Rented Facility Space 7 Sale of Supplies to Non-Patients 8 Laundry for Non-Patients 9 Non-Straightline Depreciation 10 Interest and Other Investment Income 11 Discounts, Allowances, Rebates & Refunds 12 Non-Working Officer's or Owner's Salary 13 Sales Tax 14 Non-Care Related Interest 15 Non-Care Related Owner's Transactions 16 Personal Expenses (Including Transportation) 17 Non-Care Related Fees 18 Fines and Penalties 19 Entertainment 20 Contributions 21 Owner or Key-Man Insurance 22 Special Legal Fees & Legal Retainers 23 Malpractice Insurance for Individuals  | 3                    |
| 6 Rented Facility Space 7 Sale of Supplies to Non-Patients 8 Laundry for Non-Patients 9 Non-Straightline Depreciation 10 Interest and Other Investment Income 11 Discounts, Allowances, Rebates & Refunds 12 Non-Working Officer's or Owner's Salary 13 Sales Tax 14 Non-Care Related Interest 15 Non-Care Related Owner's Transactions 16 Personal Expenses (Including Transportation) 17 Non-Care Related Fees 18 Fines and Penalties 19 Entertainment 20 Contributions 21 Owner or Key-Man Insurance 22 Special Legal Fees & Legal Retainers 23 Malpractice Insurance for Individuals  | 4                    |
| 7 Sale of Supplies to Non-Patients 8 Laundry for Non-Patients 9 Non-Straightline Depreciation 10 Interest and Other Investment Income 11 Discounts, Allowances, Rebates & Refunds 12 Non-Working Officer's or Owner's Salary 13 Sales Tax 14 Non-Care Related Interest 15 Non-Care Related Owner's Transactions 16 Personal Expenses (Including Transportation) 17 Non-Care Related Fees 18 Fines and Penalties 19 Entertainment 20 Contributions 20 Contributions 21 Owner or Key-Man Insurance 22 Special Legal Fees & Legal Retainers 23 Malpractice Insurance for Individuals   | 5                    |
| 8 Laundry for Non-Patients 9 Non-Straightline Depreciation 10 Interest and Other Investment Income 11 Discounts, Allowances, Rebates & Refunds 12 Non-Working Officer's or Owner's Salary 13 Sales Tax 14 Non-Care Related Interest 15 Non-Care Related Owner's Transactions 16 Personal Expenses (Including Transportation) 17 Non-Care Related Fees 18 Fines and Penalties 19 Entertainment 20 Contributions 21 Owner or Key-Man Insurance 22 Special Legal Fees & Legal Retainers 23 Malpractice Insurance for Individuals   | 6                    |
| 9 Non-Straightline Depreciation (53,832) 30 10 Interest and Other Investment Income (100) 32 11 Discounts, Allowances, Rebates & Refunds 12 Non-Working Officer's or Owner's Salary 13 Sales Tax (75) 02 14 Non-Care Related Interest 15 Non-Care Related Owner's Transactions 16 Personal Expenses (Including Transportation) 17 Non-Care Related Fees 18 Fines and Penalties (33) 21 19 Entertainment 20 Contributions (3,820) 20 21 Owner or Key-Man Insurance 22 Special Legal Fees & Legal Retainers 23 Malpractice Insurance for Individuals  | 7                    |
| 10Interest and Other Investment Income(100)3211Discounts, Allowances, Rebates & Refunds12Non-Working Officer's or Owner's Salary13Sales Tax(75)0214Non-Care Related Interest15Non-Care Related Owner's Transactions16Personal Expenses (Including Transportation)17Non-Care Related Fees18Fines and Penalties(33)2119Entertainment20Contributions(3,820)2021Owner or Key-Man Insurance22Special Legal Fees & Legal Retainers23Malpractice Insurance for Individuals   | 8                    |
| 10Interest and Other Investment Income(100)3211Discounts, Allowances, Rebates & Refunds12Non-Working Officer's or Owner's Salary13Sales Tax(75)0214Non-Care Related Interest15Non-Care Related Owner's Transactions16Personal Expenses (Including Transportation)17Non-Care Related Fees18Fines and Penalties(33)2119Entertainment20Contributions(3,820)2021Owner or Key-Man Insurance22Special Legal Fees & Legal Retainers23Malpractice Insurance for Individuals   | 9                    |
| 12 Non-Working Officer's or Owner's Salary 13 Sales Tax 14 Non-Care Related Interest 15 Non-Care Related Owner's Transactions 16 Personal Expenses (Including Transportation) 17 Non-Care Related Fees 18 Fines and Penalties 19 Entertainment 20 Contributions 21 Owner or Key-Man Insurance 22 Special Legal Fees & Legal Retainers 23 Malpractice Insurance for Individuals  | 10                   |
| 13Sales Tax(75)0214Non-Care Related Interest(75)0215Non-Care Related Owner's Transactions(75)0216Personal Expenses (Including Transportation)(75)0217Non-Care Related Fees(75)0218Fines and Penalties(33)2119Entertainment(3,820)2020Contributions(3,820)2021Owner or Key-Man Insurance2222Special Legal Fees & Legal Retainers2323Malpractice Insurance for Individuals02  | 11                   |
| 13Sales Tax(75)0214Non-Care Related Interest(75)0215Non-Care Related Owner's Transactions(75)0216Personal Expenses (Including Transportation)(75)0217Non-Care Related Fees(75)0218Fines and Penalties(33)2119Entertainment(3,820)2020Contributions(3,820)2021Owner or Key-Man Insurance2222Special Legal Fees & Legal Retainers2323Malpractice Insurance for Individuals02  | 12                   |
| 15 Non-Care Related Owner's Transactions 16 Personal Expenses (Including Transportation) 17 Non-Care Related Fees 18 Fines and Penalties 19 Entertainment 20 Contributions 20 Contributions 21 Owner or Key-Man Insurance 22 Special Legal Fees & Legal Retainers 23 Malpractice Insurance for Individuals  | 13                   |
| 16       Personal Expenses (Including Transportation)         17       Non-Care Related Fees         18       Fines and Penalties         19       Entertainment         20       Contributions         21       Owner or Key-Man Insurance         22       Special Legal Fees & Legal Retainers         23       Malpractice Insurance for Individuals  | 14                   |
| 17Non-Care Related Fees(33)2118Fines and Penalties(33)2119Entertainment(3,820)2020Contributions(3,820)2021Owner or Key-Man Insurance2222Special Legal Fees & Legal Retainers2323Malpractice Insurance for Individuals   | 15                   |
| 18 Fines and Penalties(33) 2119 Entertainment(3,820) 2020 Contributions(3,820) 2021 Owner or Key-Man Insurance(3,820) 2022 Special Legal Fees & Legal Retainers(3,820) 2023 Malpractice Insurance for Individuals(3,820) 20   | 16                   |
| 19 Entertainment 20 Contributions (3,820) 20 21 Owner or Key-Man Insurance 22 Special Legal Fees & Legal Retainers 23 Malpractice Insurance for Individuals   | 17                   |
| 20Contributions(3,820)2021Owner or Key-Man Insurance  | 18                   |
| 21       Owner or Key-Man Insurance         22       Special Legal Fees & Legal Retainers         23       Malpractice Insurance for Individuals  | 19                   |
| 21       Owner or Key-Man Insurance         22       Special Legal Fees & Legal Retainers         23       Malpractice Insurance for Individuals  | 20                   |
| <ul> <li>22 Special Legal Fees &amp; Legal Retainers</li> <li>23 Malpractice Insurance for Individuals</li> </ul>   | 21                   |
| 23 Malpractice Insurance for Individuals  | 22                   |
| 1   | 23                   |
| 24 Bad Debt (232,299) 21  | 24                   |
| 25 Fund Raising, Advertising and Promotional (2,919) 20   | 25                   |
| Income Taxes and Illinois Personal  |                      |
| 26 Property Replacement Tax   | 26                   |
| 27 Nurse Aide Training for Non-Employees  | 27                   |
| 28 Yellow Page Advertising  | 28                   |
| 29 Other-Attach Schedule (118,587)  | 29                   |
| 30 SUBTOTAL (A): (Sum of lines 1-29) \$ (411,665) \$  | 30                   |

|    | OHF USE ONLY | Y  |    |    |    |  |
|----|--------------|----|----|----|----|--|
| 48 |              | 49 | 50 | 51 | 52 |  |

B. If there are expenses experienced by the facility which do not appear in the general ledger, they should be entered below. (See instructions.)

|    |                                      | 1            | L         |    |
|----|--------------------------------------|--------------|-----------|----|
|    |                                      | Amount       | Reference |    |
| 31 | Non-Paid Workers-Attach Schedule*    | \$           |           | 31 |
| 32 | Donated Goods-Attach Schedule*       |              |           | 32 |
|    | Amortization of Organization &       |              |           |    |
| 33 | Pre-Operating Expense                |              |           | 33 |
|    | Adjustments for Related Organization |              |           |    |
| 34 | Costs (Schedule VII)                 | (74,921)     |           | 34 |
| 35 | Other- Attach Schedule               |              |           | 35 |
| 36 | SUBTOTAL (B): (sum of lines 31-35)   | \$ (74,921)  |           | 36 |
|    | (sum of SUBTOTALS                    |              |           |    |
| 37 | TOTAL ADJUSTMENTS (A) and (B) )      | \$ (486,586) |           | 37 |

<sup>\*</sup>These costs are only allowable if they are necessary to meet minimum licensing standards. Attach a schedule detailing the items included on these lines.

C. Are the following expenses included in Sections A to D of pages 3 and 4? If so, they should be reclassified into Section E. Please reference the line on which they appear before reclassification. (See instructions.) 3

| (50 | e mstructions.                  | •   | _  | · ·    | •         |    |
|-----|---------------------------------|-----|----|--------|-----------|----|
|     |                                 | Yes | No | Amount | Reference |    |
| 38  | Medically Necessary Transport.  |     |    | \$     |           | 38 |
| 39  |                                 |     |    |        |           | 39 |
| 40  | Gift and Coffee Shops           |     |    |        |           | 40 |
| 41  | Barber and Beauty Shops         |     |    |        |           | 41 |
| 42  | Laboratory and Radiology        |     |    |        |           | 42 |
| 43  | Prescription Drugs              |     |    |        |           | 43 |
| 44  | Exceptional Care Program        |     |    |        |           | 44 |
| 45  | Other-Attach Schedule           |     |    |        |           | 45 |
| 46  | Other-Attach Schedule           |     |    |        |           | 46 |
| 47  | TOTAL (C): (sum of lines 38-46) |     |    | \$     |           | 47 |

| STAT<br>BRIGHTVIEW CARE CENT | E OF ILLINOIS<br>TER | Page 5A |
|------------------------------|----------------------|---------|
| ID#                          | 0030551              |         |
| Report Period Beginning:     | 01/01/01             |         |
| Ending:                      | 12/31/01             |         |

NON-ALLOWABLE EXPENSES | Section | Sect

Facility Name & ID Number BRIGHTVIEW CARE CENTER

# 0030551 Report Period Beginning:

01/01/01 **Ending:**  12/31/01

|     | SUMMARY OF PAGES 5, 5A, 6, 6A      | A, 6B, 6C, 6D, 6 | 6E, 6F, 6G, 6H | I AND 6I  |       |           |             |           |           |      |      |            |                 |     |
|-----|------------------------------------|------------------|----------------|-----------|-------|-----------|-------------|-----------|-----------|------|------|------------|-----------------|-----|
|     |                                    |                  |                |           |       |           |             |           |           |      |      |            | SUMMARY         |     |
|     | Operating Expenses                 | <b>PAGES</b>     | PAGE           | PAGE      | PAGE  | PAGE      | <b>PAGE</b> | PAGE      | PAGE      | PAGE | PAGE | PAGE       | TOTALS          | i   |
|     | A. General Services                | 5 & 5A           | 6              | 6A        | 6B    | <b>6C</b> | <b>6D</b>   | <b>6E</b> | <b>6F</b> | 6G   | 6Н   | <b>6</b> I | (to Sch V, col. | .7) |
| 1   | Dietary                            |                  |                |           |       |           |             |           |           |      |      |            |                 | 1   |
| 2   | Food Purchase                      | (75)             |                |           |       |           |             |           |           |      |      |            | (75)            | 2   |
| 3   | Housekeeping                       |                  |                | 678       |       |           |             |           |           |      |      |            | 678             | 3   |
| 4   | Laundry                            |                  |                |           |       |           |             |           |           |      |      |            |                 | 4   |
| 5   | Heat and Other Utilities           |                  |                | 1,103     |       | 1,305     |             |           |           |      |      |            | 2,408           | 5   |
| 6   | Maintenance                        | (6,471)          |                | 2,545     |       | 580       |             |           |           |      |      |            | (3,346)         |     |
| 7   | Other (specify):*                  |                  |                |           |       | 26        |             |           |           |      |      |            | 26              | 7   |
| 8   | TOTAL General Services             | (6,546)          |                | 4,326     |       | 1,911     |             |           |           |      |      |            | (309)           | 8   |
|     | B. Health Care and Programs        |                  |                |           |       |           |             |           |           |      |      |            |                 |     |
| 9   | Medical Director                   |                  |                |           |       |           |             |           |           |      |      |            |                 | 9   |
| 10  | Nursing and Medical Records        |                  |                | 187       |       |           |             |           |           |      |      |            | 187             | 10  |
| 10a | Therapy                            |                  |                |           |       |           |             |           |           |      |      |            |                 | 10a |
| 11  | Activities                         |                  |                |           |       |           |             |           |           |      |      |            |                 | 11  |
| 12  | Social Services                    |                  |                |           |       |           |             |           |           |      |      |            |                 | 12  |
| 13  | Nurse Aide Training                |                  |                |           |       |           |             |           |           |      |      |            |                 | 13  |
| 14  | Program Transportation             |                  |                |           |       |           |             |           |           |      |      |            |                 | 14  |
| 15  | Other (specify):*                  |                  |                |           |       |           |             |           |           |      |      |            |                 | 15  |
| 16  | TOTAL Health Care and Programs     |                  |                | 187       |       |           |             |           |           |      |      |            | 187             | 16  |
|     | C. General Administration          |                  |                |           |       |           |             |           |           |      |      |            |                 |     |
| 17  | Administrative                     |                  |                | 53,475    | 6,400 | 500       |             |           |           |      |      |            | 60,375          | 17  |
| 18  | Directors Fees                     |                  |                |           |       |           |             |           |           |      |      |            |                 | 18  |
| 19  | Professional Services              | (5,500)          |                | (195,851) | 286   | 359       |             |           |           |      |      |            | (200,706)       |     |
| 20  | Fees, Subscriptions & Promotions   | (9,754)          | 75             | 416       | 36    | 16        |             |           |           |      |      |            | (9,211)         |     |
| 21  | Clerical & General Office Expenses | (235,360)        | 1,610          | 73,666    | 30    | 95        |             |           |           |      |      |            | (159,959)       |     |
| 22  | Employee Benefits & Payroll Taxes  | (426)            |                |           |       |           |             |           |           |      |      |            | (426)           |     |
| 23  | Inservice Training & Education     |                  |                |           |       |           |             |           |           |      |      |            |                 | 23  |
| 24  | Travel and Seminar                 | (525)            |                | 557       |       |           |             |           |           |      |      |            |                 | 24  |
| 25  | Other Admin. Staff Transportation  |                  |                | 82        |       |           |             |           |           |      |      |            | 82              | 25  |
| 26  | Insurance-Prop.Liab.Malpractice    |                  |                | 685       |       | 104       |             |           |           |      |      |            | 789             | 26  |
| 27  | Other (specify):*                  |                  |                | 27,802    | 1,478 |           |             |           |           |      |      |            | 29,280          | 27  |
| 28  | TOTAL General Administration       | (251,565)        | 1,685          | (39,168)  | 8,230 | 1,074     |             |           |           |      |      |            | (279,744)       | 28  |
|     | TOTAL Operating Expense            |                  |                |           |       |           | -           |           |           |      |      |            |                 |     |
| 29  | (sum of lines 8,16 & 28)           | (258,111)        | 1,685          | (34,655)  | 8,230 | 2,985     |             |           |           |      |      |            | (279,866)       | 29  |

### **SUMMARY OF PAGES 5, 5A, 6, 6A, 6B, 6C, 6D, 6E, 6F, 6G, 6H AND 61**

|    |                                    |           |           |          |       |            |             |           |           |      |      |            | SUMMARY        |     |
|----|------------------------------------|-----------|-----------|----------|-------|------------|-------------|-----------|-----------|------|------|------------|----------------|-----|
|    | Capital Expense                    | PAGES     | PAGE      | PAGE     | PAGE  | PAGE       | <b>PAGE</b> | PAGE      | PAGE      | PAGE | PAGE | PAGE       | TOTALS         |     |
|    | D. Ownership                       | 5 & 5A    | 6         | 6A       | 6B    | 6 <b>C</b> | 6D          | <b>6E</b> | <b>6F</b> | 6G   | 6H   | <b>6</b> I | (to Sch V, col | .7) |
| 30 | Depreciation                       | (53,832)  | 106,632   | 5,213    | 113   | 1,249      |             |           |           |      |      |            | 59,375         | 30  |
| 31 | Amortization of Pre-Op. & Org.     |           | 4,277     |          |       |            |             |           |           |      |      |            | 4,277          | 31  |
| 32 | Interest                           | (100)     | 109,641   | 265      |       | 2,321      |             |           |           |      |      |            | 112,127        | 32  |
| 33 | Real Estate Taxes                  |           | 126,212   |          |       | 1,725      |             |           |           |      |      |            | 127,937        | 33  |
| 34 | Rent-Facility & Grounds            |           | (411,792) | 9,836    |       | (9,836)    |             |           |           |      |      |            | (411,792)      | 34  |
| 35 | Rent-Equipment & Vehicles          |           |           | 978      |       |            |             |           |           |      |      |            | 978            | 35  |
| 36 | Other (specify):*                  |           |           |          |       |            |             |           |           |      |      |            |                | 36  |
| 37 | TOTAL Ownership                    | (53,932)  | (65,030)  | 16,292   | 113   | (4,541)    |             |           |           |      |      |            | (107,098)      | 37  |
|    | Ancillary Expense                  |           |           |          |       |            |             |           |           |      |      |            |                |     |
|    | E. Special Cost Centers            |           |           |          |       |            |             |           |           |      |      |            |                |     |
| 38 | Medically Necessary Transportation |           |           |          |       |            |             |           |           |      |      |            |                | 38  |
| 39 | Ancillary Service Centers          |           |           |          |       |            |             |           |           |      |      |            |                | 39  |
| 40 | Barber and Beauty Shops            |           |           |          |       |            |             |           |           |      |      |            |                | 40  |
| 41 | Coffee and Gift Shops              |           |           |          |       |            |             |           |           |      |      |            |                | 41  |
| 42 | Provider Participation Fee         |           |           |          |       |            |             |           |           |      |      |            |                | 42  |
| 43 | Other (specify):*                  | (99,622)  |           |          |       |            |             |           |           |      |      |            | (99,622)       | 43  |
| 44 | TOTAL Special Cost Centers         | (99,622)  |           |          |       |            |             |           |           |      |      |            | (99,622)       | 44  |
|    | GRAND TOTAL COST                   |           |           |          |       |            |             |           |           |      |      |            |                |     |
| 45 | (sum of lines 29, 37 & 44)         | (411,665) | (63,345)  | (18,363) | 8,343 | (1,556)    |             |           |           |      |      |            | (486,586)      | 45  |

### VII. RELATED PARTIES

A. Enter below the names of ALL owners and related organizations (parties) as defined in the instructions. Attach an additional schedule if necessary.

| 1            |             | 2                     |  |      |                                 | 3                   |         |                     |  |  |
|--------------|-------------|-----------------------|--|------|---------------------------------|---------------------|---------|---------------------|--|--|
| OWNERS       |             | RELATED NURSING HOMES |  |      | OTHER RELATED BUSINESS ENTITIES |                     |         |                     |  |  |
| Name         | Ownership % | Name                  |  | City |                                 | Name                | City    | Type of Business    |  |  |
| See attached |             | See attached          |  |      |                                 | See attached        |         |                     |  |  |
|              |             |                       |  |      |                                 | Brightview Bldg Co. | Chicago | <b>Building Co.</b> |  |  |
|              |             |                       |  |      |                                 |                     |         |                     |  |  |
|              |             |                       |  |      |                                 |                     |         |                     |  |  |
|              |             |                       |  |      |                                 |                     |         |                     |  |  |
|              |             | 1000                  |  | 1000 |                                 |                     |         |                     |  |  |
|              |             | 10.00                 |  |      |                                 |                     |         |                     |  |  |

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, management fees, purchase of supplies, and so forth.

X YES NO

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with the instructions for determining costs as specified for this form.

|    | 1        | 2    | 3 Cost Per General Ledger      | 4                 | 5 Cost to Related Organization | 6          | 7              | 8 Difference:        |    |
|----|----------|------|--------------------------------|-------------------|--------------------------------|------------|----------------|----------------------|----|
|    |          |      | -                              |                   |                                | Percent    | Operating Cost | Adjustments for      |    |
| Sc | hedule V | Line | Item                           | Amount            | Name of Related Organization   | of         | of Related     | Related Organization |    |
|    |          |      |                                |                   |                                | Ownership  | Organization   | Costs (7 minus 4)    |    |
| 1  | V        |      | RENTAL INCOME                  | <b>\$</b> 265,392 | BRIGHTVIEW BUILDING CO.        | 100.00% \$ |                | \$ (265,392)         | 1  |
| 2  | V        |      | <b>RENTAL INCOME - R/E TAX</b> | 146,400           | BRIGHTVIEW BUILDING CO.        | 100.00%    |                | (146,400)            | 2  |
| 3  | V        |      | INTEREST INCOME                | 1,650             | BRIGHTVIEW BUILDING CO.        | 100.00%    |                | (1,650)              | 3  |
| 4  | V        |      | MORTGAGE INTEREST EXP          |                   | BRIGHTVIEW BUILDING CO.        | 100.00%    | 111,291        | 111,291              |    |
| 5  | V        |      | DEPRECIATION                   |                   | BRIGHTVIEW BUILDING CO.        | 100.00%    | 106,632        | 106,632              | 5  |
| 6  | V        | 31   | AMORTIZATION                   |                   | BRIGHTVIEW BUILDING CO.        | 100.00%    | 4,277          | 4,277                | 6  |
| 7  | V        | 33   | R/E TAX                        |                   | BRIGHTVIEW BUILDING CO.        | 100.00%    | 126,212        | 126,212              | 7  |
| 8  | V        | 20   | ANNUAL FEE                     |                   | BRIGHTVIEW BUILDING CO.        | 100.00%    | 75             | 75                   | 8  |
| 9  | V        | 21   | BANK CHARGES                   |                   | BRIGHTVIEW BUILDING CO.        | 100.00%    | 510            | 510                  | 9  |
| 10 | ) V      | 21   | PENALTY                        |                   | BRIGHTVIEW BUILDING CO.        | 100.00%    | 1,100          | 1,100                | 10 |
| 1  | l V      |      |                                |                   |                                |            |                |                      | 11 |
| 12 | 2 V      |      |                                |                   |                                |            |                |                      | 12 |
| 1. | B V      |      |                                |                   |                                |            |                |                      | 13 |
| 14 | Total    |      |                                | \$ 413,442        |                                |            | \$ 350,097     | \$ * (63,345)        | 14 |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

# 0030551

### VII. RELATED PARTIES (continued)

| B. | Are any costs included in this report which are a result of transactions wit | h rela | ated organizati | ions? | This includes ren |
|----|--|--------|-----------------|-------|-------------------|
|    | management fees, purchase of supplies, and so forth.                         | X      | YES             |       | NO                |

BRIGHTVIEW CARE CENTER

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with the instructions for determining costs as specified for this form.

|     | 1       | 2         | 3 Cost Per General Ledger    | 4          | 5 Cost to Related Organization | 6         | 7              | 8 Difference:        |
|-----|---------|-----------|------------------------------|------------|--------------------------------|-----------|----------------|----------------------|
|     |         |           |                              |            |                                | Percent   | Operating Cost | Adjustments for      |
| Sch | edule V | Line      | Item                         | Amount     | Name of Related Organization   | of        | of Related     | Related Organization |
|     |         |           |                              |            |                                | Ownership | Organization   | Costs (7 minus 4)    |
| 15  | V       | 3         | HOUSEKEEPING                 | \$         | MANAGCARE, INC.                | 100.00%   | \$ 678         | \$ 678 15            |
| 16  | V       | 5         | UTILITIES                    |            | MANAGCARE, INC.                | 100.00%   | 1,103          | 1,103   16           |
| 17  | V       | 6         | REPAIRS AND MAINT.           |            | MANAGCARE, INC.                | 100.00%   | 2,545          | 2,545   17           |
| 18  | V       | 10        | NURSING SALARIES             |            | MANAGCARE, INC.                | 100.00%   | 187            | 187 18               |
| 19  | V       | 17        | ADMINISTRATIVE               |            | MANAGCARE, INC.                | 100.00%   | 50,386         | 50,386   19          |
| 20  | V       |           | PROFESSIONAL FEES            |            | MANAGCARE, INC.                | 100.00%   | 1,489          | 1,489 20             |
| 21  | V       |           | FEES, SUBSCRIPTIONS          |            | MANAGCARE, INC.                | 100.00%   | 416            | 416 21               |
| 22  | V       | <b>21</b> | CLERICAL AND GENERAL         |            | MANAGCARE, INC.                | 100.00%   | 73,666         | 73,666 22            |
| 23  | V       | 24        | SEMINARS                     |            | MANAGCARE, INC.                | 100.00%   | 557            | 557 23               |
| 24  | V       | 25        | ADMIN. STAFF TRANS.          |            | MANAGCARE, INC.                | 100.00%   | 82             | 82 24                |
| 25  | V       | <b>26</b> | INSURANCE                    |            | MANAGCARE, INC.                | 100.00%   | 685            | 685 25               |
| 26  | V       | <b>27</b> | GEN. ADMIN. EMP. BEN.        |            | MANAGCARE, INC.                | 100.00%   | 27,802         | 27,802   26          |
| 27  | V       | <b>30</b> | DEPRECIATION                 |            | MANAGCARE, INC.                | 100.00%   | 5,213          | 5,213   27           |
| 28  | V       | 32        | INTEREST EXPENSE             |            | MANAGCARE, INC.                | 100.00%   | 265            | 265 28               |
| 29  | V       | 34        | RENT - BUILDING (RELATED)    |            | MANAGCARE, INC.                | 100.00%   | 9,836          | 9,836 29             |
| 30  | V       | 35        | EQUIPMENT RENTAL             |            | MANAGCARE, INC.                | 100.00%   | 978            | 978 30               |
| 31  | V       | 19        | HOME OFFICE                  | 197,340    | MANAGCARE, INC.                | 100.00%   |                | (197,340) 31         |
| 32  | V       | 17        | ADMIN. SALARY - MOSHE DAVIS  |            | MANAGCARE, INC.                | 100.00%   | 713            | 713   32             |
| 33  | V       | 17        | ADMIN. SALARY - JOSHUA DAVIS |            | MANAGCARE, INC.                | 100.00%   | 2,376          | 2,376   33           |
| 34  | V       |           |                              |            |                                |           |                | 34                   |
| 35  | V       |           |                              |            |                                |           |                | 35                   |
| 36  | V       |           |                              |            |                                |           |                | 36                   |
| 37  | V       |           |                              |            |                                |           |                | 37                   |
| 38  | V       |           |                              |            |                                |           |                | 38                   |
| 39  | Total   |           |                              | \$ 197,340 |                                | <u> </u>  | s 178,977      | \$ * (18,363) 39     |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

### VII. RELATED PARTIES (continued)

| В. | Are any costs included in this report which are a result of transactions wit | h rela | ted organizat | ions? | This includes ren |
|----|--|--------|---------------|-------|-------------------|
|    | management fees, purchase of supplies, and so forth.                         | X      | YES           |       | NO                |

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with the instructions for determining costs as specified for this form.

|      | 1      | 2    | 3 Cost Per General Ledger | 4         | 5 Cost to Related Organization | 6         | 7              | 8 Difference:        |    |
|------|--------|------|---------------------------|-----------|--------------------------------|-----------|----------------|----------------------|----|
|      |        |      |                           |           |                                | Percent   | Operating Cost | Adjustments for      |    |
| Scho | dule V | Line | Item                      | Amount    | Name of Related Organization   | of        | of Related     | Related Organization | į  |
|      |        |      |                           |           |                                | Ownership | Organization   | Costs (7 minus 4)    |    |
| 15   | V      | 17   | ADMINISTRATIVE            | \$        | INTERCARE, LTD. C/O MANAGCARE  | 100.00%   |                |                      | 15 |
| 16   | V      | 19   | PROFESSIONAL FEES         |           | INTERCARE, LTD. C/O MANAGCARE  | 100.00%   |                |                      |    |
| 17   | V      | 20   | FEES, SUBSCRIPTIONS       |           | INTERCARE, LTD. C/O MANAGCARE  | 100.00%   |                |                      |    |
| 18   | V      | 21   | CLERICAL & GENERAL        |           | INTERCARE, LTD. C/O MANAGCARE  | 100.00%   | 30             |                      | 18 |
| 19   | V      | 27   | EMPLOYEE BENEFITS         |           | INTERCARE, LTD. C/O MANAGCARE  | 100.00%   | 1,478          |                      | 19 |
| 20   | V      | 30   | DEPRECIATION              |           | INTERCARE, LTD. C/O MANAGCARE  | 100.00%   | 113            | 113                  | 20 |
| 21   | V      |      |                           |           |                                |           |                |                      |    |
| 22   | V      | 17   | MANAGEMENT FEES           | 37,000    | INTERCARE, LTD. C/O MANAGCARE  | 100.00%   |                |                      |    |
| 23   | V      |      |                           |           |                                |           |                |                      | 23 |
| 24   | V      |      |                           |           |                                |           |                |                      | 24 |
| 25   | V      |      |                           |           |                                |           |                |                      | 25 |
| 26   | V      |      |                           |           |                                |           |                |                      | 26 |
| 27   | V      |      |                           |           |                                |           |                |                      | 27 |
| 28   | V      |      |                           |           |                                |           |                |                      | 28 |
| 29   | V      |      |                           |           |                                |           |                |                      | 29 |
| 30   | V      |      |                           |           |                                |           |                |                      | 30 |
| 31   | V      |      |                           |           |                                |           |                |                      | 31 |
| 32   | V      |      |                           |           |                                |           |                |                      | 32 |
| 33   | V      |      |                           |           |                                |           |                |                      | 33 |
| 34   | V      |      |                           |           |                                |           |                |                      | 34 |
| 35   | V      |      |                           |           |                                |           |                |                      | 35 |
| 36   | V      |      |                           |           |                                |           |                |                      | 36 |
| 37   | V      |      |                           |           |                                |           |                | _                    | 37 |
| 38   | V      |      |                           |           |                                |           |                |                      | 38 |
| 39   | Total  |      |                           | \$ 37,000 |                                |           | \$ 45,343      | § * 8,343            | 39 |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

Page 6C: 12/31/01

VII. RELATED PARTIES (continued)

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, management fees, purchase of supplies, and so forth.

X YES NO

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with

|     | 1       | 2    | 3 Cost Per General Ledger | 4        | 5 Cost to Related Organization | 6         | 7              | 8 Difference:        |    |
|-----|---------|------|---------------------------|----------|--------------------------------|-----------|----------------|----------------------|----|
|     |         |      |                           |          |                                | Percent   | Operating Cost | Adjustments for      |    |
| Sch | edule V | Line | Item                      | Amount   | Name of Related Organization   | of        | of Related     | Related Organization |    |
|     |         |      |                           |          | Ç                              | Ownership | Organization   | Costs (7 minus 4)    |    |
| 15  | V       | 5    | UTILITIES                 | \$       | MAZEL MANAGEMENT               | 100.00%   |                |                      | 15 |
| 16  | V       | 6    | REPAIRS & MAINT.          |          | MAZEL MANAGEMENT               | 100.00%   | 580            | 580                  | 16 |
| 17  | V       | 7    | EMPLOYEE BENR&M SAL.      |          | MAZEL MANAGEMENT               | 100.00%   | 26             | 26                   | 17 |
| 18  | V       | 17   | ADMINM. WOLF              |          | MAZEL MANAGEMENT               | 100.00%   | 500            | 500                  | 18 |
| 19  | V       | 19   | PROFESSIONAL FEES         |          | MAZEL MANAGEMENT               | 100.00%   | 359            | 359                  | 19 |
| 20  | V       | 20   | FEES, SUBSCRIPTIONS       |          | MAZEL MANAGEMENT               | 100.00%   | 16             | 16                   | 20 |
| 21  | V       |      | CLERICAL & GENERAL        |          | MAZEL MANAGEMENT               | 100.00%   | 95             | 95                   | 21 |
| 22  | V       |      | INSURANCE                 |          | MAZEL MANAGEMENT               | 100.00%   | 104            | 104                  | 22 |
| 23  | V       | 30   | DEPRECIATION              |          | MAZEL MANAGEMENT               | 100.00%   | 1,249          | 1,249                | 23 |
| 24  | V       | 32   | INTEREST EXPENSE          |          | MAZEL MANAGEMENT               | 100.00%   | 2,321          | 2,321                | 24 |
| 25  | V       | 33   | REAL ESTATE TAXES         |          | MAZEL MANAGEMENT               | 100.00%   | 1,725          | 1,725                | 25 |
| 26  | V       | 34   | RENT                      | 9,836    | MAZEL MANAGEMENT               | 100.00%   |                | (9,836)              | 26 |
| 27  | V       |      |                           |          |                                |           |                |                      | 27 |
| 28  | V       |      |                           |          |                                |           |                |                      | 28 |
| 29  | V       |      |                           |          |                                |           |                |                      | 29 |
| 30  | V       |      |                           |          |                                |           |                |                      | 30 |
| 31  | V       |      |                           |          |                                |           |                |                      | 31 |
| 32  | V       |      |                           |          |                                |           |                |                      | 32 |
| 33  | V       |      |                           |          |                                |           |                |                      | 33 |
| 34  | V       |      |                           |          |                                |           |                |                      | 34 |
| 35  | V       |      |                           |          |                                |           |                |                      | 35 |
| 36  | V       |      |                           |          |                                |           |                |                      | 36 |
| 37  | V       |      |                           |          |                                |           |                |                      | 37 |
| 38  | V       |      |                           |          |                                |           |                |                      | 38 |
| 39  | Total   |      |                           | \$ 9,836 |                                |           | \$ 8,280       | <b>\$</b> * (1,556)  | 39 |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

01/01/01

### VII. RELATED PARTIES (continued)

| В. | Are any costs included in this report which are a result of transactions wit | h rela | ited organizat | ions? | This includes ren |
|----|--|--------|----------------|-------|-------------------|
|    | management fees, purchase of supplies, and so forth.                         |        | YES            |       | NO                |

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with

|     | 1       | 2    | 3 Cost Per General Ledger | 4        | 5 Cost to Related Organization   | 6            | 7              | 8 Difference:        |          |
|-----|---------|------|---------------------------|----------|--|--------------|----------------|----------------------|----------|
|     |         |      |                           |          |  | Percent      | Operating Cost | Adjustments for      |          |
| Sch | edule V | Line | Item                      | Amount   | Name of Related Organization   | of           | of Related     | Related Organization |          |
|     |         |      |                           |          | - ···· ·· · · · · · · · · · · · · · ·  | Ownership    | Organization   | Costs (7 minus 4)    |          |
| 15  | V       |      |                           | S        |  | Ownership    | S              |                      | 15       |
| 16  | V       |      |                           | <b>*</b> |  |              | -              |                      | 16       |
| 17  | V       |      |                           |          | -  |              |                |                      | 17       |
| 18  | V       |      |                           |          |  |              |                |                      | 18       |
| 19  | V       |      |                           |          |  |              |                | 1                    | 19       |
| 20  | V       |      |                           |          |  |              |                |                      | 20       |
| 21  | V       |      |                           |          |  |              |                |                      | 21       |
| 22  | V       |      |                           |          |  |              |                |                      | 22       |
| 23  | V       |      |                           |          |  |              |                |                      | 23       |
| 24  | V       |      |                           |          |  |              |                |                      | 24       |
| 25  | V       |      |                           |          |  |              |                | 2                    | 25       |
| 26  | V       |      |                           |          |  |              |                |                      | 26       |
| 27  | V       |      |                           |          |  |              |                |                      | 27       |
| 28  | V       |      |                           |          |  |              |                |                      | 28       |
| 29  | V       |      |                           |          |  |              |                |                      | 29       |
| 30  | V       |      |                           |          |  |              |                |                      | 30       |
| 31  | V       |      |                           |          |  |              |                |                      | 31       |
| 32  | V       |      | <u> </u>                  |          |  |              |                |                      | 32<br>33 |
| 34  | V       |      | <u> </u>                  |          | , and the second |              |                | 3                    | 34       |
| 35  | V       |      |                           |          |  |              |                |                      | 35       |
| 36  | V       |      |                           |          |  |              |                |                      | 36       |
| 37  | V       |      |                           |          |  | <del> </del> |                |                      | 37       |
| 38  | V       |      |                           |          |  | <del> </del> |                |                      | 38       |
|     | Total   |      |                           | \$       |  |              | \$             |                      | 39       |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

01/01/01

Page 6E Ending:

12/31/01

### VII. RELATED PARTIES (continued)

Facility Name & ID Number

| B. | Are any costs included in this report which are a result of transactions wit | h rela | ated organizat | ions? | This includes rent |
|----|--|--------|----------------|-------|--------------------|
|    | management fees, purchase of supplies, and so forth.                         |        | YES            |       | NO                 |

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with

|     | 1       | 2    | 3 Cost Per General Ledger | 4      | 5 Cost to Related Organization | 6          | 7              | 8 Difference:        |    |
|-----|---------|------|---------------------------|--------|--------------------------------|------------|----------------|----------------------|----|
|     |         |      |                           |        |                                | Percent    | Operating Cost | Adjustments for      |    |
| Sch | edule V | Line | Item                      | Amount | Name of Related Organization   | of         | of Related     | Related Organization | ո  |
|     |         |      |                           |        | m vi vi vi vi vi gi vi vi vi   | Ownership  | Organization   | Costs (7 minus 4)    |    |
| 15  | V       |      |                           | \$     |                                | o whership | \$             | \$                   | 15 |
| 16  | V       |      |                           | -      |                                |            | -              | -7                   | 16 |
| 17  | V       |      |                           |        |                                |            |                |                      | 17 |
| 18  | V       |      |                           |        |                                |            |                |                      | 18 |
| 19  | V       |      |                           |        |                                |            |                |                      | 19 |
| 20  | V       |      |                           |        |                                |            |                |                      | 20 |
| 21  | V       |      |                           |        |                                |            |                |                      | 21 |
| 22  | V       |      |                           |        |                                |            |                |                      | 22 |
| 23  | V       |      |                           |        |                                |            |                |                      | 23 |
| 24  | V       |      |                           |        |                                |            |                |                      | 24 |
| 25  | V       |      |                           |        |                                |            |                |                      | 25 |
| 26  | V       |      |                           |        |                                |            |                |                      | 26 |
| 27  | V       |      |                           |        |                                |            |                |                      | 27 |
| 28  | V       |      |                           |        |                                |            |                |                      | 28 |
| 29  | V       |      |                           |        |                                |            |                |                      | 29 |
| 30  | V       |      |                           |        |                                |            |                |                      | 30 |
| 31  | V       |      |                           |        |                                |            |                |                      | 31 |
| 32  | V       |      |                           |        |                                |            |                |                      | 32 |
| 33  | V       |      |                           |        |                                |            |                |                      | 33 |
| 34  | V       |      |                           |        |                                |            |                |                      | 34 |
| 35  | V       |      |                           |        |                                |            |                |                      | 35 |
| 36  | V       |      |                           |        |                                |            |                |                      | 36 |
| 37  | V       |      |                           |        |                                |            |                |                      | 37 |
| 38  | V       |      |                           |        |                                |            |                |                      | 38 |
| 39  | Total   |      |                           | \$     |                                |            | \$             | \$ *                 | 39 |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

# 0030551

## VII. RELATED PARTIES (continued)

| B. | Are any costs included in this report which are a result of transactions wit | h rela | ated organizat | ions? | This includes rent |
|----|--|--------|----------------|-------|--------------------|
|    | management fees, purchase of supplies, and so forth.                         |        | YES            |       | NO                 |

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with

|     | 1       | 2    | 3 Cost Per General Ledger | 4        | 5 Cost to Related Organization   | 6            | 7              | 8 Difference:        |          |
|-----|---------|------|---------------------------|----------|--|--------------|----------------|----------------------|----------|
|     |         |      |                           |          |  | Percent      | Operating Cost | Adjustments for      |          |
| Sch | edule V | Line | Item                      | Amount   | Name of Related Organization   | of           | of Related     | Related Organization |          |
|     |         |      |                           |          | - ···· ·· · · · · · · · · · · · · · ·  | Ownership    | Organization   | Costs (7 minus 4)    |          |
| 15  | V       |      |                           | S        |  | Ownership    | S              |                      | 15       |
| 16  | V       |      |                           | <b>*</b> |  |              |                |                      | 16       |
| 17  | V       |      |                           |          | -  |              |                |                      | 17       |
| 18  | V       |      |                           |          |  |              |                |                      | 18       |
| 19  | V       |      |                           |          |  |              |                | 1                    | 19       |
| 20  | V       |      |                           |          |  |              |                |                      | 20       |
| 21  | V       |      |                           |          |  |              |                |                      | 21       |
| 22  | V       |      |                           |          |  |              |                |                      | 22       |
| 23  | V       |      |                           |          |  |              |                |                      | 23       |
| 24  | V       |      |                           |          |  |              |                |                      | 24       |
| 25  | V       |      |                           |          |  |              |                | 2                    | 25       |
| 26  | V       |      |                           |          |  |              |                |                      | 26       |
| 27  | V       |      |                           |          |  |              |                |                      | 27       |
| 28  | V       |      |                           |          |  |              |                |                      | 28       |
| 29  | V       |      |                           |          |  |              |                |                      | 29       |
| 30  | V       |      |                           |          |  |              |                |                      | 30       |
| 31  | V       |      |                           |          |  |              |                |                      | 31       |
| 32  | V       |      |                           |          |  |              |                |                      | 32<br>33 |
| 34  | V       |      | <u> </u>                  |          | , and the second |              |                | 3                    | 34       |
| 35  | V       |      |                           |          |  |              |                |                      | 35       |
| 36  | V       |      |                           |          |  |              |                |                      | 36       |
| 37  | V       |      |                           |          |  | <del> </del> |                |                      | 37       |
| 38  | V       |      |                           |          |  | <del> </del> |                |                      | 38       |
|     | Total   |      |                           | \$       |  |              | \$             |                      | 39       |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

|        | _   | _  | _ | _ |   |
|--------|-----|----|---|---|---|
| <br>00 | · • | "  | _ | _ | 1 |
|        |     | ., | ٦ | ٦ |   |
|        |     |    |   |   |   |

**Report Period Beginning:** 

01/01/01

Page 6G **Ending:** 12/31/01

### VII. RELATED PARTIES (continued)

| B. | Are any costs included in this report which are a result of transactions wit | h rela | ited organizat | ions? | This includes ren |
|----|--|--------|----------------|-------|-------------------|
|    | management fees, purchase of supplies, and so forth.                         |        | YES            |       | NO                |

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with the instructions for determining costs as specified for this form

|      | the msu t                             | ictions i | or determining costs as specified for | tills for ill. | _  |           |                |                      |    |
|------|---------------------------------------|-----------|---------------------------------------|----------------|--|-----------|----------------|----------------------|----|
|      | 1                                     | 2         | 3 Cost Per General Ledger             | 4              | 5 Cost to Related Organization                   | 6         | 7              | 8 Difference:        |    |
|      |                                       |           |                                       |                |  | Percent   | Operating Cost | Adjustments for      |    |
| Sche | dule V                                | Line      | Item                                  | Amount         | Name of Related Organization                     | of        | of Related     | Related Organization | 1  |
|      |                                       |           |                                       |                |  | Ownership | Organization   | Costs (7 minus 4)    |    |
| 15   | V                                     |           |                                       | S              |  | Ownership | © Gamzation    | costs (7 mmus 4)     | 15 |
| 16   | V                                     |           |                                       | Ψ              |  |           | <b>y</b>       | 9                    | 16 |
| 17   | V                                     |           |                                       |                | <u> </u>   |           |                |                      | 17 |
| 18   | V                                     |           |                                       |                | <del>                                     </del> |           |                |                      | 18 |
| 19   | $\frac{\dot{\mathbf{V}}}{\mathbf{V}}$ |           |                                       |                |  |           |                |                      | 19 |
| 20   | V                                     |           |                                       |                |  |           |                |                      | 20 |
| 21   | V                                     |           |                                       |                | <u> </u>   |           |                |                      | 21 |
| 22   | V                                     |           |                                       |                |  |           |                |                      | 22 |
| 23   | V                                     |           |                                       |                |  |           |                |                      | 23 |
| 24   | V                                     |           |                                       |                |  |           |                |                      | 24 |
| 25   | V                                     |           |                                       |                |  |           |                |                      | 25 |
| 26   | V                                     |           |                                       |                |  |           |                |                      | 26 |
| 27   | V                                     |           |                                       |                |  |           |                |                      | 27 |
| 28   | V                                     |           |                                       |                |  |           |                |                      | 28 |
| 29   | V                                     |           |                                       |                |  |           |                |                      | 29 |
| 30   | V                                     |           |                                       |                |  |           |                |                      | 30 |
| 31   | V                                     |           |                                       |                |  |           |                |                      | 31 |
| 32   | V                                     |           |                                       |                |  |           |                |                      | 32 |
| 33   | V                                     |           |                                       |                |  |           |                |                      | 33 |
| 34   | V                                     |           |                                       |                |  |           |                |                      | 34 |
| 35   | V                                     |           |                                       |                |  |           |                |                      | 35 |
| 36   | V                                     |           |                                       |                |  |           |                |                      | 36 |
| 37   | V                                     |           |                                       |                |  |           |                |                      | 37 |
| 38   | V                                     |           |                                       |                |  |           |                |                      | 38 |
| 39   | Total                                 |           |                                       | \$             |  |           | \$             | \$ *                 | 39 |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

01/01/01

Page 6H **Ending:** 

12/31/01

### VII. RELATED PARTIES (continued)

| В. | Are any costs included in this report which are a result of transactions wit | h rela | ated organizat | ions? | This includes rent |
|----|--|--------|----------------|-------|--------------------|
|    | management fees, purchase of supplies, and so forth.                         |        | YES            |       | NO                 |

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with

|      | 1      | 2    | 3 Cost Per General Ledger | 4      | 5 Cost to Related Organization | 6  | 7              | 8 Difference:        |    |
|------|--------|------|---------------------------|--------|--------------------------------|----|----------------|----------------------|----|
|      |        |      |                           |        | P                              |    | Operating Cost | Adjustments for      |    |
| Sche | dule V | Line | Item                      | Amount | Name of Related Organization   | of | of Related     | Related Organization |    |
|      |        |      |                           |        | Ow                             |    | Organization   | Costs (7 minus 4)    |    |
| 15   | V      |      |                           | \$     |                                | •  | \$             |                      | 15 |
| 16   | V      |      |                           |        |                                |    |                |                      | 16 |
| 17   | V      |      |                           |        |                                |    |                |                      | 17 |
| 18   | V      |      |                           |        |                                |    |                |                      | 18 |
| 19   | V      |      |                           |        |                                |    |                |                      | 19 |
| 20   | V      |      |                           |        |                                |    |                |                      | 20 |
| 21   | V      |      |                           |        |                                |    |                |                      | 21 |
| 22   | V      |      |                           |        |                                |    |                |                      | 22 |
| 23   | V      |      |                           |        |                                |    |                |                      | 23 |
| 24   | V      |      |                           |        |                                |    |                |                      | 24 |
| 25   | V      |      |                           |        |                                |    |                |                      | 25 |
| 26   | V      |      |                           |        |                                |    |                |                      | 26 |
| 27   | V      |      |                           |        |                                |    |                |                      | 27 |
| 28   | V      |      |                           |        |                                |    |                |                      | 28 |
| 29   | V      |      |                           |        |                                |    |                |                      | 29 |
| 30   | V      |      |                           |        |                                |    |                |                      | 30 |
| 31   | V      |      |                           |        |                                |    |                |                      | 31 |
| 32   | V      |      |                           |        |                                |    |                |                      | 32 |
| 33   | V      |      |                           |        |                                |    |                |                      | 33 |
| 34   | V      |      |                           |        |                                |    |                |                      | 34 |
| 35   | V      |      |                           |        |                                |    |                |                      | 35 |
| 36   | V      |      |                           |        |                                |    |                |                      | 36 |
| 37   | V      |      |                           |        |                                |    |                |                      | 37 |
| 38   | V      |      |                           |        |                                |    |                |                      | 38 |
| 39   | Total  |      |                           | \$     |                                |    | <b>\$</b>      | \$ *                 | 39 |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

### VII. RELATED PARTIES (continued)

| В. | Are any costs included in this report which are a result of transactions wit | h rela | ted organizat | ions? | This includes ren |
|----|--|--------|---------------|-------|-------------------|
|    | management fees, purchase of supplies, and so forth.                         |        | YES           |       | NO                |

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with

|     | 1       | 2    | 3 Cost Per General Ledger | 4        | 5 Cost to Related Organization   | 6            | 7              | 8 Difference:        |          |
|-----|---------|------|---------------------------|----------|--|--------------|----------------|----------------------|----------|
|     |         |      |                           |          | P  |              | Operating Cost | Adjustments for      |          |
| Sch | edule V | Line | Item                      | Amount   | Name of Related Organization   |              | of Related     | Related Organization |          |
|     |         |      |                           |          |  |              | Organization   | Costs (7 minus 4)    |          |
| 15  | V       |      |                           | S        |  | Ownership    | S              |                      | 15       |
| 16  | V       |      |                           | <b>*</b> |  |              |                |                      | 16       |
| 17  | V       |      |                           |          | -  |              |                |                      | 17       |
| 18  | V       |      |                           |          |  |              |                |                      | 18       |
| 19  | V       |      |                           |          |  |              |                | 1                    | 19       |
| 20  | V       |      |                           |          |  |              |                |                      | 20       |
| 21  | V       |      |                           |          |  |              |                |                      | 21       |
| 22  | V       |      |                           |          |  |              |                |                      | 22       |
| 23  | V       |      |                           |          |  |              |                |                      | 23       |
| 24  | V       |      |                           |          |  |              |                |                      | 24       |
| 25  | V       |      |                           |          |  |              |                | 2                    | 25       |
| 26  | V       |      |                           |          |  |              |                |                      | 26       |
| 27  | V       |      |                           |          |  |              |                |                      | 27       |
| 28  | V       |      |                           |          |  |              |                |                      | 28       |
| 29  | V       |      |                           |          |  |              |                |                      | 29       |
| 30  | V       |      |                           |          |  |              |                |                      | 30       |
| 31  | V       |      |                           |          |  |              |                |                      | 31       |
| 32  | V       |      | <u> </u>                  |          |  |              |                |                      | 32<br>33 |
| 34  | V       |      | <u> </u>                  |          | , and the second |              |                | 3                    | 34       |
| 35  | V       |      |                           |          |  |              |                |                      | 35       |
| 36  | V       |      |                           |          |  |              |                |                      | 36       |
| 37  | V       |      |                           |          |  | <del> </del> |                |                      | 37       |
| 38  | V       |      |                           |          |  | <del> </del> |                |                      | 38       |
|     | Total   |      |                           | \$       |  |              | \$             |                      | 39       |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

Page 7

### **VII. RELATED PARTIES (continued)**

C. Statement of Compensation and Other Payments to Owners, Relatives and Members of Board of Directors.

NOTE: ALL owners (even those with less than 5% ownership) and their relatives who receive any type of compensation from this home must be listed on this schedule.

|    | 1              | 2                 | 3              | 4         | 5              |              | 5            | 7           |                       | 8           |    |
|----|----------------|-------------------|----------------|-----------|----------------|--------------|--------------|-------------|-----------------------|-------------|----|
|    |                |                   |                |           |                | Average Hou  | ırs Per Work |             |                       | ļ           |    |
|    |                |                   |                |           | Compensation   | Week Deve    | oted to this | Compensati  | on Included           | Schedule V. |    |
|    |                |                   |                |           | Received       | Facility and | % of Total   | in Costs    | for this              | Line &      |    |
|    |                |                   |                | Ownership | From Other     | Work         | Week         | Reportin    | Reporting Period** Co |             |    |
|    | Name           | Title             | Function       | Interest  | Nursing Homes* | Hours        | Percent      | Description | Amount                | Reference   |    |
| 1  | Yosef Davis    | Owner             | Administrative | 72.34%    | See Attached   | 10.00        | 16.67%       | Salary      | \$ 15,000             | 17-1        | 1  |
| 2  | Yosef Davis    |                   |                |           |                |              |              | Inter Care  | 43,400                | 17-7        | 2  |
| 3  | Moshe Davis    | Dir of Operations | Administrative |           | See Attached   | 4.10         | 10.25%       | Salary      | 14,365                | 17-1        | 3  |
| 4  | Moshe Davis    |                   |                |           |                |              |              | Inter Care  | 713                   | 17-7        | 4  |
| 5  | Joshua Davis   | Administrator     | Administrative |           | See Attached   | 13.40        | 33.50%       | Salary      | 48,989                | 17-1        | 5  |
| 6  | Joshua Davis   |                   |                |           |                |              |              | Inter Care  | 2,376                 | 17-7        | 6  |
| 7  | Shoshana Braun | Relative          | Clerical       |           | See Attached   | 4.50         | 13.35%       | Salary      | 3,875                 | 21-1        | 7  |
| 8  | Moshe Wolf     | Owner             | Administrative | 2.13%     | See Attached   | 11.00        | 19.64%       | ManagCare   | 13,499                | 17-7        | 8  |
| 9  | Moshe Wolf     |                   |                |           |                |              |              | Mazel       | 500                   | 17-7        | 9  |
| 10 | Stanley Klem   | Owner             | Administrative | 2.13%     | See Attached   | 8.00         | 20.00%       | ManagCare   | 22,072                | 17-7        | 10 |
| 11 |                |                   |                |           |                |              |              |             |                       |             | 11 |
| 12 |                |                   |                |           |                |              |              |             |                       |             | 12 |
| 13 |                |                   |                |           |                |              |              | TOTAL       | \$ 164,789            |             | 13 |

- \* If the owner(s) of this facility or any other related parties listed above have received compensation from other nursing homes, attach a schedule detailing the name(s) of the home(s) as well as the amount paid. THIS AMOUNT MUST AGREE TO THE AMOUNTS CLAIMED ON THE THE OTHER NURSING HOMES' COST REPORTS.
- \*\* This must include all forms of compensation paid by related entities and allocated to Schedule V of this report (i.e., management fees).

  FAILURE TO PROPERLY COMPLETE THIS SCHEDULE INDICATING ALL FORMS OF COMPENSATION RECEIVED FROM THIS HOME,

  ALL OTHER NURSING HOMES AND MANAGEMENT COMPANIES MAY RESULT IN THE DISALLOWANCE OF SUCH COMPENSATION

| # | 003 | 0551 |
|---|-----|------|
|   |     |      |

**Report Period Beginning:** 

01/01/01

**Ending:** 12/31/01

| VIII. | ALI | OCA | TION OF | INDIRECT | COSTS |
|-------|-----|-----|---------|----------|-------|
|-------|-----|-----|---------|----------|-------|

A. Are there any costs included in this report which were derived from allocations of central office or parent organization costs? (See instructions.)

YES NO X

Street Address
City / State / Zip Code
Phone Number
Fax Number

Name of Related Organization

| ) | \ |   |
|---|---|---|
| , | 1 |   |
|   |   | , |
|   |   |   |

B. Show the allocation of costs below. If necessary, please attach worksheets.

|    | 1          | 2    | 3                        | 4                  | 5               | 6              | 7                | 8        | 9                    |          |
|----|------------|------|--------------------------|--------------------|-----------------|----------------|------------------|----------|----------------------|----------|
|    | Schedule V |      | Unit of Allocation       |                    | Number of       | Total Indirect | Amount of Salary |          |                      |          |
|    | Line       |      | (i.e.,Days, Direct Cost, |                    | Subunits Being  | Cost Being     | Cost Contained   | Facility | Allocation           |          |
|    | Reference  | Item | Square Feet)             | <b>Total Units</b> | Allocated Among | Allocated      | in Column 6      | Units    | (col.8/col.4)x col.6 |          |
| 1  |            |      |                          |                    |                 | \$             | \$               |          | \$                   | 1        |
| 2  |            |      |                          |                    |                 |                |                  |          |                      | 2        |
| 3  |            |      |                          |                    |                 |                |                  |          |                      | 3        |
| 4  |            |      |                          |                    |                 |                |                  |          |                      | 4        |
| 5  |            |      |                          |                    |                 |                |                  |          |                      | 5        |
| 6  |            |      |                          |                    |                 |                |                  |          |                      | 6        |
| 7  |            |      |                          |                    |                 |                |                  |          |                      | 7        |
| 8  |            |      |                          |                    |                 |                |                  |          |                      | 8        |
| 9  |            |      |                          |                    |                 |                |                  |          |                      | 9        |
| 10 |            |      |                          |                    |                 |                |                  |          |                      | 10       |
| 11 |            |      |                          |                    |                 |                |                  |          |                      | 11       |
| 12 |            |      |                          |                    |                 |                |                  |          |                      | 12       |
| 13 |            |      |                          |                    |                 |                |                  |          |                      | 13       |
| 14 |            |      |                          |                    |                 |                |                  |          |                      | 14       |
| 15 |            |      |                          |                    |                 |                |                  |          |                      | 15       |
| 16 |            |      |                          |                    |                 |                |                  |          |                      | 16<br>17 |
| 17 |            |      |                          |                    |                 |                |                  |          |                      |          |
| 18 |            |      |                          |                    |                 |                |                  |          |                      | 18       |
| 19 |            |      |                          |                    |                 |                |                  |          |                      | 19       |
| 20 |            |      |                          |                    |                 |                |                  |          |                      | 20       |
| 21 |            |      |                          |                    |                 |                |                  |          |                      | 21       |
| 22 |            |      |                          |                    |                 |                |                  |          |                      | 22       |
| 23 |            |      |                          |                    |                 |                |                  |          |                      | 23       |
| 24 |            |      |                          |                    |                 |                |                  |          |                      | 24       |
| 25 | TOTALS     |      |                          |                    |                 | \$             | \$               |          | \$                   | 25       |

0030551 Report Period Beginning:

01/01/01

**Ending:** 12/31/01

### VIII. ALLOCATION OF INDIRECT COSTS

A. Are there any costs included in this report which were derived from allocations of central office YES X or parent organization costs? (See instructions.) NO

B. Show the allocation of costs below. If necessary, please attach worksheets.

**Street Address** City / State / Zip Code Phone Number

Fax Number

Name of Related Organization

3553 W. PETERSON AVE -3RD FLR

CHICAGO, IL. 60659

MANAGCARE, INC.

773) 463-1313

( 773) 463- 5311

|    | 1          | 2                                | 3                        | 4           | 5                     | 6              | 7                | 8        | 9                    |    |
|----|------------|----------------------------------|--------------------------|-------------|-----------------------|----------------|------------------|----------|----------------------|----|
|    | Schedule V |                                  | Unit of Allocation       |             | Number of             | Total Indirect | Amount of Salary |          |                      |    |
|    | Line       |                                  | (i.e.,Days, Direct Cost, |             | <b>Subunits Being</b> | Cost Being     | Cost Contained   | Facility | Allocation           |    |
|    | Reference  | Item                             | Square Feet)             | Total Units | Allocated Among       | Allocated      | in Column 6      | Units    | (col.8/col.4)x col.6 |    |
| 1  | 3          | HOUSEKEEPING                     | <b>BOOKEEPING INC.</b>   | 1,010,160   | 4                     | \$ 3,472       | \$               | 197,340  | \$ 678               | 1  |
| 2  | 5          | UTILITIES                        | <b>BOOKEEPING INC.</b>   | 1,010,160   | 4                     | 5,647          |                  | 197,340  | 1,103                | 2  |
| 3  | 6          | REPAIRS AND MAINT.               | <b>BOOKEEPING INC.</b>   | 1,010,160   | 4                     | 13,027         |                  | 197,340  | 2,545                | 3  |
| 4  | 10         | NURSING SALARIES                 | BOOKEEPING INC.          | 1,010,160   | 4                     | 956            | 956              | 197,340  | 187                  | 4  |
| 5  | 17         |                                  | <b>BOOKEEPING INC.</b>   | 1,010,160   | 4                     | 257,918        | 257,918          | 197,340  | 50,386               | 5  |
| 6  | 19         |                                  | <b>BOOKEEPING INC.</b>   | 1,010,160   | 4                     | 7,622          |                  | 197,340  | 1,489                | 6  |
| 7  | 20         | ,                                | <b>BOOKEEPING INC.</b>   | 1,010,160   | 4                     | 2,131          |                  | 197,340  | 416                  | 7  |
| 8  | 21         |                                  | <b>BOOKEEPING INC.</b>   | 1,010,160   | 4                     | 377,089        | 309,593          | 197,340  | 73,666               | 8  |
| 9  | 24         |                                  | <b>BOOKEEPING INC.</b>   | 1,010,160   | 4                     | 2,850          |                  | 197,340  | 557                  | 9  |
| 10 | 25         | ADMIN. STAFF TRANS.              | <b>BOOKEEPING INC.</b>   | 1,010,160   | 4                     | 419            |                  | 197,340  | 82                   | 10 |
| 11 | <b>26</b>  |                                  | <b>BOOKEEPING INC.</b>   | 1,010,160   | 4                     | 3,506          |                  | 197,340  | 685                  | 11 |
| 12 | 27         | GEN. ADMIN. EMP. BEN.            | <b>BOOKEEPING INC.</b>   | 1,010,160   | 4                     | 142,315        |                  | 197,340  | 27,802               | 12 |
| 13 |            |                                  | <b>BOOKEEPING INC.</b>   | 1,010,160   | 4                     | 26,685         |                  | 197,340  | 5,213                | 13 |
| 14 | 32         | INTEREST EXPENSE                 | <b>BOOKEEPING INC.</b>   | 1,010,160   | 4                     | 1,357          |                  | 197,340  | 265                  | 14 |
| 15 | 34         | <b>RENT - BUILDING (RELATED)</b> | <b>BOOKEEPING INC.</b>   | 1,010,160   | 4                     | 50,350         |                  | 197,340  | 9,836                | 15 |
| 16 | 35         | <b>EQUIPMENT RENTAL</b>          | <b>BOOKEEPING INC.</b>   | 1,010,160   | 4                     | 5,005          |                  | 197,340  | 978                  | 16 |
| 17 |            |                                  |                          |             |                       |                |                  |          |                      | 17 |
| 18 | 17         | ADMIN. SALARY - MOSHE DAY        |                          | 40          | 4                     | 6,985          | 6,985            | 4        | 713                  | 18 |
| 19 | 17         | ADMIN. SALARY - JOSHUA DA        | AVG HRS WORKED           | 40          | 4                     | 7,104          | 7,104            | 13       | 2,376                | 19 |
| 20 |            |                                  |                          |             |                       |                |                  |          |                      | 20 |
| 21 |            |                                  |                          |             |                       |                |                  |          |                      | 21 |
| 22 |            |                                  |                          |             |                       |                |                  |          |                      | 22 |
| 23 |            |                                  |                          |             |                       |                |                  |          |                      | 23 |
| 24 |            |                                  |                          |             |                       |                |                  |          |                      | 24 |
| 25 | TOTALS     |                                  |                          |             |                       | \$ 914,438     | \$ 582,556       |          | \$ 178,977           | 25 |

0030551 Report Period Beginning:

01/01/01

**Ending:** 12/31/01

### VIII. ALLOCATION OF INDIRECT COSTS

A. Are there any costs included in this report which were derived from allocations of central office or parent organization costs? (See instructions.) YES X NO

B. Show the allocation of costs below. If necessary, please attach worksheets.

Name of Related Organization **Street Address** City / State / Zip Code Phone Number

INTERCARE, LTD. C/O MANAGCARE 3553 W. PETERSON AVE. 3RD FLOOR

CHICAGO, IL. 60659

773) 463-1313

Fax Number ( 773) 463- 5311

|    | 1          | 2                   | 3                        | 4                  | 5                     | 6              | 7                     | 8        | 9                    |    |
|----|------------|---------------------|--------------------------|--------------------|-----------------------|----------------|-----------------------|----------|----------------------|----|
|    | Schedule V |                     | Unit of Allocation       |                    | Number of             | Total Indirect | Amount of Salary      |          |                      |    |
|    | Line       |                     | (i.e.,Days, Direct Cost, |                    | <b>Subunits Being</b> | Cost Being     | <b>Cost Contained</b> | Facility | Allocation           |    |
|    | Reference  | Item                | Square Feet)             | <b>Total Units</b> | Allocated Among       | Allocated      | in Column 6           | Units    | (col.8/col.4)x col.6 |    |
| 1  | 17         | ADMINISTRATIVE      | AVG. HOURS WORKEI        | D 60               | 6                     | \$ 260,400     | \$ 260,400            | 10       | \$ 43,400            | 1  |
| 2  | 19         | PROFESSIONAL FEES   | AVG. HOURS WORKEI        |                    | 6                     | 1,715          |                       | 10       | 286                  | 2  |
| 3  | 20         | FEES, SUBSCRIPTIONS | AVG. HOURS WORKEI        |                    | 6                     | 218            |                       | 10       | 36                   | 3  |
| 4  | 21         | CLERICAL & GENERAL  | AVG. HOURS WORKEI        | D 60               | 6                     | 178            |                       | 10       | 30                   | 4  |
| 5  | 27         | EMPLOYEE BENEFITS   | AVG. HOURS WORKEI        |                    | 6                     | 8,871          |                       | 10       | 1,478                | 5  |
| 6  | 30         | DEPRECIATION        | AVG. HOURS WORKEI        | D 60               | 6                     | 678            |                       | 10       | 113                  | 6  |
| 7  |            |                     |                          |                    |                       |                |                       |          |                      | 7  |
| 8  |            |                     |                          |                    |                       |                |                       |          |                      | 8  |
| 9  |            |                     |                          |                    |                       |                |                       |          |                      | 9  |
| 10 |            |                     |                          |                    |                       |                |                       |          |                      | 10 |
| 11 |            |                     |                          |                    |                       |                |                       |          |                      | 11 |
| 12 |            |                     |                          |                    |                       |                |                       |          |                      | 12 |
| 13 |            |                     |                          |                    |                       |                |                       |          |                      | 13 |
| 14 |            |                     |                          |                    |                       |                |                       |          |                      | 14 |
| 15 |            |                     |                          |                    |                       |                |                       |          |                      | 15 |
| 16 |            |                     |                          |                    |                       |                |                       |          |                      | 16 |
| 17 |            |                     |                          |                    |                       |                |                       |          |                      | 17 |
| 18 |            |                     |                          |                    |                       |                |                       |          |                      | 18 |
| 19 |            |                     |                          |                    |                       |                |                       |          |                      | 19 |
| 20 |            |                     |                          |                    |                       |                |                       |          |                      | 20 |
| 21 |            |                     |                          |                    |                       |                |                       |          |                      | 21 |
| 22 |            |                     |                          |                    |                       |                |                       |          |                      | 22 |
| 23 |            |                     |                          |                    |                       |                |                       |          |                      | 23 |
| 24 |            |                     |                          |                    |                       |                |                       |          |                      | 24 |
| 25 | TOTALS     |                     |                          |                    |                       | \$ 272,060     | \$ 260,400            |          | \$ 45,343            | 25 |

0030551 Report Period Beginning:

01/01/01

**Ending:** 12/31/01

### VIII. ALLOCATION OF INDIRECT COSTS

A. Are there any costs included in this report which were derived from allocations of central office or parent organization costs? (See instructions.) YES X NO

B. Show the allocation of costs below. If necessary, please attach worksheets.

Name of Related Organization **Street Address** City / State / Zip Code Phone Number Fax Number

MAZEL MANAGEMENT 3553 W.PETERSON AVE. CHICAGO, IL. 60659

773) 463-1313 773) 463- 5311

|    | 1          | 2  | 3                        | 4             | 5               | 6                     | 7                | 8        | 9                    |    |
|----|------------|--|--------------------------|---------------|-----------------|-----------------------|------------------|----------|----------------------|----|
|    | Schedule V |  | Unit of Allocation       |               | Number of       | <b>Total Indirect</b> | Amount of Salary |          |                      |    |
|    | Line       |  | (i.e.,Days, Direct Cost, |               | Subunits Being  | <b>Cost Being</b>     | Cost Contained   | Facility | Allocation           |    |
|    | Reference  | Itom   | Square Feet)             | Total Units   | Allocated Among | Allocated             | in Column 6      | Units    | (col.8/col.4)x col.6 |    |
| 1  |            | Item UTILITIES   | MNGCR. BOOKPNG. I        |               | Anocated Among  |                       |                  | 197,340  |                      | 1  |
| 1  |            |  |                          | , ,           | 4               | \$ 6,681              | 1 747            |          |                      | 2  |
| 2  |            | REPAIRS & MAINT.   | MNGCR, BOOKPNG, I        |               | 4               | 2,971                 | 1,747            | 197,340  | 580                  |    |
| 3  |            | EMPLOYEE BENR&M SAL.   | MNGCR, BOOKPNG, I        |               | 4               | 134                   |                  | 197,340  | 26                   | 3  |
| 4  |            | ADMINM. WOLF   | MNGCR, BOOKPNG, I        |               | 4               | 2,559                 |                  | 197,340  | 500                  | 4  |
| 5  |            | PROFESSIONAL FEES  | MNGCR, BOOKPNG, I        |               | 4               | 1,837                 |                  | 197,340  | 359                  | 5  |
| 6  |            | FEES, SUBSCRIPTIONS  | MNGCR, BOOKPNG, I        |               | 4               | 82                    |                  | 197,340  | 16                   | 6  |
| 7  |            | CLERICAL & GENERAL   | MNGCR. BOOKPNG. I        | , ,           | 4               | 489                   |                  | 197,340  | 95                   | 7  |
| 8  |            | INSURANCE  | MNGCR. BOOKPNG. I        |               | 4               | 531                   |                  | 197,340  | 104                  | 8  |
| 9  |            | DEPRECIATION  NUMBER OF THE PROPERTY OF THE PR | MNGCR. BOOKPNG. I        | , ,           | 4               | 6,392                 |                  | 197,340  | 1,249                | 9  |
| 10 |            | INTEREST EXPENSE   | MNGCR. BOOKPNG. I        | , ,           | 4               | 11,883                |                  | 197,340  | 2,321                | 10 |
| 11 | 33         | REAL ESTATE TAXES  | MNGCR. BOOKPNG. I        | NC. 1,010,160 | 4               | 8,830                 |                  | 197,340  | 1,725                | 11 |
| 12 |            |  |                          |               |                 |                       |                  |          |                      | 12 |
| 13 |            |  |                          |               |                 |                       |                  |          |                      | 13 |
| 14 |            |  |                          |               |                 |                       |                  |          |                      | 14 |
| 15 |            |  |                          |               |                 |                       |                  |          |                      | 15 |
| 16 |            |  |                          |               |                 |                       |                  |          |                      | 16 |
| 17 |            |  |                          |               |                 |                       |                  |          |                      | 17 |
| 18 |            |  |                          |               |                 |                       |                  |          |                      | 18 |
| 19 |            |  |                          |               |                 |                       |                  |          |                      | 19 |
| 20 |            |  |                          |               |                 |                       |                  |          |                      | 20 |
| 21 |            |  |                          |               |                 |                       |                  |          |                      | 21 |
| 22 |            |  |                          |               |                 |                       |                  |          |                      | 22 |
| 23 |            |  |                          |               |                 |                       |                  |          |                      | 23 |
| 24 |            |  |                          |               |                 |                       |                  |          |                      | 24 |
| 25 | TOTALS     |  |                          |               |                 | \$ 42,389             | \$ 1,747         |          | \$ 8,280             | 25 |

| 030 | )551 |
|-----|------|
|     | 030  |

**Report Period Beginning:** 

01/01/01

**Ending:** 12/31/01

.

|  | Name of Related Organization |     |
|--|------------------------------|-----|
| A. Are there any costs included in this report which were derived from allocations of central office | Street Address               |     |
| or parent organization costs? (See instructions.)  YES  NO   | City / State / Zip Code      |     |
|  | Phone Number                 | ( ) |
| B. Show the allocation of costs below. If necessary, please attach worksheets.                       | Fax Number                   |     |

|          | 1          | 2    | 3                        | 4                  | 5               | 6              | 7                | 8        | 9                    |          |
|----------|------------|------|--------------------------|--------------------|-----------------|----------------|------------------|----------|----------------------|----------|
|          | Schedule V |      | Unit of Allocation       |                    | Number of       | Total Indirect | Amount of Salary |          |                      |          |
|          | Line       |      | (i.e.,Days, Direct Cost, |                    | Subunits Being  | Cost Being     | Cost Contained   | Facility | Allocation           |          |
|          | Reference  | Item | Square Feet)             | <b>Total Units</b> | Allocated Among | Allocated      | in Column 6      | Units    | (col.8/col.4)x col.6 |          |
| 1        |            |      | •                        |                    | 9               | \$             | \$               |          | \$                   | 1        |
| 2        |            |      |                          |                    |                 |                |                  |          |                      | 2        |
| 3        |            |      |                          |                    |                 |                |                  |          |                      | 3        |
| 4        |            |      |                          |                    |                 |                |                  |          |                      | 4        |
| 5        |            |      |                          |                    |                 |                |                  |          |                      | 5        |
| 6        |            |      |                          |                    |                 |                |                  |          |                      | 6        |
| 7        |            |      |                          |                    |                 |                |                  |          |                      | 7        |
| 8        |            |      |                          |                    |                 |                |                  |          |                      | 8        |
| 9        |            |      |                          |                    |                 |                |                  |          |                      | 9        |
| 10       |            |      |                          |                    |                 |                |                  |          |                      | 10       |
| 11       |            |      |                          |                    |                 |                |                  |          |                      | 11       |
| 12       |            |      |                          |                    |                 |                |                  |          |                      | 12       |
| 13<br>14 |            |      |                          |                    |                 |                |                  |          |                      | 13<br>14 |
| 15       |            |      |                          |                    |                 |                |                  |          |                      | 15       |
| 16       |            |      |                          |                    |                 |                |                  |          |                      | 16       |
| 17       |            |      |                          |                    |                 |                |                  |          |                      | 17       |
| 18       |            |      |                          |                    |                 |                |                  |          |                      | 18       |
| 19       |            |      |                          |                    |                 |                |                  |          |                      | 19       |
| 20       |            |      |                          |                    |                 |                |                  |          |                      | 20       |
| 21       |            |      |                          |                    |                 |                |                  |          |                      | 21       |
| 22       |            |      |                          |                    |                 |                |                  |          |                      | 22       |
| 23       |            |      |                          |                    |                 |                |                  |          |                      | 23       |
| 24       |            |      |                          |                    |                 |                |                  |          |                      | 24       |
|          | TOTALS     |      |                          |                    |                 | \$             | \$               |          | \$                   | 25       |

| # | 00305 | 551 |
|---|-------|-----|
|   |       |     |

**Report Period Beginning:** 

01/01/01

**Ending:** 12/31/01

| VIII. | ALLC | CATION | OF INDIRECT | COSTS |
|-------|------|--------|-------------|-------|
|       |      |        |             |       |

|  | Name of Related Organization |  |
|--|------------------------------|--|
| A. Are there any costs included in this report which were derived from allocations of central office | Street Address               |  |
| or parent organization costs? (See instructions.)  YES  NO   | City / State / Zip Code      |  |
|  | Phone Number                 |  |
| B. Show the allocation of costs below. If necessary, please attach worksheets.                       | Fax Number                   |  |

|    | 1          | 2    | 3                        | 4           | 5               | 6              | 7                | 8        | 9                    |       |
|----|------------|------|--------------------------|-------------|-----------------|----------------|------------------|----------|----------------------|-------|
|    | Schedule V |      | Unit of Allocation       |             | Number of       | Total Indirect | Amount of Salary |          |                      |       |
|    | Line       |      | (i.e.,Days, Direct Cost, |             | Subunits Being  | Cost Being     | Cost Contained   | Facility | Allocation           |       |
|    | Reference  | Item | Square Feet)             | Total Units | Allocated Among | Allocated      | in Column 6      | Units    | (col.8/col.4)x col.6 |       |
| 1  | 1101010101 |      | z quare 1 cccy           | 1000101105  |                 | S              | \$               | 0 11105  | S                    | 1     |
| 2  |            |      |                          |             |                 | -              | -                |          |                      | 2     |
| 3  |            |      |                          |             |                 |                |                  |          |                      | 3     |
| 4  |            |      |                          |             |                 |                |                  |          |                      | 4     |
| 5  |            |      |                          |             |                 |                |                  |          |                      | 5     |
| 6  |            |      |                          |             |                 |                |                  |          |                      | 6     |
| 7  |            |      |                          |             |                 |                |                  |          |                      | 7     |
| 8  |            |      |                          |             |                 |                |                  |          |                      | 8     |
| 9  |            |      |                          |             |                 |                |                  |          |                      | 9     |
| 10 |            |      |                          |             |                 |                |                  |          |                      | 10    |
| 11 |            |      |                          |             |                 |                |                  |          |                      | 11    |
| 12 |            |      |                          |             |                 |                |                  |          |                      | 12    |
| 13 |            |      |                          |             |                 |                |                  |          |                      | 13    |
| 14 |            |      |                          |             |                 |                |                  |          |                      | 14    |
| 15 |            |      |                          |             |                 |                |                  |          |                      | 15    |
| 16 |            |      |                          |             |                 |                |                  |          |                      | 16    |
| 17 |            |      |                          |             |                 |                |                  |          | <del> </del>         | 17    |
| 18 |            |      |                          |             |                 |                |                  |          | <del> </del>         | 18    |
| 19 |            |      |                          |             |                 |                |                  |          | <del> </del>         | 19    |
| 20 |            |      |                          |             |                 |                |                  |          | <u> </u>             | 20 21 |
| 21 |            |      |                          |             |                 |                |                  |          | <u> </u>             |       |
| 22 |            |      |                          |             |                 |                |                  |          |                      | 22    |
| 24 |            |      |                          |             |                 |                |                  |          |                      | 24    |
|    | TOTALO     |      |                          |             |                 | 0              | 0                |          | 0                    |       |
| 25 | TOTALS     |      |                          |             |                 | \$             | \$               |          | \$                   | 25    |

| # | 00305 | 551 |
|---|-------|-----|
|   |       |     |

**Report Period Beginning:** 

01/01/01

**Ending:** 12/31/01

8

| VIII. | ALLC | CATION | OF INDIRECT | COSTS |
|-------|------|--------|-------------|-------|
|-------|------|--------|-------------|-------|

|  | Name of Related Organization |  |
|--|------------------------------|--|
| A. Are there any costs included in this report which were derived from allocations of central office | Street Address               |  |
| or parent organization costs? (See instructions.)  YES  NO   | City / State / Zip Code      |  |
|  | Phone Number                 |  |
| B. Show the allocation of costs below. If necessary, please attach worksheets.                       | Fax Number                   |  |

|          | 1          | 2    | 3                        | 4                  | 5               | 6              | 7                | 8        | 9                    |          |
|----------|------------|------|--------------------------|--------------------|-----------------|----------------|------------------|----------|----------------------|----------|
|          | Schedule V |      | Unit of Allocation       |                    | Number of       | Total Indirect | Amount of Salary |          |                      |          |
|          | Line       |      | (i.e.,Days, Direct Cost, |                    | Subunits Being  | Cost Being     | Cost Contained   | Facility | Allocation           |          |
|          | Reference  | Item | Square Feet)             | <b>Total Units</b> | Allocated Among | Allocated      | in Column 6      | Units    | (col.8/col.4)x col.6 |          |
| 1        |            |      | <b>.</b>                 |                    | 2               | \$             | \$               |          | \$                   | 1        |
| 2        |            |      |                          |                    |                 |                |                  |          |                      | 2        |
| 3        |            |      |                          |                    |                 |                |                  |          |                      | 3        |
| 4        |            |      |                          |                    |                 |                |                  |          |                      | 4        |
| 5        |            |      |                          |                    |                 |                |                  |          |                      | 5        |
| 6        |            |      |                          |                    |                 |                |                  |          |                      | 6        |
| 7        |            |      |                          |                    |                 |                |                  |          |                      | 7        |
| 8        |            |      |                          |                    |                 |                |                  |          |                      | 8        |
| 9        |            |      |                          |                    |                 |                |                  |          |                      | 9        |
| 10       |            |      |                          |                    |                 |                |                  |          |                      | 10       |
| 11       |            |      |                          |                    |                 |                |                  |          |                      | 11       |
| 12       |            |      |                          |                    |                 |                |                  |          |                      | 12       |
| 13       |            |      |                          |                    |                 |                |                  |          |                      | 13       |
| 14<br>15 |            |      |                          |                    |                 |                |                  |          |                      | 14<br>15 |
| 16       |            |      |                          |                    |                 |                |                  |          |                      | 16       |
| 17       |            |      |                          |                    |                 |                |                  |          |                      | 17       |
| 18       |            |      |                          |                    |                 |                |                  |          |                      | 18       |
| 19       |            |      |                          |                    |                 |                |                  |          |                      | 19       |
| 20       |            |      |                          |                    |                 |                |                  |          |                      | 20       |
| 21       |            |      |                          |                    |                 |                |                  |          |                      | 21       |
| 22       |            |      |                          |                    |                 |                |                  |          |                      | 22       |
| 23       |            |      |                          |                    |                 |                |                  |          |                      | 23       |
| 24       |            |      |                          |                    |                 |                |                  |          |                      | 24       |
|          | TOTALS     |      |                          |                    |                 | \$             | \$               |          | \$                   | 25       |

| # | 00305 | 551 |
|---|-------|-----|
|   |       |     |

**Report Period Beginning:** 

01/01/01

**Ending:** 12/31/01

/01

|  | Name of Related Organization |     |
|--|------------------------------|-----|
| A. Are there any costs included in this report which were derived from allocations of central office | Street Address               |     |
| or parent organization costs? (See instructions.)  YES  NO   | City / State / Zip Code      |     |
|  | Phone Number                 | ( ) |
| B. Show the allocation of costs below. If necessary, please attach worksheets.                       | Fax Number                   |     |

|          | 1          | 2    | 3                        | 4                  | 5               | 6              | 7                | 8        | 9                    |          |
|----------|------------|------|--------------------------|--------------------|-----------------|----------------|------------------|----------|----------------------|----------|
|          | Schedule V |      | Unit of Allocation       |                    | Number of       | Total Indirect | Amount of Salary |          |                      |          |
|          | Line       |      | (i.e.,Days, Direct Cost, |                    | Subunits Being  | Cost Being     | Cost Contained   | Facility | Allocation           |          |
|          | Reference  | Item | Square Feet)             | <b>Total Units</b> | Allocated Among | Allocated      | in Column 6      | Units    | (col.8/col.4)x col.6 |          |
| 1        |            |      | •                        |                    | 9               | \$             | \$               |          | \$                   | 1        |
| 2        |            |      |                          |                    |                 |                |                  |          |                      | 2        |
| 3        |            |      |                          |                    |                 |                |                  |          |                      | 3        |
| 4        |            |      |                          |                    |                 |                |                  |          |                      | 4        |
| 5        |            |      |                          |                    |                 |                |                  |          |                      | 5        |
| 6        |            |      |                          |                    |                 |                |                  |          |                      | 6        |
| 7        |            |      |                          |                    |                 |                |                  |          |                      | 7        |
| 8        |            |      |                          |                    |                 |                |                  |          |                      | 8        |
| 9        |            |      |                          |                    |                 |                |                  |          |                      | 9        |
| 10       |            |      |                          |                    |                 |                |                  |          |                      | 10       |
| 11       |            |      |                          |                    |                 |                |                  |          |                      | 11       |
| 12       |            |      |                          |                    |                 |                |                  |          |                      | 12       |
| 13<br>14 |            |      |                          |                    |                 |                |                  |          |                      | 13<br>14 |
| 15       |            |      |                          |                    |                 |                |                  |          |                      | 15       |
| 16       |            |      |                          |                    |                 |                |                  |          |                      | 16       |
| 17       |            |      |                          |                    |                 |                |                  |          |                      | 17       |
| 18       |            |      |                          |                    |                 |                |                  |          |                      | 18       |
| 19       |            |      |                          |                    |                 |                |                  |          |                      | 19       |
| 20       |            |      |                          |                    |                 |                |                  |          |                      | 20       |
| 21       |            |      |                          |                    |                 |                |                  |          |                      | 21       |
| 22       |            |      |                          |                    |                 |                |                  |          |                      | 22       |
| 23       |            |      |                          |                    |                 |                |                  |          |                      | 23       |
| 24       |            |      |                          |                    |                 |                |                  |          |                      | 24       |
|          | TOTALS     |      |                          |                    |                 | \$             | \$               |          | \$                   | 25       |

| # | 00305 |
|---|-------|
| # | 00303 |

**Report Period Beginning:** 

01/01/01

**Ending:** 12/31/01

|  | Name of Related Organization |  |
|--|------------------------------|--|
| A. Are there any costs included in this report which were derived from allocations of central office | Street Address               |  |
| or parent organization costs? (See instructions.)  YES  NO   | City / State / Zip Code      |  |
|  | Phone Number ( )             |  |
| B. Show the allocation of costs below. If necessary, please attach worksheets.                       | Fax Number                   |  |

|    | 1          | 2    | 3                        | 4                  | 5               | 6              | 7                | 8        | 9                    |    |
|----|------------|------|--------------------------|--------------------|-----------------|----------------|------------------|----------|----------------------|----|
|    | Schedule V |      | Unit of Allocation       |                    | Number of       | Total Indirect | Amount of Salary |          |                      |    |
|    | Line       |      | (i.e.,Days, Direct Cost, |                    | Subunits Being  | Cost Being     | Cost Contained   | Facility | Allocation           |    |
|    | Reference  | Item | Square Feet)             | <b>Total Units</b> | Allocated Among | Allocated      | in Column 6      | Units    | (col.8/col.4)x col.6 |    |
| 1  |            |      | •                        |                    | Ŭ               | \$             | \$               |          | \$                   | 1  |
| 2  |            |      |                          |                    |                 |                |                  |          |                      | 2  |
| 3  |            |      |                          |                    |                 |                |                  |          |                      | 3  |
| 4  |            |      |                          |                    |                 |                |                  |          |                      | 4  |
| 5  |            |      |                          |                    |                 |                |                  |          |                      | 5  |
| 6  |            |      |                          |                    |                 |                |                  |          |                      | 6  |
| 7  |            |      |                          |                    |                 |                |                  |          |                      | 7  |
| 8  |            |      |                          |                    |                 |                |                  |          |                      | 8  |
| 9  |            |      |                          |                    |                 |                |                  |          |                      | 9  |
| 10 |            |      |                          |                    |                 |                |                  |          |                      | 10 |
| 11 |            |      |                          |                    |                 |                |                  |          |                      | 11 |
| 12 |            |      |                          |                    |                 |                |                  |          |                      | 12 |
| 13 |            |      |                          |                    |                 |                |                  |          |                      | 13 |
| 14 |            |      |                          |                    |                 |                |                  |          |                      | 14 |
| 15 |            |      |                          |                    |                 |                |                  |          |                      | 15 |
| 16 |            |      |                          |                    |                 |                |                  |          |                      | 16 |
| 17 |            |      |                          |                    |                 |                |                  |          |                      | 17 |
| 18 |            |      |                          |                    |                 |                |                  |          |                      | 18 |
| 19 |            |      |                          |                    |                 |                |                  |          |                      | 19 |
| 20 |            |      |                          |                    |                 |                |                  |          |                      | 20 |
| 21 |            |      |                          |                    |                 |                |                  |          |                      | 21 |
| 22 |            |      |                          |                    |                 |                |                  |          |                      | 22 |
| 23 |            |      |                          |                    |                 |                |                  |          |                      | 23 |
| 24 |            |      |                          |                    |                 |                |                  |          |                      | 24 |
| 25 | TOTALS     |      |                          |                    |                 | <b> </b> \$    | \$               |          | \$                   | 25 |

| # | 003 | 0551 |
|---|-----|------|
|   |     |      |

**Report Period Beginning:** 

01/01/01

**Ending:** 12/31/01

- "-

|  | Name of Related Organization |  |
|--|------------------------------|--|
| A. Are there any costs included in this report which were derived from allocations of central office | Street Address               |  |
| or parent organization costs? (See instructions.)  YES NO  | City / State / Zip Code      |  |
|  | Phone Number                 |  |
| B. Show the allocation of costs below. If necessary, please attach worksheets.                       | Fax Number                   |  |

|          | 1          | 2    | 3                        | 4                  | 5               | 6              | 7                | 8        | 9                    |          |
|----------|------------|------|--------------------------|--------------------|-----------------|----------------|------------------|----------|----------------------|----------|
|          | Schedule V |      | Unit of Allocation       |                    | Number of       | Total Indirect | Amount of Salary |          |                      |          |
|          | Line       |      | (i.e.,Days, Direct Cost, |                    | Subunits Being  | Cost Being     | Cost Contained   | Facility | Allocation           |          |
|          | Reference  | Item | Square Feet)             | <b>Total Units</b> | Allocated Among | Allocated      | in Column 6      | Units    | (col.8/col.4)x col.6 |          |
| 1        |            |      | •                        |                    | Ŭ               | \$             | \$               |          | \$                   | 1        |
| 2        |            |      |                          |                    |                 |                |                  |          |                      | 2        |
| 3        |            |      |                          |                    |                 |                |                  |          |                      | 3        |
| 4        |            |      |                          |                    |                 |                |                  |          |                      | 4        |
| 5        |            |      |                          |                    |                 |                |                  |          |                      | 5        |
| 6        |            |      |                          |                    |                 |                |                  |          |                      | 6        |
| 7        |            |      |                          |                    |                 |                |                  |          |                      | 7        |
| 8        |            |      |                          |                    |                 |                |                  |          |                      | 8        |
| 9        |            |      |                          |                    |                 |                |                  |          |                      | 9        |
| 10       |            |      |                          |                    |                 |                |                  |          |                      | 10       |
| 11       |            |      |                          |                    |                 |                |                  |          |                      | 11       |
| 12       |            |      |                          |                    |                 |                |                  |          |                      | 12<br>13 |
| 13<br>14 |            |      |                          |                    |                 |                |                  |          |                      | 13       |
| 15       |            |      |                          |                    |                 |                |                  |          |                      | 15       |
| 16       |            |      |                          |                    |                 |                |                  |          |                      | 16       |
| 17       |            |      |                          |                    |                 |                |                  |          |                      | 17       |
| 18       |            |      |                          |                    |                 |                |                  |          |                      | 18       |
| 19       |            |      |                          |                    |                 |                |                  |          |                      | 19       |
| 20       |            |      |                          |                    |                 |                |                  |          |                      | 20       |
| 21       |            |      |                          |                    |                 |                |                  |          |                      | 21       |
| 22       |            |      |                          |                    |                 |                |                  |          |                      | 22       |
| 23       |            |      |                          |                    |                 |                |                  |          |                      | 23       |
| 24       |            |      |                          |                    |                 |                |                  |          |                      | 24       |
|          | TOTALS     |      |                          |                    |                 | \$             | \$               |          | \$                   | 25       |

# 0030551

**Report Period Beginning:** 

01/01/01

**Ending:** 

Page 9 12/31/01

### IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE

A. Interest: (Complete details must be provided for each loan - attach a separate schedule if necessary.)

|    | 1   | 2             |      | 3                                | 4                              | 5               | 6               | 7                     | 8                | 9                              | 10   |      |
|----|---|---------------|------|----------------------------------|--------------------------------|-----------------|-----------------|-----------------------|------------------|--------------------------------|--|------|
|    | Name of Lender                                  | Relate<br>YES | ed** | Purpose of Loan                  | Monthly<br>Payment<br>Required | Date of<br>Note | Am@<br>Original | ount of Note  Balance | Maturity<br>Date | Interest<br>Rate<br>(4 Digits) | Reporting<br>Period<br>Interest<br>Expense |      |
|    | A. Directly Facility Related                    |               |      |                                  |                                |                 |                 |                       |                  | ( = -8)                        |  |      |
|    | Long-Term                                       |               |      |                                  |                                |                 |                 |                       |                  |                                |  |      |
| 1  | Manufacturer's Bank                             |               | X    | Line of Credit                   |                                |                 | \$              | \$ 250,000            | T                | T                              | \$ 9,38                                    | 0 1  |
| 2  | Manufacturer's Bank                             |               | X    | Auto                             | \$339                          | 1/7/00          | 17,000          | 10,450                |                  | 7.25%                          | 89   | 6 2  |
| 3  | Mid North Financial                             |               | X    | Mortgage - Building Co.          | \$35,116                       |                 |                 | 1,000,502             |                  | 10.50%                         | 111,29                                     | 1 3  |
| 4  | PFS   |               | X    | Liab. Insurance Financing        | \$112                          | 9/15/01         |                 |                       | 6/15/02          | 8.19%                          | 3,36                                       | 4 4  |
| 5  |   |               |      | (Balance included in A/P-Insur   | ance)                          |                 |                 |                       |                  |                                |  | 5    |
|    | Working Capital                                 |               |      |                                  |                                |                 |                 |                       |                  |                                |  |      |
| 6  |   |               |      |                                  |                                |                 |                 |                       |                  |                                |  | 6    |
| 7  |   |               |      |                                  |                                |                 |                 |                       |                  |                                |  | 7    |
| 8  |   |               |      |                                  |                                |                 |                 |                       |                  |                                |  | 8    |
| 9  | TOTAL Facility Related B. Non-Facility Related* |               |      |                                  | \$35,568                       |                 | \$ 17,000       | 1,260,952             |                  |                                | \$ 124,93                                  | 1 9  |
| 10 | See Supplemental Schedule                       |               |      |                                  |                                |                 |                 |                       |                  | Π                              | 83   | 6 10 |
|    | Mid America                                     | X             |      |                                  |                                |                 |                 |                       |                  |                                | 39,47                                      | 4 11 |
| 12 |   |               |      |                                  |                                |                 |                 |                       |                  |                                |  | 12   |
| 13 |   |               |      |                                  |                                |                 |                 |                       |                  |                                |  | 13   |
| 14 | TOTAL Non-Facility Related                      |               |      |                                  |                                |                 | \$              | \$                    |                  |                                | \$ 40,31                                   | 0 14 |
| 15 | TOTALS (line 9+line14)                          |               |      | should be edinated out on your 5 |                                |                 | \$ 17,000       | 1,260,952             |                  |                                | \$ 165,24                                  | 1 15 |

<sup>\*</sup> Any interest expense reported in this section should be adjusted out on page 5, line 14 and, consequently, page 4, col. 7. (See instructions.)

<sup>\*\*</sup> If there is ANY overlap in ownership between the facility and the lender, this must be indicated in column 2. (See instructions.)

**Facility Name & ID Number** 

**BRIGHTVIEW CARE CENTER** 

# 0030551

**Report Period Beginning:** 

01/01/01

**Ending:** 

12/31/01

### IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE

A. Interest: (Complete details must be provided for each loan - attach a separate schedule if necessary.)

|    | 1                                     | 2      |      | 3               | 4        | 5       | 6        | 7            | 8        | 9          | 10                  |    |
|----|---------------------------------------|--------|------|-----------------|----------|---------|----------|--------------|----------|------------|---------------------|----|
|    |                                       |        |      |                 | Monthly  |         |          |              | Maturity | Interest   | Reporting<br>Period |    |
|    | Name of Lender                        | Relate | ed** | Purpose of Loan | Payment  | Date of | Am       | ount of Note | Date     | Rate       | Interest            |    |
|    |                                       | YES    | NO   |                 | Required | Note    | Original | Balance      | 1        | (4 Digits) | Expense             |    |
| 1  | Interest Income                       |        | X    |                 |          |         | \$       | \$           |          |            | \$ (100)            | 1  |
| 2  | <b>Interest Income - Building Co.</b> | X      |      |                 |          |         |          |              |          |            | (1,650)             | 2  |
| 3  | Allocation - ManagCare                | X      |      |                 |          |         |          |              |          |            | 265                 | 3  |
| 4  | <b>Allocation - Mazel Management</b>  | X      |      |                 |          |         |          |              |          |            | 2,321               | 4  |
| 5  |                                       |        |      |                 |          |         |          |              |          |            |                     | 5  |
| 6  |                                       |        |      |                 |          |         |          |              |          |            |                     | 6  |
| 7  |                                       |        |      |                 |          |         |          |              |          |            |                     | 7  |
| 8  |                                       |        |      |                 |          |         |          |              |          |            |                     | 8  |
| 9  |                                       |        |      |                 |          |         |          |              |          |            |                     | 9  |
| 10 |                                       |        |      |                 |          |         |          |              |          |            |                     | 10 |
| 11 |                                       |        |      |                 |          |         |          |              |          |            |                     | 11 |
| 12 |                                       |        |      |                 |          |         |          |              |          |            |                     | 12 |
| 13 |                                       |        |      |                 |          |         |          |              |          |            |                     | 13 |
| 14 |                                       |        |      |                 |          |         |          |              |          |            |                     | 14 |
| 15 |                                       |        |      |                 |          |         |          |              |          |            |                     | 15 |
| 16 |                                       |        |      |                 |          |         |          |              |          |            |                     | 16 |
| 17 |                                       |        |      |                 |          |         |          |              |          |            |                     | 17 |
| 18 |                                       |        |      |                 |          |         |          |              |          |            |                     | 18 |
| 19 |                                       |        |      |                 |          |         |          |              |          |            |                     | 19 |
| 20 |                                       |        |      |                 |          |         |          |              |          |            |                     | 20 |
| 21 |                                       |        |      |                 |          |         | \$       | \$           |          |            | \$ 836              | 21 |

# 0030551 Report Period Beginning:

IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE (continued)
B. Real Estate Taxes

| D. Real Estate Taxes  |  |                        |                           |                |          | т — |
|---|--|------------------------|---------------------------|----------------|----------|-----|
| 1. Real Estate Tax accrual used on 2000 report.   | \$   | 150,000                | 1                         |                |          |     |
| 2. Real Estate Taxes paid during the year: (Indicate the  | \$   | 137,937                | 2                         |                |          |     |
| 3. Under or (over) accrual (line 2 minus line 1).   |  |                        |                           | \$             | (12,063) | 3   |
| 4. Real Estate Tax accrual used for 2001 report. (Detail  | and explain your calculation of this accrual on the lir  | nes below.)            |                           | \$             | 140,000  | 4   |
| <ul> <li>5. Direct costs of an appeal of tax assessments which has (Describe appeal cost below. Attach copied)</li> <li>6. Subtract a refund of real estate taxes. You must offset classified as a real estate tax cost plus one-half of any many many many many many many many</li></ul> | et the full amount of any direct appeal costs remaining refund.                                | opy of the appeal file | d with the county.)       | \$             | 4,183    |     |
| 7. Real Estate Tax expense reported on Schedule V, line   | Tax Year. (Attach a copy of the results as 33. This should be a combination of lines 3 thru 6. | eai estate tax appeai  | board's decision.)        | \$             | 132,120  | 7   |
| Real Estate Tax History:  |  |                        |                           |                |          |     |
| Real Estate Tax Bill for Calendar Year: 1990  |  |                        | FOR OHF USE ONLY          |                |          |     |
| 199 <sup>2</sup><br>1998  | 3 147,131 10   | 13                     | FROM R. E. TAX STATEMENT  | FOR 2000 \$    |          | 13  |
| 1999<br>2000  |  | 14                     | PLUS APPEAL COST FROM LII | NE 5 \$        |          | 14  |
| 2001 Accrual = \$136,212 X 1.025= \$140,000 (rounded)  Refund has not been offset since it relates to a tax bill which  | h was not used to calculate a rate.  | 15                     | LESS REFUND FROM LINE 6   | \$             |          | 15  |
| Real estate tax allocated from Mazel Management - \$1,725   |  | 16                     | AMOUNT TO USE FOR RATE O  | CALCULATION \$ |          | 16  |

**NOTES:** 

- 1. Please indicate a negative number by use of brackets( ). Deduct any overaccrual of taxes from prior year.
- 2. If facility is a non-profit which pays real estate taxes, you must attach a denial of an application for real estate tax exemption unless the building is rented from a for-profit entity. This denial must be no more than four years old at the time the cost report is filed.

| IMP | ORT | ANT | NOL | IC:F |
|-----|-----|-----|-----|------|

TO: Long Term Care Facilities with Real Estate Tax Rates RE: 2000 REAL ESTATE TAX COST DOCUMENTATION

In order to set the real estate tax portion of the capital rate, it is necessary that we obtain additional information regarding your calendar 2000 real estate tax costs, as well as copies of your real estate tax bills for calendar 2000.

Please complete the Real Estate Tax Statement below and forward with a copy of your 2000 real estate tax bill to the Department of Public Aid, Office of Health Finance, 201 South Grand Avenue East, Springfield, Illinois 62763.

Please send these items in with your completed 2001 cost report. The cost report will not be considered complete and timely filed until this statement and the corresponding real estate tax bills are filed. If you have any questions, please call the Office of Health Finance at (217) 782-1630.

| CILITY NAME       | BRIGHTVIEW                                    | CARE CENTER  |                           | COUNTY                           | COOK           |                               |
|-------------------|---|--|---------------------------|----------------------------------|----------------|-------------------------------|
| CILITY IDPH LIC   | CENSE NUMBER                                  | 0030551  |                           |                                  |                |                               |
| NTACT PERSON      | REGARDING TH                                  | IS REPORT Steve Lavenda  |                           |                                  |                |                               |
| EPHONE (847)      | 236-1111                                      | FAX #: (8  | 847) 236-                 | 1155                             |                |                               |
| Summary of R      | eal Estate Tax Cos                            | i <u>t</u>   |                           |                                  |                |                               |
| cost that applies | s to the operation of<br>which is vacant, ren | l estate tax assessed for 2000 on the li<br>the nursing home in Column D. Rea<br>ted to other organizations, or used for<br>de cost for any period other than cale | l estate ta<br>r purposes | x applicable to<br>other than lo | to any portior | of the nursing                |
| (4                | <b>A</b> )                                    | (B)  |                           | (C)                              |                | (D)<br>Tax                    |
| Tax Inde          | x Number                                      | Property Description   |                           | Total Tax                        |                | Applicable to<br>Nursing Home |
| 14-17-115-017-    | -0000   | Nursing Home Property  | \$_                       | 54,253.16                        | <u> </u>       | 54,253.16                     |
| 14-17-115-018-    | -0000   | Nursing Home Property  | \$_                       | 53,518.90                        | _ \$_          | 53,518.90                     |
| 14-17-115-030-    | -0000   | Nursing Home Property  | \$_                       | 28,439.98                        | <u> </u>       | 28,439.98                     |
| See attached      |   | Allocated - Managcare  | \$_                       | 40,914.95                        | \$_            | 1,832.78                      |
|                   |   |  | \$_                       |                                  | \$             |                               |
|                   |   |  | \$_                       |                                  | \$             |                               |
|                   |   |  | \$_                       |                                  |                |                               |
|                   |   |  |                           |                                  |                |                               |
|                   |   |  |                           |                                  |                |                               |
|                   |   |  | \$_                       |                                  | _ \$_          |                               |
|                   |   | TOTALS   | \$_                       | 177,126.99                       | s_             | 138,044.82                    |
| Real Estate Ta    | x Cost Allocations                            | bly to more than one nursing home, va  |                           | orty or mean                     |                | not directly                  |

Page 10A

11/7/2005 2:11 PM

Attach a copy of the 2000 tax bills which were listed in Section A to this statement. Be sure to use the 2000 tax bill which

C. Tax Bills

is normally paid during 2001.

| A. Square Feet: B. General Construction Type: Exterior Brick Frame Number of Stories 3  C. Does the Operating Entity? (a) Own the Facility (a) (b) Rent from a Related Organization. (c) Rent from Completely Unrelated Organization. (Facilities checking (a) or (b) must complete Schedule XI. A). See instructions.)  D. Does the Operating Entity? (a) Own the Equipment (b) Rent equipment from a Related Organization. (Facilities checking (a) or (b) must complete Schedule XI. C. Those checking (c) may complete Schedule XI. A). See instructions.)  E. List all other business entities owned by this operating entity or related to the operating entity that are located on or adjacent to this nursing home's grounds (such as, but not limited to, apartments, assisted living facilities, day training facilities, day training facilities, day care, independent living facilities, nurse aide training facilities, etc.)  List entity name, type of business, square footage, and number of beds/units available (where applicable).  NONE  F. Does this cost report reflect any organization or pre-operating costs which are being amortized?  If so, please complete the following:  1. Total Amount Incurred:  (4.152  2. Number of Years Over Which it is Being Amortized:  15  3. Current Period Amortization:  4.277  4. Dates Incurred:  Nature of Costs:  (Attach a complete schedule detailing the total amount of organization and pre-operating costs.)  XI. OWNERSHIP COSTS:  1 2 3 4  List and Use Square Feet Vera Acquired Cost  1 Facility Square Feet Vera Acquired Square  7. Square Feet Vera Acquired Square  8. 73.992  1 2 | Foo | ility Nama & ID Number DDICHTVII  | CW CADE CENTED                                   |                          | STATE OF       | ILLINOIS<br>0030551 |                             | 01/01/01 Ending:       | Page 11<br>12/31/01 |
|--|-----|---|--|--------------------------|----------------|---------------------|-----------------------------|------------------------|---------------------|
| C. Does the Operating Entity?  |     |   |  |                          | #              | 0030331             | Report Feriod Beginning:    | 01/01/01 Ending:       | 12/31/01            |
| (Facilities checking (a) or (b) must complete Schedule XI. Those checking (c) may complete Schedule XII-A. See instructions.)  D. Does the Operating Entity?   | A.  | Square Feet:  | B. General Construction Type:                    | Exterior                 | Brick          |                     | Frame                       | Number of Stories      | 3                   |
| (Facilities checking (a) or (b) must complete Schedule XI. Those checking (c) may complete Schedule XII-A. See instructions.)  D. Does the Operating Entity?   | C.  | Does the Operating Entity?  | (a) Own the Facility                             | x (b) Rent from          | a Related Or   | ganization          |                             |                        | elated              |
| (Facilities checking (a) or (b) must complete Schedule XI-C. Those checking (c) may complete Schedule XI-B. See instructions.)  E. List all other business entities owned by this operating entity or related to the operating entity that are located on or adjacent to this nursing home's grounds (such as, but not limited to, apartments, assisted living facilities, day training facilities, day care, independent living facilities, nurse aide training facilities, etc.)  List entity name, type of business, square footage, and number of beds/units available (where applicable).  NONE  F. Does this cost report reflect any organization or pre-operating costs which are being amortized?  If so, please complete the following:  1. Total Amount Incurred:  64,152  2. Number of Years Over Which it is Being Amortized:  15  3. Current Period Amortization:  4,277  4. Dates Incurred:  Nature of Costs:  (Attach a complete schedule detailing the total amount of organization and pre-operating costs.)  XI. OWNERSHIP COSTS:  A. Land.  1 2 3 4  Use Square Feet Year Acquired Cost  1 Facility  2 Year Acquired Cost  2 73,992 1  2  |     | (Facilities checking (a) or (b) must c  | omplete Schedule XI. Those checking (c) n        | nay complete Schedu      | le XI or Sched | lule XII-A.         | See instructions.)          | O I guillation         |                     |
| (Facilities checking (a) or (b) must complete Schedule XI-C. Those checking (c) may complete Schedule XII-B. See instructions.)  E. List all other business entities owned by this operating entity or related to the operating entity that are located on or adjacent to this nursing home's grounds (such as, but not limited to, apartments, assisted living facilities, day care, independent living facilities, nurse aide training facilities, etc.)  List entity name, type of business, square footage, and number of beds/units available (where applicable).  NONE  F. Does this cost report reflect any organization or pre-operating costs which are being amortized?  If so, please complete the following:  1. Total Amount Incurred:  64,152  2. Number of Years Over Which it is Being Amortized:  15  3. Current Period Amortization:  4,277  4. Dates Incurred:  Nature of Costs:  (Attach a complete schedule detailing the total amount of organization and pre-operating costs.)  XI. OWNERSHIP COSTS:  1 2 3 4  List all Other Dusiness Square Feet Vear Acquired Cost  1 Facility  9 73,992 1  2 2  | D.  | Does the Operating Entity?  | X (a) Own the Equipment                          | X (b) Rent equi          | pment from a   | Related Or          | rganization.                |                        | pletely             |
| (such as, but not limited to, apartments, assisted living facilities, day training facilities, day care, independent living facilities, nurse aide training facilities, etc.)  List entity name, type of business, square footage, and number of beds/units available (where applicable).  NONE  F. Does this cost report reflect any organization or pre-operating costs which are being amortized?  If so, please complete the following:  1. Total Amount Incurred:  3. Current Period Amortization:  4,277  4. Dates Incurred:  Nature of Costs:  (Attach a complete schedule detailing the total amount of organization and pre-operating costs.)  XI. OWNERSHIP COSTS:  A. Land.  1 2 3 4  Lund.  1 5 2 3 4  Lund.  1 6 1 5 2 3 4  Lund.  1 6 1 5 2 3 4  Lund.  1 7 3,992 1  2 1   |     | (Facilities checking (a) or (b) must c  | complete Schedule XI-C. Those checking (c        | e) may complete Sche     | dule XI-C or S | Schedule X          | II-B. See instructions.)    | ometatea organization. |                     |
| If so, please complete the following:  1. Total Amount Incurred:  64,152  2. Number of Years Over Which it is Being Amortized:  15  3. Current Period Amortization:  4,277  4. Dates Incurred:  Nature of Costs:  (Attach a complete schedule detailing the total amount of organization and pre-operating costs.)  XI. OWNERSHIP COSTS:  1 2 3 4 A. Land.  Use Square Feet Year Acquired Cost  1 Facility S 73,992 1 2  | E.  | (such as, but not limited to, apartme<br>List entity name, type of business, so | ents, assisted living facilities, day training f | acilities, day care, inc | dependent livi |                     |                             |                        |                     |
| If so, please complete the following:  1. Total Amount Incurred:  64,152  2. Number of Years Over Which it is Being Amortized:  15  3. Current Period Amortization:  4,277  4. Dates Incurred:  Nature of Costs:  (Attach a complete schedule detailing the total amount of organization and pre-operating costs.)  XI. OWNERSHIP COSTS:  1 2 3 4 A. Land.  Use Square Feet Year Acquired Cost  1 Facility S 73,992 1 2  |     |   |  |                          |                |                     |                             |                        |                     |
| If so, please complete the following:  1. Total Amount Incurred:  64,152  2. Number of Years Over Which it is Being Amortized:  15  3. Current Period Amortization:  4,277  4. Dates Incurred:  Nature of Costs:  (Attach a complete schedule detailing the total amount of organization and pre-operating costs.)  XI. OWNERSHIP COSTS:  1 2 3 4 A. Land.  Use Square Feet Year Acquired Cost  1 Facility Square Feet Year Acquired Square Feet   |     |   |  |                          |                |                     |                             |                        |                     |
| If so, please complete the following:  1. Total Amount Incurred:  64,152  2. Number of Years Over Which it is Being Amortized:  15  3. Current Period Amortization:  4,277  4. Dates Incurred:  Nature of Costs:  (Attach a complete schedule detailing the total amount of organization and pre-operating costs.)  XI. OWNERSHIP COSTS:  1 2 3 4 A. Land.  Use Square Feet Year Acquired Cost  1 Facility Square Feet Year Acquired Square Feet Year Acquired Square Feet Square Feet Year Acquired Square Feet Square Feet Year Acquired Square Feet Year Acquired Square Feet Year Acquired   |     |   |  |                          |                |                     |                             |                        |                     |
| 3. Current Period Amortization:  4,277  4. Dates Incurred:  Nature of Costs: (Attach a complete schedule detailing the total amount of organization and pre-operating costs.)  XI. OWNERSHIP COSTS:  1 2 3 4 A. Land.  Use Square Feet Year Acquired Cost 1 Facility S73,992 1 2   | F.  |   |  | being amortized?         |                |                     | X YES                       | NO NO                  |                     |
| Nature of Costs: (Attach a complete schedule detailing the total amount of organization and pre-operating costs.)  XI. OWNERSHIP COSTS:  1 2 3 4  A. Land.  Use Square Feet Year Acquired Cost 1 Facility \$ 73,992 1 2 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | 1   | 1. Total Amount Incurred:   | 64,152   |                          | 2. Number o    | of Years O          | ver Which it is Being Amort | tized: 15              |                     |
| (Attach a complete schedule detailing the total amount of organization and pre-operating costs.)  XI. OWNERSHIP COSTS:  1 2 3 4  A. Land.  Use Square Feet Year Acquired Cost 1 Facility \$ 73,992 1 2 2 1 2   | 3   | 3. Current Period Amortization:   | 4,277  |                          | _4. Dates Inc  | urred:              |                             |                        |                     |
| A. Land.    1   2   3   4  |     |   |  | ling the total amount    | of organizatio | on and pre-         | operating costs.)           |                        |                     |
| A. Land.  Use Square Feet Year Acquired Cost  Facility \$ 73,992 1  2  | XI. | OWNERSHIP COSTS:  |  |                          |                |                     |                             |                        |                     |
| 1 Facility \$ 73,992 1 2   |     | A Land  | 1<br>Use   | _                        | Vear A         |                     | 4<br>Cost                   |                        |                     |
| 2 2 2 3 TOTALS \$ 73.992 3   |     | in Danu.  |  | Square rect              | i cai A        | required            |                             | 1                      |                     |
| 1 3 11 3 1 4 1 3 1   |     |   | 2<br>3 TOTALS                                    |                          |                |                     | \$ 73,992                   |                        |                     |

12/31/01

### XI. OWNERSHIP COSTS (continued)

Facility Name & ID Number

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

BRIGHTVIEW CARE CENTER

|          | 1       | ng Depreciation Including I near Eq | 2        | 3           | 4            | 5            | 6            | 7             | 8           | 9            |          |
|----------|---------|-------------------------------------|----------|-------------|--------------|--------------|--------------|---------------|-------------|--------------|----------|
|          |         | FOR OHF USE ONLY                    | Year     | Year        |              | Current Book | Life         | Straight Line |             | Accumulated  |          |
|          | Beds*   |                                     | Acquired | Constructed | Cost         | Depreciation | in Years     | Depreciation  | Adjustments | Depreciation |          |
| 4        | 143     |                                     | 1986     | 1986        | \$ 1,899,326 | \$ 107,275   | 35           | \$ 54,266     | \$ (53,009) | \$ 1,487,761 | 4        |
| 5        |         |                                     |          |             |              |              |              |               |             |              | 5        |
| 6        |         |                                     |          |             |              |              |              |               |             |              | 6        |
| 7        |         |                                     |          |             |              |              |              |               |             |              | 7        |
| 8        |         |                                     |          |             |              |              |              |               |             |              | 8        |
|          | Impro   | vement Type**                       | •        |             |              |              |              |               |             |              |          |
|          | Various |                                     |          | 1986        | 10,306       |              | 20           | 543           | 543         | 8,481        | 9        |
| 10       | Various |                                     |          | 1987        | 4,719        |              | 20           | 236           | 236         | 3,424        | 10       |
|          | Various |                                     |          | 1988        | 2,895        |              | 20           | 145           | 145         | 2,005        | 11       |
|          | Various |                                     |          | 1989        | 67,265       |              | 20           | 3,272         | (3,272)     | 43,049       | 12       |
|          | Various |                                     |          | 1991        | 22,384       |              | 20           | 1,120         | 1,120       | 9,762        | 13       |
|          | Various |                                     |          | 1992        | 17,019       |              | 20           | 143           | 143         | 13,895       | 14       |
|          | Various |                                     |          | 1993        | 44,200       |              | 20           | 2,211         | 2,211       | 18,657       | 15       |
|          | Various |                                     |          | 1994        | 63,594       |              | 20           | 3,181         | 3,181       | 23,936       | 16       |
|          | Various |                                     |          | 1995        | 7,105        |              | 20           | 356           | 356         | 2,342        | 17       |
|          | Various |                                     |          | 1996        | 37,640       |              | 20           | 1,882         | 1,882       | 10,921       | 18       |
|          | Various |                                     |          | 1997        | 17,411       |              | 20           | 871           | 871         | 3,557        | 19       |
| 20       |         |                                     |          |             |              |              |              | -             |             | -            | 20       |
| 21       |         |                                     |          |             |              |              |              | -             |             | -            | 21       |
| 22       |         |                                     |          |             |              |              |              | -             |             | -            | 22       |
| 23       |         |                                     |          |             |              |              |              | -             |             | -            | 23       |
| 24       |         |                                     |          |             |              |              |              | -             |             | -            | 24<br>25 |
| 25       |         |                                     |          |             |              |              |              | -             |             | -            | 26       |
| 26       |         |                                     |          |             |              |              |              | -             |             | -            | 26       |
| 27       |         |                                     |          |             |              |              |              | -             |             | -            | 28       |
| 28<br>29 |         |                                     |          |             |              |              |              | -             |             | -            | 28       |
| 30       |         |                                     |          |             |              |              |              | -             |             | -            | 30       |
| 31       |         |                                     |          |             |              |              |              | -             |             | -            | 31       |
| 32       |         |                                     |          |             |              |              |              | -             |             | -            | 32       |
| 33       |         |                                     |          |             |              |              |              | -             |             | _            | 33       |
| 34       |         |                                     |          |             |              |              |              | -             |             | -            | 34       |
| 35       |         |                                     |          |             |              |              |              | -             |             | _            | 35       |
| 36       |         |                                     |          |             |              |              | <del> </del> | -             |             | _            | 36       |
| 30       |         |                                     |          |             |              | ĺ            | 1            | _             |             | _            | 30       |

<sup>\*</sup>Total beds on this schedule must agree with page 2.

See Page 12A, Line 70 for total

\*\*Improvement type must be detailed in order for the cost report to be considered complete.

0030551

**Report Period Beginning:** 

01/01/01 Ending:

Page 12A 12/31/01

### XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

| 1   | 3           | 4            | 5            | 6        | 7                             | 8           | 9            | $\overline{}$ |
|---|-------------|--------------|--------------|----------|-------------------------------|-------------|--------------|---------------|
|   | Year        |              | Current Book | Life     | Straight Line                 |             | Accumulated  |               |
| Improvement Type**  | Constructed | Cost         | Depreciation | in Years | Straight Line<br>Depreciation | Adjustments | Depreciation |               |
| 37  |             | \$           | \$           |          | \$ -                          | \$          | \$ -         | 37            |
| 38  |             |              |              |          | -                             |             | -            | 38            |
| 39  |             |              |              |          | -                             |             | -            | 39            |
| 40  |             |              |              |          | -                             |             | -            | 40            |
| 41  |             |              |              |          | -                             |             | -            | 41            |
| 42  |             |              |              |          | -                             |             | -            | 42            |
| 43  |             |              |              |          | -                             |             | -            | 43            |
| 44  |             |              |              |          | -                             |             | -            | 44            |
| 45  |             |              |              |          | -                             |             | -            | 45            |
| 46  |             |              |              |          | -                             |             | -            | 46            |
| 47  |             |              |              |          | -                             |             | -            | 47            |
| 48  |             |              |              |          | -                             |             | -            | 48            |
| 49  |             |              |              |          | -                             |             | -            | 49            |
| 50  |             |              |              |          | -                             |             | -            | 50            |
| 51  |             |              |              |          | -                             |             | -            | 51<br>52      |
| 52   53   |             |              |              |          | -                             |             | -            | 53            |
| 54  |             |              |              |          |                               |             | -            | 54            |
| 55  |             |              |              |          |                               |             | -            | 55            |
| 56  |             |              |              |          | _                             |             | _            | 56            |
| 57  |             |              |              |          | _                             |             | _            | 57            |
| 58  |             |              |              |          | _                             |             | _            | 58            |
| 59  |             |              |              |          | -                             |             | -            | 59            |
| 60  |             |              |              |          | _                             |             | _            | 60            |
| 61  |             |              |              |          | -                             |             | -            | 61            |
| 62  |             |              |              |          | -                             |             | -            | 62            |
| 63  |             |              |              |          | -                             |             | -            | 63            |
| 64  |             |              |              |          | -                             |             | -            | 64            |
| 65  |             |              |              |          | -                             |             | -            | 65            |
| 66  |             |              |              |          | _                             |             | -            | 66            |
| 67  |             |              |              |          | -                             |             | -            | 67            |
| 68 Related Party Allocations (Page 12-REP & Page 12A-REP) |             | 51,762       | 2,677        |          | 2,222                         | (455)       | 32,353       | 68            |
| 69 Financial Statement Depreciation                       |             |              | 15,873       |          |                               | (15,873)    |              | 69            |
| 70 TOTAL (lines 4 thru 69)                                |             | \$ 2,245,626 | \$ 125,825   |          | \$ 70,448                     | \$ (61,921) | \$ 1,660,143 | 70            |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

12/31/01

## XI. OWNERSHIP COSTS (continued)

Facility Name & ID Number

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

BRIGHTVIEW CARE CENTER

| 1                                       | 3            | 4                | 5            | 6        | 7                | 8            | 9               | $\top$   |
|---|--------------|------------------|--------------|----------|------------------|--------------|-----------------|----------|
|   | Year         |                  | Current Book | Life     | Straight Line    |              | Accumulated     |          |
| Improvement Type**                      | Constructed  | Cost             | Depreciation | in Years | Depreciation     | Adjustments  | Depreciation    |          |
| 1 Totals from Page 12A, Carried Forward |              | \$ 2,245,626     | \$ 125,825   |          | <b>\$</b> 70,448 | \$ (55,377)  | \$ 1,660,143    | 1        |
| 2 WATER LINE                            | 1998         | 3,150            |              | 20       | 158              | 158          | 619             | 2        |
| 3 VARIOUS IMPR                          | 1998         | 5,645            |              | 20       | 282              | 282          | 987             | 3        |
| 4 COOLING TOWER                         | 1998         | 2,175            |              | 20       | 109              | 109          | 363             | 4        |
| 5 PAINTING                              | 1998         | 3,500            |              | 20       | 175              | 175          | 700             | 5        |
| 6 SPRINKLERS                            | 1998         | 1,370            |              | 20       | 69               | 69           | 219             | 6        |
| 7 ALARM SYSTEM                          | 1998         | 4,331            |              | 20       | 217              | 217          | 687             | 7        |
| 8 REPAIR GENERATOR                      | 1998         | 850              |              | 20       | 43               | 43           | 133             | 8        |
| 9 COOLING TOWER                         | 1998         | 700              |              | 20       | 35               | 35           | 117             | 9        |
| 10 CCTV SYSTEM                          | 1998         | 3,552            |              | 20       | 178              | 178          | 593             | 10       |
| 11 CARPET                               | 1998         | 890              |              | 20       | 45               | 45           | 161             | 11       |
| 12 ELEVATOR REPAIR                      | 1998         | 1,600            |              | 20       | 80               | 80           | 267             | 12       |
| 13 PAINT                                | 1998         | 662              |              | 20       | 33               | 33           | 118             | 13       |
| 14 SCREENS                              | 1998         | 655              |              | 20       | 33               | 33           | 116             | 14       |
| 15 WALLPAPER                            | 1998         | 623              |              | 20       | 31               | 31           | 114             | 15       |
| 16 PAINT                                | 1998         | 497              |              | 20       | 25               | 25           | 96              | 16       |
| 17 PAINT                                | 1998         | 997              |              | 20       | 50               | 50           | 196             | 17       |
| 18 PAINT                                | 1998         | 700              |              | 20       | 35               | 35           | 140             | 18       |
| 19 ELEVATOR FRAME                       | 1998         | 1,007            |              | 20       | 50               | 50           | 196             | 19       |
| 20 2ND NURSING STATION                  | 1998         | 3,250            |              | 20       | 163              | 163          | 489             | 20       |
| 21 BALLAST                              | 1998         | 6,890            |              | 20       | 345              | 345          | 1,035           | 21       |
| 22 3RD NURSING STATION                  | 1998         | 3,250            |              | 20       | 163              | 163<br>178   | 489             | 22       |
| 23 WINDOW TREATMENTS                    | 1998         | 3,556            |              | 20       | 178              |              | 534             | 23       |
| 24 BOILER REPAIR                        | 1999<br>1999 | 2,500<br>100,000 |              | 20       | 125              | 125          | 354             | 24<br>25 |
| 25 GENERATOR                            | 1999         | 58 <b>.</b> 097  |              | 20       | 5,000            | 5,000        | 12,917<br>7,505 | 26       |
| 26 WINDOWS<br>27 DAMPERS & GRILLS       | 1999         | 19,323           |              | 20<br>20 | 2,905<br>966     | 2,905<br>966 | 2,496           | 26       |
| DIVITERS & GRIEES                       | 1999         | 930              |              | 20       | 47               | 47           | 121             | 28       |
| EH E SHI ETT CONSCET                    | 1999         | <del>2,980</del> |              | 20       | 149              | 149          | 385             | 29       |
| CONSTRUCTION CONSCEI                    | 1999         | 4,000            |              | 20       | 200              | 200          | 500             | 30       |
| EWIERGENCI SISIEM                       | 1999         | 2,162            |              | 20       | 108              | 108          | 324             | 31       |
| 31 FIRE EQUIPMENT 32 ELEVATOR           | 1999         | 4,600            |              | 20       | 230              | 230          | 594             | 32       |
| 33 FIREDOOR MASONRY                     | 1999         | 4,200            |              | 20       | 210              | 210          | 490             | 33       |
| 34 TOTAL (lines 1 thru 33)              | 1999         | \$ 2,494,268     | \$ 125,825   | 20       | \$ 82,885        | \$ (42,940)  | \$ 1,694,198    | 34       |
| 34 I O I AL (mies I till u 33)          |              | J 4,474,400      | J 123,023    |          | \$ 02,003        | v (42,540)   | J 1,074,190     | 34       |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

01/01/01 Ending:

# 0030551

XI. OWNERSHIP COSTS (continued)

| B. Building Depreciation-including Fixed Equipment: (S | 3           | 4                   | 5            | 6        | 7             | 8           | 9            | $\overline{}$ |
|--|-------------|---------------------|--------------|----------|---------------|-------------|--------------|---------------|
|  | Year        |                     | Current Book | Life     | Straight Line |             | Accumulated  | '             |
| Improvement Type**                                     | Constructed | Cost                | Depreciation | in Years | Depreciation  | Adjustments | Depreciation | '             |
| 1 Totals from Page 12B, Carried Forward                |             | <b>\$</b> 2,494,268 | \$ 125,825   |          | \$ 82,885     | \$ (42,940) | \$ 1,694,198 | 1             |
| 2 EXHAUST FANS   | 1999        | 3,230               |              | 20       | 162           | 162         | 338          | 2             |
| 3 CCTV SYSTEM  | 1999        | 4,391               |              | 20       | 220           | 220         | 458          | 3             |
| 4 TELEPHONE SYSTEM                                     | 1999        | 730                 |              | 20       | 37            | 37          | 77           | 4             |
| 5 ELECTRIC DOOR  | 1999        | 836                 |              | 20       | 42            | 42          | 98           | 5             |
| 6 INTERCOM   | 1999        | 557                 |              | 20       | 28            | 28          | 65           | 6             |
| 7 ASPHALT REPAIRS                                      | 1999        | 4,015               |              | 20       | 201           | 201         | 486          | 7             |
| 8 TUCKPOINTING   | 1999        | 1,350               |              | 20       | 68            | 68          | 181          | 8             |
| 9 ALARM SYSTEM   | 1999        | 1,583               |              | 20       | 79            | 79          | 224          | 9             |
| 10 SHAFT BEARING                                       | 2000        | 4,307               |              | 20       | 215           | 215         | 269          | 10            |
| 11 BOILER  | 2000        | 1,650               |              | 20       | 83            | 83          | 118          | 11            |
| 12 SHAFT BEARING                                       | 2000        | 2,344               |              | 20       | 117           | 117         | 156          | 12            |
| 13 EMERGENCY GENERATOR                                 | 2000        | 18,892              |              | 20       | 945           | 945         | 1,496        | 13            |
| 14 ELECTRIC CONNECTIONS                                | 2000        | 6,326               |              | 20       | 316           | 316         | 342          | 14            |
| 15 COMPUTER CABLE RUN                                  | 2000        | 4,903               |              | 20       | 245           | 245         | 347          | 15            |
| 16 TELEPHONE LINES                                     | 2000        | 2,892               |              | 20       | 145           | 145         | 230          | 16            |
| 17 VIDEO MONITORING SYS                                | 2000        | 3,615               |              | 20       | 181           | 181         | 362          | 17            |
| 18 RAMP RAILING EXTNSN                                 | 2000        | 1,000               |              | 20       | 50            | 50          | 79           | 18            |
| 19 COMM/ACS PROCESSOR                                  | 2000        | 1,346               |              | 20       | 67            | 67          | 112          | 19            |
| 20 KICKPLATES FOR DOORS                                | 2000        | 559                 |              | 20       | 28            | 28          | 35           | 20            |
| 21 ALARMS  | 2001        | 10,314              |              | 20       | 301           | 301         | 301          | 21            |
| 22 ELECTRICAL WORK                                     | 2001        | 2,740               |              | 20       | 80            | 80          | 80           | 22            |
| 23 REWIRE PATIO  | 2001        | 2,575               |              | 20       | 75            | 75          | 75           | 23            |
| 24 DOOR DETECTORS                                      | 2001        | 3,600               |              | 20       | 360           | 360         | 360          | 24            |
| 25 ELEVATOR VALVE                                      | 2001        | 2,900               |              | 20       | 97            | 97          | 97           | 25            |
| 26 MOTOR PANEL   | 2001        | 1,800               |              | 20       | 30            | 30          | 30           | 26            |
| 27 CIRCUIT & OUTLET                                    | 2001        | 1,195               |              | 20       | 5             | 5           | 5            | 27            |
| 28 CCTV MONITOR  | 2001        | 1,206               |              | 20       | 10            | 10          | 10           | 28            |
| 29 CCTV BASEMT MONITOR                                 | 2001        | 1,037               |              | 20       | 4             | 4           | 4            | 29            |
| 30 DOOR EDGE PROTECTORS                                | 2001        | 2,318               |              | 20       | 106           | 106         | 106          | 30            |
| 31 WALL HEATER   | 2001        | 696                 |              | 20       | 3             | 3           | 3            | 31            |
| 32 A/C REPAIR  | 2001        | 1,185               |              | 20       | 39            | 39          | 39           | 32            |
| 33 MOTOR   | 2001        | 847                 | 0 125.025    | 20       | 14            | 14          | 1 700 705    | 33            |
| 34 TOTAL (lines 1 thru 33)                             |             | \$ 2,591,207        | \$ 125,825   |          | \$ 87,238     | \$ (38,587) | \$ 1,700,795 | 34            |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

**Report Period Beginning:** 

01/01/01 Ending:

Page 12D 12/31/01

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment, (See instructions.) Round all numbers to nearest dollar.

| B. Building Depreciation-Including Fixed Equipment. (See inst | 2 (CHOHS.)  | iu an numbers to nea | T 5          | 6         | 7                                       | 1 8         | 9            | $\overline{}$ |
|---|-------------|----------------------|--------------|-----------|---|-------------|--------------|---------------|
| 1   | Year        | - <del>1</del>       | Current Book | Life      | Straight Line                           | 0           | Accumulated  |               |
| Improvement Type**  | Constructed | Cost                 | Depreciation | in Years  | Depreciation                            | Adjustments | Depreciation |               |
|   | Constructed |                      |              | III Tears |   |             |              | +-            |
| 1 Totals from Page 12C, Carried Forward                       | 2001        | \$ 2,591,207         | \$ 125,825   | 20        | • | . , , ,     | \$ 1,700,795 | 1             |
| 2 ELEVATOR PARTS  | 2001        | 1,721                |              | 20        | 57                                      | 57          | 57           | 2             |
| 3 ELEVATOR REPAIRS  | 2001        | 900                  |              | 20        | 23                                      | 23          | 23           | 3             |
| 4   |             |                      |              |           |   |             |              | 4             |
| 5   |             |                      |              |           |   |             |              | 5             |
| 6   |             |                      |              |           |   |             |              | 6             |
| 7   |             |                      |              |           |   |             |              | 7             |
| 8   |             |                      |              |           |   |             |              | 8             |
| 9   |             |                      |              |           |   |             |              | 9             |
| 10  |             |                      |              |           |   |             |              | 10            |
| 11  |             |                      |              |           |   |             |              | 11            |
| 12  |             |                      |              |           |   |             |              | 12            |
| 13  |             |                      |              |           |   |             |              | 13            |
| 14  |             |                      |              |           |   |             |              | 14            |
| 15  |             |                      |              |           |   |             |              | 15            |
| 16  |             |                      |              |           |   |             |              | 16            |
| 17  |             |                      |              |           |   |             |              | 17            |
| 18  |             |                      |              |           |   |             |              | 18            |
| 19  |             |                      |              |           |   |             |              | 19            |
| 20  |             |                      |              |           |   |             |              | 20            |
| 21  |             |                      |              |           |   |             |              | 21            |
| 22  |             |                      |              |           |   |             |              | 22            |
| 23  |             |                      |              |           |   |             |              | 23            |
| 24  |             |                      |              |           |   |             |              | 24            |
| 25  |             |                      |              |           |   |             |              | 25            |
| 26  |             |                      |              |           |   |             |              | 26            |
| 27  |             |                      |              |           |   |             |              | 27            |
| 28  |             |                      |              |           |   |             |              | 28            |
| 29  |             |                      |              |           |   |             |              | 29            |
| 30  |             |                      |              |           |   |             |              | 30            |
| 31  | -           |                      |              |           |   |             |              | 31            |
| 32  | -           |                      |              |           |   |             |              | 32            |
| 33  | -           |                      |              |           |   |             |              | 33            |
| 34 TOTAL (lines 1 thru 33)                                    |             | \$ 2,593,828         | \$ 125,825   |           | \$ 87,318                               | \$ (38,507) | \$ 1,700,875 | 34            |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

**Report Period Beginning:** 

01/01/01 Ending:

Page 12E 12/31/01

XI. OWNERSHIP COSTS (continued)

Facility Name & ID Number

| 1                                       | 3           | 4            | 5            | 6        | 7                             | 8           | 9            | $\overline{1}$ |
|---|-------------|--------------|--------------|----------|-------------------------------|-------------|--------------|----------------|
|   | Year        |              | Current Book | Life     | Straight Line                 |             | Accumulated  |                |
| Improvement Type**                      | Constructed | Cost         | Depreciation | in Years | Straight Line<br>Depreciation | Adjustments | Depreciation |                |
| 1 Totals from Page 12D, Carried Forward |             | \$ 2,593,828 | \$ 125,825   |          | \$ 87,318                     | \$ (38,507) | \$ 1,700,875 | 1              |
| 2                                       |             |              |              |          |                               |             |              | 2              |
| 3                                       |             |              |              |          |                               |             |              | 3              |
| 4                                       |             |              |              |          |                               |             |              | 4              |
| 5                                       |             |              |              |          |                               |             |              | 5              |
| 6                                       |             |              |              |          |                               |             |              | 6              |
| 7                                       |             |              |              |          |                               |             |              | 7              |
| 8                                       |             |              |              |          |                               |             |              | 8              |
| 9                                       |             |              |              |          |                               |             |              | 9              |
| 10                                      |             |              |              |          |                               |             |              | 10             |
| 11                                      |             |              |              |          |                               |             |              | 11             |
| 12                                      |             |              |              |          |                               |             |              | 12             |
| 13                                      |             |              |              |          |                               |             |              | 13             |
| 14                                      |             |              |              |          |                               |             |              | 14             |
| 15                                      |             |              |              |          |                               |             |              | 15<br>16       |
| 16                                      |             |              |              |          |                               |             |              | 17             |
| 18                                      |             |              |              |          |                               |             |              | 18             |
| 19                                      |             |              |              |          |                               |             |              | 19             |
| 20                                      |             |              |              |          |                               |             |              | 20             |
| 21                                      |             |              |              |          |                               |             |              | 21             |
| 22                                      |             |              |              |          |                               |             |              | 22             |
| 23                                      |             |              |              |          |                               |             |              | 23             |
| 24                                      |             |              |              |          |                               |             |              | 24             |
| 25                                      |             |              |              |          |                               |             |              | 25             |
| 26                                      |             |              |              |          |                               |             |              | 26             |
| 27                                      |             |              |              |          |                               |             |              | 27             |
| 28                                      |             |              |              |          |                               |             |              | 28             |
| 29                                      |             |              |              |          |                               |             |              | 29             |
| 30                                      |             |              |              |          |                               |             |              | 30             |
| 31                                      |             |              |              |          |                               |             |              | 31             |
| 32                                      |             |              |              |          |                               |             |              | 32             |
| 33                                      |             | A #03.030    | A 128 028    |          | 0= 240                        | (30 F0F)    | 4 500 055    | 33             |
| 34 TOTAL (lines 1 thru 33)              |             | \$ 2,593,828 | \$ 125,825   |          | \$ 87,318                     | \$ (38,507) | \$ 1,700,875 | 34             |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

**Report Period Beginning:** 

01/01/01 Ending:

Page 12F 12/31/01

XI. OWNERSHIP COSTS (continued)

Facility Name & ID Number

| 1                                       | 3           | 4            | 5                 | 6            | 7                             | 8           | 9            | $\top$ |
|---|-------------|--------------|-------------------|--------------|-------------------------------|-------------|--------------|--------|
|   | Year        |              | Current Book      | Life         | Straight Line<br>Depreciation |             | Accumulated  |        |
| Improvement Type**                      | Constructed | Cost         | Depreciation      | in Years     | Depreciation                  | Adjustments | Depreciation |        |
| 1 Totals from Page 12E, Carried Forward |             | \$ 2,593,828 | <b>\$</b> 125,825 |              | \$ 87,318                     | \$ (38,507) | \$ 1,700,875 | 1      |
| 2                                       |             |              |                   |              |                               |             |              | 2      |
| 3                                       |             |              |                   |              |                               |             |              | 3      |
| 4                                       |             |              |                   |              |                               |             |              | 4      |
| 5                                       |             |              |                   |              |                               |             |              | 5      |
| 6                                       |             |              |                   |              |                               |             |              | 6      |
| 7                                       |             |              |                   |              |                               |             |              | 7      |
| 8                                       |             |              |                   |              |                               |             |              | 8      |
| 9                                       |             |              |                   |              |                               |             |              | 9      |
| 10                                      |             |              |                   |              |                               |             |              | 10     |
| 11                                      |             |              |                   |              |                               |             |              | 11     |
| 12                                      |             |              |                   |              |                               |             |              | 12     |
| 13                                      |             |              |                   |              |                               |             |              | 13     |
| 14                                      |             |              |                   |              |                               |             |              | 14     |
| 15                                      |             |              |                   |              |                               |             |              | 15     |
| 16                                      |             |              |                   |              |                               |             |              | 16     |
| 17                                      |             |              |                   |              |                               |             |              | 17     |
| 18                                      |             |              |                   |              |                               |             |              | 18     |
| 19                                      |             |              |                   |              |                               |             |              | 19     |
| 20                                      |             |              |                   |              |                               |             |              | 20     |
| 21                                      |             |              |                   |              |                               |             |              | 21     |
| 22 23                                   |             |              |                   |              |                               |             |              | 22 23  |
| 24                                      |             |              |                   |              |                               |             |              | 24     |
| 25                                      |             |              |                   |              |                               |             |              | 25     |
| 26                                      |             |              |                   |              |                               |             |              | 26     |
| 27                                      |             |              |                   |              |                               |             |              | 27     |
| 28                                      |             |              |                   |              |                               |             |              | 28     |
| 29                                      |             |              |                   |              |                               |             |              | 29     |
| 30                                      |             |              |                   |              |                               |             |              | 30     |
| 31                                      |             |              |                   | <del> </del> |                               |             |              | 31     |
| 32                                      |             |              |                   |              |                               |             |              | 32     |
| 33                                      |             |              |                   |              |                               |             |              | 33     |
| 34 TOTAL (lines 1 thru 33)              |             | \$ 2,593,828 | \$ 125,825        |              | \$ 87,318                     | \$ (38,507) | \$ 1,700,875 | 34     |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

**Report Period Beginning:** 

01/01/01 Ending:

Page 12G 12/31/01

XI. OWNERSHIP COSTS (continued)

Facility Name & ID Number

| B. Building Depreciation-Including Fixed Equipment. (See in | 3           | 4                                       | 1 5          | 6        | 1 7                                     | 8           | 7 9           | $\overline{}$ |
|---|-------------|---|--------------|----------|---|-------------|---------------|---------------|
| -   | Year        | -                                       | Current Book | Life     | Straight Line                           |             | Accumulated   |               |
| Improvement Type**  | Constructed | Cost                                    | Depreciation | in Years | Depreciation                            | Adjustments | Depreciation  |               |
| 1 Totals from Page 12F, Carried Forward                     |             | \$ 2,593,828                            | \$ 125,825   |          | \$ 87,318                               |             | \$ 1,700,875  | 1             |
| 2   |             | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |              |          | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ())         | , , , , , , , | 2             |
| 3   |             |   |              |          |   |             |               | 3             |
| 4   |             |   |              |          |   |             |               | 4             |
| 5   |             |   |              |          |   |             |               | 5             |
| 6   |             |   |              |          |   |             |               | 6             |
| 7   |             |   |              |          |   |             |               | 7             |
| 8   |             |   |              |          |   |             |               | 8             |
| 9   |             |   |              |          |   |             |               | 9             |
| 10  |             |   |              |          |   |             |               | 10            |
| 11  |             |   |              |          |   |             |               | 11            |
| 12  |             |   |              |          |   |             |               | 12            |
| 13  |             |   |              |          |   |             |               | 13            |
| 14  |             |   |              |          |   |             |               | 14            |
| 15  |             |   |              |          |   |             |               | 15            |
| 16  |             |   |              |          |   |             |               | 16<br>17      |
| 17 18   |             |   |              |          |   |             |               | 18            |
| 19  |             |   |              |          |   |             |               | 19            |
| 20  |             |   |              |          |   |             |               | 20            |
| 21  |             |   |              |          |   |             |               | 21            |
| 22  |             |   |              |          |   |             |               | 22            |
| 23  |             |   |              |          |   |             |               | 23            |
| 24  |             |   |              |          |   |             |               | 24            |
| 25  |             |   |              |          |   |             |               | 25            |
| 26  |             |   |              |          |   |             |               | 26            |
| 27  |             |   |              |          |   |             |               | 27            |
| 28  |             |   |              |          |   |             |               | 28            |
| 29  |             |   |              |          |   |             |               | 29            |
| 30  |             |   |              |          |   |             |               | 30            |
| 31  |             |   |              |          |   |             |               | 31            |
| 32  |             |   |              |          |   |             |               | 32            |
| 33<br>24 TOTAL (lines 1 4hm; 22)                            | -           | 0 2 502 929                             | e 125 925    |          | 07 210                                  | 0 (20 507)  | 0 1 700 975   | 33            |
| 34 TOTAL (lines 1 thru 33)                                  |             | \$ 2,593,828                            | \$ 125,825   |          | \$ 87,318                               | \$ (38,507) | \$ 1,700,875  | 34            |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

BRIGHTVIEW CARE CENTER

0030551

**Report Period Beginning:** 

01/01/01 Ending:

Page 12H 12/31/01

XI. OWNERSHIP COSTS (continued)

Facility Name & ID Number

| 1                                       | 3           | 4            | 5            | 6        | 7                             | 8           | 9            | $\Box$   |
|---|-------------|--------------|--------------|----------|-------------------------------|-------------|--------------|----------|
|   | Year        |              | Current Book | Life     | Straight Line<br>Depreciation |             | Accumulated  |          |
| Improvement Type**                      | Constructed | Cost         | Depreciation | in Years | Depreciation                  | Adjustments | Depreciation |          |
| 1 Totals from Page 12G, Carried Forward |             | \$ 2,593,828 | \$ 125,825   |          | \$ 87,318                     | \$ (38,507) | \$ 1,700,875 | 1        |
| 2                                       |             |              |              |          |                               |             |              | 2        |
| 3                                       |             |              |              |          |                               |             |              | 3        |
| 4                                       |             |              |              |          |                               |             |              | 4        |
| 5                                       |             |              |              |          |                               |             |              | 5        |
| 6                                       |             |              |              |          |                               |             |              | 6        |
| 7                                       |             |              |              |          |                               |             |              | 7        |
| 8                                       |             |              |              |          |                               |             |              | 8        |
| 9                                       |             |              |              |          |                               |             |              | 9        |
| 10                                      |             |              |              |          |                               |             |              | 10       |
| 11                                      |             |              |              |          |                               |             |              | 11       |
| 12                                      |             |              |              |          |                               |             |              | 12       |
| 13                                      |             |              |              |          |                               |             |              | 13       |
| 14                                      |             |              |              |          |                               |             |              | 14       |
| 15                                      |             |              |              |          |                               |             |              | 15<br>16 |
| 16                                      |             |              |              |          |                               |             |              | 17       |
| 18                                      |             |              |              |          |                               |             |              | 18       |
| 19                                      |             |              |              |          |                               |             |              | 19       |
| 20                                      |             |              |              |          |                               |             |              | 20       |
| 21                                      |             |              |              |          |                               |             |              | 21       |
| 22                                      |             |              |              |          |                               |             |              | 22       |
| 23                                      |             |              |              |          |                               |             |              | 23       |
| 24                                      |             |              |              |          |                               |             |              | 24       |
| 25                                      |             |              |              |          |                               |             |              | 25       |
| 26                                      |             |              |              |          |                               |             |              | 26       |
| 27                                      |             |              |              |          |                               |             |              | 27       |
| 28                                      |             |              |              |          |                               |             |              | 28       |
| 29                                      |             |              |              |          |                               |             |              | 29       |
| 30                                      |             |              |              |          |                               |             |              | 30       |
| 31                                      |             |              |              |          |                               |             |              | 31       |
| 32                                      |             |              |              |          |                               |             |              | 32       |
| 33                                      |             | a 502.020    | 0 125.025    |          | 05 210                        | (20.505)    | 1 700 077    | 33       |
| 34 TOTAL (lines 1 thru 33)              |             | \$ 2,593,828 | \$ 125,825   |          | \$ 87,318                     | \$ (38,507) | \$ 1,700,875 | 34       |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

**Report Period Beginning:** 

01/01/01 Ending:

Page 12I 12/31/01

XI. OWNERSHIP COSTS (continued)

Facility Name & ID Number

| 1                                       | 3           | 4                   | 5            | 6        | 7                             | 8           | 9            | T     |
|---|-------------|---------------------|--------------|----------|-------------------------------|-------------|--------------|-------|
|   | Year        |                     | Current Book | Life     | Straight Line<br>Depreciation |             | Accumulated  |       |
| Improvement Type**                      | Constructed | Cost                | Depreciation | in Years | Depreciation                  | Adjustments | Depreciation |       |
| 1 Totals from Page 12H, Carried Forward |             | <b>\$</b> 2,593,828 | \$ 125,825   |          | <b>\$</b> 87,318              | \$ (38,507) | \$ 1,700,875 | 1     |
| 2                                       |             |                     |              |          |                               |             |              | 2     |
| 3                                       |             |                     |              |          |                               |             |              | 3     |
| 4                                       |             |                     |              |          |                               |             |              | 4     |
| 5                                       |             |                     |              |          |                               |             |              | 5     |
| 6                                       |             |                     |              |          |                               |             |              | 6     |
| 7                                       |             |                     |              |          |                               |             |              | 7     |
| 8                                       |             |                     |              |          |                               |             |              | 8     |
| 9 10                                    |             |                     |              |          |                               |             |              | 9     |
| 11                                      |             |                     |              |          |                               |             |              | 11    |
| 12                                      |             |                     |              |          |                               |             |              | 12    |
| 13                                      |             |                     |              |          |                               |             |              | 13    |
| 14                                      |             |                     |              |          |                               |             |              | 14    |
| 15                                      |             |                     |              |          |                               |             |              | 15    |
| 16                                      |             |                     |              |          |                               |             |              | 16    |
| 17                                      |             |                     |              |          |                               |             |              | 17    |
| 18                                      |             |                     |              |          |                               |             |              | 18    |
| 19                                      |             |                     |              |          |                               |             |              | 19    |
| 20                                      |             |                     |              |          |                               |             |              | 20    |
| 21 22                                   |             |                     |              |          |                               |             |              | 21 22 |
| 23                                      |             |                     |              |          |                               |             |              | 23    |
| 24                                      |             |                     |              |          |                               |             |              | 24    |
| 25                                      |             |                     |              |          |                               |             |              | 25    |
| 26                                      |             |                     |              |          |                               |             |              | 26    |
| 27                                      |             |                     |              |          |                               |             |              | 27    |
| 28                                      |             |                     |              |          |                               |             |              | 28    |
| 29                                      |             |                     |              |          |                               |             |              | 29    |
| 30                                      |             |                     |              |          |                               |             |              | 30    |
| 31                                      |             |                     |              |          |                               |             |              | 31    |
| 32                                      |             |                     |              |          |                               |             |              | 32    |
| 33 24 TOTAL (lines 1.4hms 22)           |             | 0 2 502 020         | 0 135 935    |          | 07 210                        | 0 (20.507)  | 0 1 700 075  | 33    |
| 34 TOTAL (lines 1 thru 33)              |             | \$ 2,593,828        | \$ 125,825   |          | \$ 87,318                     | \$ (38,507) | \$ 1,700,875 | 34    |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

## XI. OWNERSHIP COSTS (continued)

Facility Name & ID Number

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

BRIGHTVIEW CARE CENTER

|      |              |                                      | 2        | 3            | 4            | 5            | 6            | /             | 8           | 9            | ,        |
|------|--------------|--------------------------------------|----------|--------------|--------------|--------------|--------------|---------------|-------------|--------------|----------|
|      |              | FOR OHF USE ONLY                     | Year     | Year         |              | Current Book | Life         | Straight Line |             | Accumulated  |          |
|      | Beds*        |                                      | Acquired | Constructed  | Cost         | Depreciation | in Years     | Depreciation  | Adjustments | Depreciation |          |
| 4    |              |                                      | 1985     |              | \$ 20,154    | \$ 1,048     | 30           | <b>\$</b> 672 | \$ (376)    | \$ 10,917    | 4        |
| 5    |              |                                      |          |              |              |              |              |               |             |              | 5        |
| 6    |              |                                      |          |              |              |              |              |               |             |              | 6        |
| 7    |              |                                      |          |              |              |              |              |               |             |              | 7        |
| 8    |              |                                      |          |              |              |              |              |               |             |              | 8        |
|      | Impr         | ovement Type**                       |          |              |              |              |              | <u> </u>      |             |              |          |
|      |              | ManagCare                            |          | 1997         | 2,350        | 210          | 20           | 235           | 25          | 1,038        | 9        |
| 10   | Allocation - | ManagCare                            |          | 1993         | 184          | -            | 20           | 9             | 9           | 79           | 10       |
| 11 . | Allocation - | ManagCare                            |          | 1988         | 288          | 9            | 20           | 14            | 5           | 191          | 11       |
| 12 . | Allocation - | ManagCare                            |          | 1986         | 21,796       | 1,113        | 8, 20        | 998           | 115         | 17,141       | 12       |
|      |              | Mazel Management                     |          | 2001         | 423          | 5            | 20           | 10            | 5           | 10           | 13       |
| 14   | Allocation - | Mazel Management                     |          | 2000         | 214          | 5            | 20           | 11            | 6           | 13           | 14       |
| 15   | Allocation - | Mazel Management                     |          | 1998         | 754          | 26           | 20           | 38            | 12          | 140          | 15       |
| 16   | Allocation - | Mazel Management                     |          | 1997         | 703          | 18           | 20           | 35            | 17          | 152          | 16       |
|      |              | Mazel Management                     |          | 1996         | 479          | 8            | 20           | 24            | 16          | 133          | 17       |
| 18   | Allocation - | Mazel Management                     |          | 1995         | 108          | 3            | 20           | 5             | 2           | 36           | 18       |
|      |              | Mazel Management                     |          | 1994         | 428          | 8            | 20           | 21            | 13          | 138          | 19       |
| 20   | Allocation - | Mazel Management                     |          | 1993         | 253          | 7            | 20           | 13            | 6           | 107          | 20       |
| 21   | Allocation - | Mazel Management                     |          | 1991         | 189          | 6            | 20           | 9             | 3           | 93           | 21       |
| 22   | Allocation - | Mazel Management                     |          | 1990         | 294          | 6            | 20           | 15            | 9           | 167          | 22       |
| 23   | Allocation - | Mazel Management                     |          | 1989         | 184          | 4            | 20, 25       | 8             | 4           | 97           | 23<br>24 |
| 24 / | Allocation - | Mazel Management<br>Mazel Management |          | 1987         | 418          | 8            | 10, 15       | 10<br>83      | 2           | 411          | 25       |
| 25 1 | Allocation - | Mazel Management                     |          | 1986<br>1985 | 1,689<br>118 | 88           | 15, 20<br>10 | 83            | (5)         | 1,360<br>118 | 26       |
| 20 1 | Allocation - | Inter Care, Ltd.                     |          | 2001         | 736          | 105          | 20           | 12            | (93)        | 116          | 27       |
| 28   | Anocation -  | Intel Care, Ltu.                     |          | 2001         | 730          | 103          | 20           | 12            | (33)        | 12           | 28       |
| 29   |              |                                      |          |              |              |              |              |               |             |              | 29       |
| 30   |              |                                      |          |              |              |              |              |               |             |              | 30       |
| 31   |              |                                      |          |              |              |              |              |               |             |              | 31       |
| 32   |              |                                      |          |              |              |              |              |               |             |              | 32       |
| 33   |              |                                      |          |              |              |              |              |               |             |              | 33       |
| 34   |              |                                      |          |              |              |              |              |               |             |              | 34       |
| 35   |              |                                      |          |              |              |              |              |               |             |              | 35       |
| 36   |              |                                      |          |              |              |              |              |               |             |              | 36       |

<sup>\*</sup>Total beds on this schedule must agree with page 2.

See Page 12A-REP, Line 70 for total

\*\*Improvement type must be detailed in order for the cost report to be considered complete.

XI. OWNERSHIP COSTS (continued)

| B. Building Depreciation-Including Fixed Equipment. (See insti | 3            | A AII HUIIIDEIS TO II | 5            | 6          | 7                             | 8           | 9            |    |
|--|--------------|-----------------------|--------------|------------|-------------------------------|-------------|--------------|----|
| 1  | Year         | 7                     | Current Book | Life       | Straight Line                 | 0           | Accumulated  |    |
| Improvement Type**   | Constructed  | Cost                  | Depreciation | in Years   | Straight Line<br>Depreciation | Adjustments | Depreciation |    |
|  | Constitucted | _                     | Depreciation | III I cars | Depreciation                  | Adjustments |              |    |
| 37   |              | \$                    | \$           |            | \$                            | 2           | \$           | 37 |
| 38   |              |                       |              |            |                               |             |              | 38 |
| 39   |              |                       |              |            |                               |             |              | 39 |
| 40   |              |                       |              |            |                               |             |              | 40 |
| 41   |              |                       |              |            |                               |             |              | 41 |
| 42   |              |                       |              |            |                               |             |              | 42 |
| 43   |              |                       |              |            |                               |             |              | 43 |
| 44   |              |                       |              |            |                               |             |              | 44 |
| 45   |              |                       |              |            |                               |             |              | 45 |
| 46   |              |                       |              |            |                               |             |              | 46 |
| 47   |              |                       |              |            |                               |             |              | 47 |
| 48   |              |                       |              |            |                               |             |              | 48 |
| 49   |              |                       |              |            |                               |             |              | 49 |
| 50   |              |                       |              |            |                               |             |              | 50 |
| 51   |              |                       |              |            |                               |             |              | 51 |
| 52   |              |                       |              |            |                               |             |              | 52 |
| 53   |              |                       |              |            |                               |             |              | 53 |
| 54   |              |                       |              |            |                               |             |              | 54 |
| 55   |              |                       |              |            |                               |             |              | 55 |
| 56   |              |                       |              |            |                               |             |              | 56 |
| 57   |              |                       |              |            |                               |             |              | 57 |
| 58   |              |                       |              |            |                               |             |              | 58 |
| 59   |              |                       |              |            |                               |             |              | 59 |
| 60   |              |                       |              |            |                               |             |              | 60 |
| 61   |              |                       |              |            |                               |             |              | 61 |
| 62   |              |                       |              |            |                               |             |              | 62 |
| 63   |              |                       |              |            |                               |             |              | 63 |
| 64   |              |                       |              |            |                               |             |              | 64 |
| 65   |              |                       |              |            |                               |             |              | 65 |
| 66   |              |                       |              |            |                               |             |              | 66 |
| 67   |              |                       |              |            |                               |             |              | 67 |
| 68   |              |                       |              |            |                               |             |              | 68 |
| 69   |              |                       |              |            |                               |             |              | 69 |
| 70 TOTAL (lines 4 thru 69)                                     |              | \$ 51,762             | \$ 2,677     |            | \$ 2,222                      | \$ (225)    | \$ 32,353    | 70 |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

**Report Period Beginning:** 

01/01/01 **Ending:**  12/31/01

XI. OWNERSHIP COSTS (continued)

C. Equipment Depreciation-Excluding Transportation. (See instructions.)

|    | Category of                     | ĺ          | Current Book   | Straight Line  | 4           | Component | Accumulated    |    |
|----|---------------------------------|------------|----------------|----------------|-------------|-----------|----------------|----|
|    | Equipment                       | Cost       | Depreciation 2 | Depreciation 3 | Adjustments | Life 5    | Depreciation 6 |    |
| 71 | Purchased in Prior Years        | \$ 239,741 | \$ 30,264      | \$ 20,667      | \$ (9,597)  | 10        | \$ 100,062     | 71 |
| 72 | <b>Current Year Purchases</b>   | 26,121     | 5,850          | 1,577          | (4,273)     | 10        | 1,577          | 72 |
| 73 | <b>Fully Depreciated Assets</b> | 174,487    | 8              | 8              |             | 10        | 174,445        | 73 |
| 74 |                                 |            |                |                |             |           |                | 74 |
| 75 | TOTALS                          | \$ 440,349 | \$ 36,122      | \$ 22,252      | \$ (13,870) |           | \$ 276,084     | 75 |

D. Vehicle Depreciation (See instructions.)\*

|    | 1      | Model, Make     | Year       | 4         | Current Book   | Straight Line   | 7           | Life in | Accumulated    |    |
|----|--------|-----------------|------------|-----------|----------------|-----------------|-------------|---------|----------------|----|
|    | Use    | and Year 2      | Acquired 3 | Cost      | Depreciation 5 | Depreciation 6  | Adjustments | Years 8 | Depreciation 9 |    |
| 76 |        | TOYOTA CAMRY    | 1999       | \$ 20,600 | \$ 2,950       | <b>\$</b> 2,060 | \$ (890)    | 5       | \$ 4,463       | 76 |
| 77 |        | ALLOC-MANAGCARE | 1900       | 9,316     | 1,363          | 798             | (565)       | 5       | 6,360          | 77 |
| 78 |        |                 |            |           |                |                 |             |         |                | 78 |
| 79 |        |                 |            |           |                |                 |             |         |                | 79 |
| 80 | TOTALS |                 |            | \$ 29,916 | \$ 4,313       | \$ 2,858        | \$ (1,455)  |         | \$ 10,823      | 80 |

| E. Summary of Care-Related Assets |                            | 1  |    | 2         |       |
|-----------------------------------|----------------------------|--|----|-----------|-------|
|                                   |                            | Reference  |    | Amount    |       |
| 81                                | Total Historical Cost      | (line 3, col.4 + line 70, col.4 + line 75, col.1 + line 80, col.4) + (Pages 12B thru 12I, if applicable) | \$ | 3,138,085 | 81    |
| 82                                | Current Book Depreciation  | (line 70, col.5 + line 75, col.2 + line 80, col.5) + (Pages 12B thru 12I, if applicable)                 | \$ | 166,260   | 82    |
| 83                                | Straight Line Depreciation | (line 70, col.7 + line 75, col.3 + line 80, col.6) + (Pages 12B thru 12I, if applicable)                 | \$ | 112,428   | 83 ** |
| 84                                | Adjustments                | (line 70, col.8 + line 75, col.4 + line 80, col.7) + (Pages 12B thru 12I, if applicable)                 | \$ | (53,832)  | 84    |
| 85                                | Accumulated Depreciation   | (line 70, col.9 + line 75, col.6 + line 80, col.9) + (Pages 12B thru 12I, if applicable)                 | S  | 1,987,782 | 85    |

F. Depreciable Non-Care Assets Included in General Ledger. (See instructions.)

|    | 1                           | 2    | Current Book   | Accumulated    |    |
|----|-----------------------------|------|----------------|----------------|----|
|    | Description & Year Acquired | Cost | Depreciation 3 | Depreciation 4 |    |
| 86 |                             | \$   | \$             | \$             | 86 |
| 87 |                             |      |                |                | 87 |
| 88 |                             |      |                |                | 88 |
| 89 |                             |      |                |                | 89 |
| 90 |                             |      |                |                | 90 |
| 91 | TOTALS                      | \$   | \$             | \$             | 91 |

**G.** Construction-in-Progress

|    | Description | Cost |    |
|----|-------------|------|----|
| 92 |             | \$   | 92 |
| 93 |             |      | 93 |
| 94 |             |      | 94 |
| 95 |             | \$   | 95 |

Vehicles used to transport residents to & from day training must be recorded in XI-F, not XI-D.

11/7/2005 2:11 PM

This must agree with Schedule V line 30, column 8.

**Ending:** 12/31/01

| XII  | REN  | TAL | CO           | STS |
|------|------|-----|--------------|-----|
| A11. | TALL |     | $\mathbf{v}$ | o   |

**Facility Name & ID Number** 

| A. Building and Fixed Equipment (S | ee instructions. |
|------------------------------------|------------------|
|------------------------------------|------------------|

1. Name of Party Holding Lease:

2. Does the facility also pay real estate taxes in addition to rental amount shown below or

If NO, see instructions.

| n line 7, column 43 |    |  |
|---------------------|----|--|
| YES                 | NO |  |

|   |                  | 1           | 2       | 3       | 4      | 5           | 6                  |   |
|---|------------------|-------------|---------|---------|--------|-------------|--------------------|---|
|   |                  | Year        | Number  | Date of | Rental | Total Years | <b>Total Years</b> |   |
|   |                  | Constructed | of Beds | Lease   | Amount | of Lease    | Renewal Option*    |   |
|   | Original         |             |         |         |        |             |                    |   |
| 3 | <b>Building:</b> |             |         |         | \$     |             |                    | 3 |
| 4 | Additions        |             |         |         |        |             |                    | 4 |
| 5 |                  |             |         |         |        |             |                    | 5 |
| 6 |                  |             |         |         |        |             |                    | 6 |
| 7 | TOTAL            |             |         |         | \$     |             |                    | 7 |

| 10. Effective of | lates of current rental agreement: |
|------------------|------------------------------------|
| Beginning        |                                    |
| Fnding           |                                    |

11. Rent to be paid in future years under the current rental agreement:

**Fiscal Year Ending** 

8. List separately any amortization of lease expense included on page 4, line 34. This amount was calculated by dividing the total amount to be amortized by the length of the lease

9. Option to Buy:

| VFC |  |
|-----|--|

NO

| 12. | /2002 | \$ |
|-----|-------|----|
| 13. | /2003 | \$ |
| 14. | /2004 | \$ |

**Annual Rent** 

B. Equipment-Excluding Transportation and Fixed Equipment. (See instructions.)

15. Is Movable equipment rental included in building rental?

|     |        | -             | -   |         |       |       |
|-----|--------|---------------|-----|---------|-------|-------|
| 16. | Rental | <b>Amount</b> | for | movable | equip | ment: |

| ng rentar. |            |
|------------|------------|
| 7.280      | Descriptio |

| X           | YES           | NO               |
|-------------|---------------|------------------|
| <b>Beds</b> | \$6302: Alloc | -ManagCare \$978 |

(Attach a schedule detailing the breakdown of movable equipment)

C. Vehicle Rental (See instructions.)

|    | 1        | 2<br>Model Year    | 3<br>Monthly Lease | 4<br>Rental Expense |    |
|----|----------|--------------------|--------------------|---------------------|----|
|    | Use      | and Make           | Payment            | for this Period     |    |
| 17 | Facility | 1999 Dodge Caravan | \$<br>299          | \$<br>3,588         | 17 |
| 18 |          |                    |                    |                     | 18 |
| 19 |          |                    |                    |                     | 19 |
| 20 |          |                    |                    |                     | 20 |
| 21 | TOTAL    |                    | \$<br>299          | \$<br>3,588         | 21 |

<sup>\*</sup> If there is an option to buy the building, please provide complete details on attached schedule.

<sup>\*\*</sup> This amount plus any amortization of lease expense must agree with page 4, line 34.

|                               |  | STATE OF ILLINOIS |         |                          |          |                | Page 15 |
|-------------------------------|--|-------------------|---------|--------------------------|----------|----------------|---------|
| Facility Name & ID Number     | BRIGHTVIEW CARE CENTER                         | #                 | 0030551 | Report Period Beginning: | 01/01/01 | <b>Ending:</b> | 12/31/0 |
| XIII. EXPENSES RELATING TO NU | RSE AIDE TRAINING PROGRAMS (See instructions.) |                   |         |                          |          |                |         |

| A. TYPE OF TRAINING PROGRAM (If aides are trained i  1. HAVE YOU TRAINED AIDES   |      | 2. CLASSROOM     | I PORTION: |       | 3. <u>CLINICAL PORTION:</u>   |
|--|------|------------------|------------|-------|---|
| DURING THIS REPORT PERIOD?   | X NO | IN-HOUSE PR      | ROGRAM     |       | IN-HOUSE PROGRAM  |
| If "yes", please complete the remainder  |      | IN OTHER FA      | ACILITY    |       | IN OTHER FACILITY   |
| of this schedule. If "no", provide an  |      | COMMUNITY        | Y COLLEGE  |       | HOURS PER AIDE  |
| explanation as to why this training was not necessary.   |      | HOURS PER A      | AIDE       |       |   |
| B. EXPENSES  | ALL  | OCATION OF COSTS | (d)        |       | C. CONTRACTUAL INCOME   |
|  | 1    | 1 2              | 3          | 4     | In the box below record the amount of income your facility received training aides from other facilities. |
|  |      | Facility         |            |       |   |
|  | Drop | o-outs Completed | Contract   | Total | <b>\$</b>   |
|  |      |                  |            |       |   |
| 1 Community College Tuition  | \$   | \$               | \$         | \$    |   |
| 2 Books and Supplies   | \$   | \$               | \$         | \$    | D. NUMBER OF AIDES TRAINED  |
| 2 Books and Supplies 3 Classroom Wages (a)   | \$   | \$               | \$         | \$    |   |
| 2 Books and Supplies 3 Classroom Wages (a) 4 Clinical Wages (b)  | \$   | \$               | \$         | \$    | COMPLETED   |
| 2 Books and Supplies 3 Classroom Wages (a) 4 Clinical Wages (b) 5 In-House Trainer Wages (c)   | \$   | \$               | \$         | \$    | COMPLETED 1. From this facility   |
| 2 Books and Supplies 3 Classroom Wages (a) 4 Clinical Wages (b) 5 In-House Trainer Wages (c) 6 Transportation  | \$   | \$               | <b>S</b>   | \$    | COMPLETED 1. From this facility 2. From other facilities (f)  |
| 2 Books and Supplies 3 Classroom Wages (a) 4 Clinical Wages (b) 5 In-House Trainer Wages (c) 6 Transportation 7 Contractual Payments                               | \$   | \$               | \$         | \$    | COMPLETED 1. From this facility 2. From other facilities (f) DROP-OUTS                                    |
| 2 Books and Supplies 3 Classroom Wages (a) 4 Clinical Wages (b) 5 In-House Trainer Wages (c) 6 Transportation 7 Contractual Payments 8 Nurse Aide Competency Tests | \$   | \$               | <b>S</b>   | \$    | COMPLETED  1. From this facility  2. From other facilities (f)  DROP-OUTS  1. From this facility          |
| 2 Books and Supplies 3 Classroom Wages (a) 4 Clinical Wages (b) 5 In-House Trainer Wages (c) 6 Transportation 7 Contractual Payments                               | \$   | \$               | \$<br>     | \$    | COMPLETED 1. From this facility 2. From other facilities (f) DROP-OUTS                                    |

- (a) Include wages paid during the classroom portion of training. Do not include fringe benefits.
- (b) Include wages paid during the clinical portion of training. Do not include fringe benefits.
- (c) For in-house training programs only. Do not include fringe benefits.
- (d) Allocate based on if the aide is from your facility or is being contracted to be trained in your facility. Drop-out costs can only be for costs incurred by your own aides.

- (e) The total amount of Drop-out and Completed Costs for your own aides must agree with Sch. V, line 13, col. 8.
- (f) Attach a schedule of the facility names and addresses of those facilities for which you trained aides.

# 0030551 Report Period Beginning:

01/01/01 Ending:

Page 16 12/31/01

XIV. SPECIAL SERVICES (Direct Cost) (See instructions.)

2 5 Schedule V **Outside Practitioner Supplies** Staff (Actual or) **Total Units** Service Line & Column Units of Cost **Total Cost** (other than consultant) Reference Allocated) (Column 2 + 4)(Col. 3 + 5 + 6)Service Units Cost **Licensed Occupational Therapist** 39 - 03 15,776 15,776 hrs Licensed Speech and Language **Development Therapist** 39 - 03 462 hrs 462 **Licensed Recreational Therapist** hrs 3 **Licensed Physical Therapist** hrs Physician Care visits **Dental Care** visits 6 Work Related Program hrs Habilitation hrs 8 # of Pharmacy 39 - 03 42,790 42,790 prescrpts **Psychological Services** (Evaluation and Diagnosis/ **Behavior Modification)** 10 hrs **Academic Education** hrs **Exceptional Care Program** 12 13 Other (specify): 22,764 22,764 13 TOTAL 59,028 22,764 81,792

NOTE: This schedule should include fees (other than consultant fees) paid to licensed practitioners. Consultant fees should be detailed on Schedule XVIII-B. Salaries of unlicensed practitioners, such as nurse aides, who help with the above activities should not be listed on this schedule.

BRIGHTVIEW CARE CENTER Facility Name & ID Number XV. BALANCE SHEET - Unrestricted Operating Fund.

12/31/01 (last day of reporting year) As of

This report must be completed even if financial statements are attached.

|    | This report must be completed even              | 1  | perating  |    | 2 After<br>Consolidation* |    |
|----|---|----|-----------|----|---------------------------|----|
|    | A. Current Assets                               |    |           |    |                           |    |
| 1  | Cash on Hand and in Banks                       | \$ | 25,997    | \$ | 26,097                    | 1  |
| 2  | Cash-Patient Deposits                           |    | 50,982    |    | 50,982                    | 2  |
|    | Accounts & Short-Term Notes Receivable-         |    |           |    |                           |    |
| 3  | Patients (less allowance )                      |    | 1,096,605 |    | 1,096,605                 | 3  |
| 4  | Supply Inventory (priced at )                   |    |           |    |                           | 4  |
| 5  | Short-Term Investments                          |    |           |    |                           | 5  |
| 6  | Prepaid Insurance                               |    | 158,407   |    | 158,407                   | 6  |
| 7  | Other Prepaid Expenses                          |    | 7,119     |    | 7,119                     | 7  |
| 8  | Accounts Receivable (owners or related parties) |    | 26,173    |    | 26,173                    | 8  |
| 9  | Other(specify): See supplemental schedule       |    |           |    | 72,856                    | 9  |
|    | TOTAL Current Assets                            |    |           |    |                           |    |
| 10 | (sum of lines 1 thru 9)                         | \$ | 1,365,283 | \$ | 1,438,239                 | 10 |
|    | B. Long-Term Assets                             |    |           |    |                           |    |
| 11 | Long-Term Notes Receivable                      |    |           |    |                           | 11 |
| 12 | Long-Term Investments                           |    |           |    |                           | 12 |
| 13 | Land  |    |           |    | 150,000                   | 13 |
| 14 | Buildings, at Historical Cost                   |    |           |    | 2,026,000                 | 14 |
| 15 | Leasehold Improvements, at Historical Cost      |    | 512,089   |    | 512,089                   | 15 |
| 16 | Equipment, at Historical Cost                   |    | 374,907   |    | 454,907                   | 16 |
| 17 | Accumulated Depreciation (book methods)         |    | (402,285) |    | (2,179,510)               | 17 |
| 18 | Deferred Charges                                |    |           |    |                           | 18 |
| 19 | Organization & Pre-Operating Costs              |    |           |    | 64,152                    | 19 |
|    | Accumulated Amortization -                      |    |           |    |                           |    |
| 20 | Organization & Pre-Operating Costs              |    |           |    | (44,196)                  | 20 |
| 21 | Restricted Funds                                |    |           |    |                           | 21 |
| 22 | Other Long-Term Assets (specify):               |    |           |    |                           | 22 |
| 23 | Other(specify): See supplemental schedule       |    |           |    | 8,050                     | 23 |
|    | TOTAL Long-Term Assets                          |    |           |    |                           |    |
| 24 | (sum of lines 11 thru 23)                       | \$ | 484,711   | \$ | 991,492                   | 24 |
|    | TOTAL ACCETS                                    |    |           |    |                           |    |
| 25 | TOTAL ASSETS                                    | •  | 1 040 004 | •  | 2 420 721                 | 25 |
| 25 | (sum of lines 10 and 24)                        | \$ | 1,849,994 | \$ | 2,429,731                 | 25 |

|    |                                       | 1  | perating  | 2 After<br>Consolidation* |    |
|----|---------------------------------------|----|-----------|---------------------------|----|
|    | C. Current Liabilities                |    |           |                           |    |
| 26 | Accounts Payable                      | \$ | 1,262,018 | \$<br>1,262,019           | 26 |
| 27 | Officer's Accounts Payable            |    |           |                           | 27 |
| 28 | Accounts Payable-Patient Deposits     |    | 47,682    | 47,682                    | 28 |
| 29 | Short-Term Notes Payable              |    | 260,450   | 428,735                   | 29 |
| 30 | Accrued Salaries Payable              |    | 109,597   | 109,597                   | 30 |
|    | Accrued Taxes Payable                 |    |           |                           |    |
| 31 | (excluding real estate taxes)         |    | 11,964    | 11,964                    | 31 |
| 32 | Accrued Real Estate Taxes(Sch.IX-B)   |    |           | 140,000                   | 32 |
| 33 | Accrued Interest Payable              |    | 310       | 9,064                     | 33 |
| 34 | Deferred Compensation                 |    |           |                           | 34 |
| 35 | Federal and State Income Taxes        |    | 1,011     | 1,011                     | 35 |
|    | Other Current Liabilities(specify):   |    |           |                           |    |
| 36 | See supplemental schedule             |    |           | 9,385                     | 36 |
| 37 |                                       |    |           |                           | 37 |
|    | TOTAL Current Liabilities             |    |           |                           |    |
| 38 | (sum of lines 26 thru 37)             | \$ | 1,693,032 | \$<br>2,019,457           | 38 |
|    | D. Long-Term Liabilities              |    |           |                           |    |
| 39 | Long-Term Notes Payable               |    |           |                           | 39 |
| 40 | Mortgage Payable                      |    |           | 832,217                   | 40 |
| 41 | Bonds Payable                         |    |           |                           | 41 |
| 42 | Deferred Compensation                 |    |           |                           | 42 |
|    | Other Long-Term Liabilities(specify): |    |           |                           |    |
| 43 | See supplemental schedule             |    |           |                           | 43 |
| 44 |                                       |    |           |                           | 44 |
|    | TOTAL Long-Term Liabilities           |    |           |                           |    |
| 45 | (sum of lines 39 thru 44)             | \$ |           | \$<br>832,217             | 45 |
|    | TOTAL LIABILITIES                     |    |           |                           |    |
| 46 | (sum of lines 38 and 45)              | \$ | 1,693,032 | \$<br>2,851,674           | 46 |
|    | ,                                     |    | , ,       |                           |    |
| 47 | TOTAL EQUITY(page 18, line 24)        | \$ | 156,962   | \$<br>(421,943)           | 47 |
|    | TOTAL LIABILITIES AND EQUITY          | 7  | ,         |                           |    |
| 48 | (sum of lines 46 and 47)              | \$ | 1,849,994 | \$<br>2,429,731           | 48 |

\*(See instructions.)

**Report Period Beginning:** 01/01/01

12/31/01

| OF CE | IANGES IN EQUITY   |                |    |
|-------|--|----------------|----|
|       |  | 1<br>Total     |    |
| 1     | Balance at Beginning of Year, as Previously Reported         | \$<br>219,695  | 1  |
| 2     | Restatements (describe):                                     | ,              | 2  |
| 3     |  |                | 3  |
| 4     |  |                | 4  |
| 5     |  |                | 5  |
| 6     | Balance at Beginning of Year, as Restated (sum of lines 1-5) | \$<br>219,695  | 6  |
|       | A. Additions (deductions):                                   |                |    |
| 7     | NET Income (Loss) (from page 19, line 43)                    | 87,267         | 7  |
| 8     | Aquisitions of Pooled Companies                              |                | 8  |
| 9     | Proceeds from Sale of Stock                                  |                | 9  |
| 10    | Stock Options Exercised                                      |                | 10 |
| 11    | Contributions and Grants                                     |                | 11 |
| 12    | Expenditures for Specific Purposes                           |                | 12 |
| 13    | Dividends Paid or Other Distributions to Owners              | (150,000)      | 13 |
| 14    | Donated Property, Plant, and Equipment                       |                | 14 |
| 15    | Other (describe)   |                | 15 |
| 16    | Other (describe)   |                | 16 |
| 17    | TOTAL Additions (deductions) (sum of lines 7-16)             | \$<br>(62,733) | 17 |
|       | B. Transfers (Itemize):                                      |                |    |
| 18    |  |                | 18 |
| 19    |  |                | 19 |
| 20    |  |                | 20 |
| 21    |  |                | 21 |
| 22    |  |                | 22 |
| 23    | TOTAL Transfers (sum of lines 18-22)                         | \$             | 23 |
| 24    | BALANCE AT END OF YEAR (sum of lines 6 + 17 + 23)            | \$<br>156,962  | 24 |

<sup>\*</sup> This must agree with page 17, line 47.

**Report Period Beginning:** 

# 0030551

XVII. INCOME STATEMENT (attach any explanatory footnotes necessary to reconcile this schedule to Schedules V and VI.) All required classifications of revenue and expense must be provided on this form, even if financial statements are attached.

Note: This schedule should show gross revenue and expenses. Do not net revenue against expense

1

|     |  | 1               |     |
|-----|--|-----------------|-----|
|     | Revenue  | Amount          |     |
|     | A. Inpatient Care                                  |                 |     |
| 1   | Gross Revenue All Levels of Care                   | \$<br>5,271,624 | 1   |
| 2   | Discounts and Allowances for all Levels            | (215,218)       | 2   |
| 3   | SUBTOTAL Inpatient Care (line 1 minus line 2)      | \$<br>5,056,406 | 3   |
|     | B. Ancillary Revenue                               |                 |     |
| 4   | Day Care   |                 | 4   |
| 5   | Other Care for Outpatients                         |                 | 5   |
| 6   | Therapy  | 107,881         | 6   |
| 7   | Oxygen   |                 | 7   |
| 8   | SUBTOTAL Ancillary Revenue (lines 4 thru 7)        | \$<br>107,881   | 8   |
|     | C. Other Operating Revenue                         |                 |     |
| 9   | Payments for Education                             |                 | 9   |
| 10  | Other Government Grants                            |                 | 10  |
| 11  | Nurses Aide Training Reimbursements                |                 | 11  |
| 12  | Gift and Coffee Shop                               |                 | 12  |
| 13  | Barber and Beauty Care                             |                 | 13  |
| 14  | Non-Patient Meals                                  |                 | 14  |
| 15  | Telephone, Television and Radio                    |                 | 15  |
| 16  | Rental of Facility Space                           |                 | 16  |
| 17  | Sale of Drugs                                      | 49,654          | 17  |
| 18  | Sale of Supplies to Non-Patients                   |                 | 18  |
| 19  | Laboratory   | 62,508          | 19  |
| 20  | Radiology and X-Ray                                | 1,174           | 20  |
| 21  | Other Medical Services                             | 40,709          | 21  |
| 22  | Laundry  |                 | 22  |
| 23  | SUBTOTAL Other Operating Revenue (lines 9 thru 22) | \$<br>154,045   | 23  |
|     | D. Non-Operating Revenue                           |                 |     |
| 24  | Contributions                                      |                 | 24  |
| 25  | Interest and Other Investment Income***            | 100             | 25  |
| 26  | SUBTOTAL Non-Operating Revenue (lines 24 and 25)   | \$<br>100       | 26  |
|     | E. Other Revenue (specify):****                    |                 |     |
| 27  | Settlement Income (Insurance, Legal, Etc.)         |                 | 27  |
| 28  | See supplemental schedule                          | 13,981          | 28  |
| 28a |  |                 | 28a |
| 29  | SUBTOTAL Other Revenue (lines 27, 28 and 28a)      | \$<br>13,981    | 29  |
| 30  | TOTAL REVENUE (sum of lines 3, 8, 23, 26 and 29)   | \$<br>5,332,413 | 30  |

|    | ,   | 2               |    |
|----|---|-----------------|----|
|    | Expenses  | Amount          |    |
|    | A. Operating Expenses                                   |                 |    |
| 31 | General Services  | 1,009,719       | 31 |
| 32 | Health Care   | 1,918,165       | 32 |
| 33 | General Administration                                  | 1,529,705       | 33 |
|    | B. Capital Expense                                      |                 |    |
| 34 | Ownership   | 527,850         | 34 |
|    | C. Ancillary Expense                                    |                 |    |
| 35 | Special Cost Centers                                    | 181,414         | 35 |
| 36 | Provider Participation Fee                              | 78,293          | 36 |
|    | D. Other Expenses (specify):                            |                 |    |
| 37 |   |                 | 37 |
| 38 |   |                 | 38 |
| 39 |   |                 | 39 |
| 40 | TOTAL EXPENSES (sum of lines 31 thru 39)*               | \$<br>5,245,146 | 40 |
| 41 | Income before Income Taxes (line 30 minus line 40)**    | 87,267          | 41 |
| 42 | Income Taxes  |                 | 42 |
| 43 | NET INCOME OR LOSS FOR THE YEAR (line 41 minus line 42) | \$<br>87,267    | 43 |

- \* This must agree with page 4, line 45, column 4.
- \*\* Does this agree with taxable income (loss) per Federal Income
  Tax Return? Cash basis If not, please attach a reconciliation.
- \*\*\* See the instructions. If this total amount has not been offset against interest expense on Schedule V, line 32, please include a detailed explanation.

<sup>\*\*\*\*</sup>Provide a detailed breakdown of "Other Revenue" on an attached sheet.

BRIGHTVIEW CARE CENTER

XVIII. A. STAFFING AND SALARY COSTS (Please report each line separately.)

(This schedule must cover the entire reporting period.)

1 2\*\*

Facility Name & ID Number

1 2\*\* 3 4

|    |                               | 1         | 2**       | 3                | 4        |    |
|----|-------------------------------|-----------|-----------|------------------|----------|----|
|    |                               | # of Hrs. | # of Hrs. | Reporting Period | Average  |    |
|    |                               | Actually  | Paid and  | Total Salaries,  | Hourly   |    |
|    |                               | Worked    | Accrued   | Wages            | Wage     |    |
| 1  | Director of Nursing           | 2,048     | 2,176     | \$ 59,863        | \$ 27.51 | 1  |
| 2  | Assistant Director of Nursing | 195       | 206       | 4,522            | 21.95    | 2  |
| 3  | Registered Nurses             | 22,909    | 24,271    | 566,236          | 23.33    | 3  |
| 4  | Licensed Practical Nurses     | 18,656    | 20,693    | 357,113          | 17.26    | 4  |
| 5  | Nurse Aides & Orderlies       | 51,079    | 54,790    | 461,880          | 8.43     | 5  |
| 6  | Nurse Aide Trainees           |           |           |                  |          | 6  |
| 7  | Licensed Therapist            |           |           |                  |          | 7  |
| 8  | Rehab/Therapy Aides           | 8,814     | 9,484     | 110,708          | 11.67    | 8  |
| 9  | Activity Director             | 2,012     | 2,067     | 18,221           | 8.82     | 9  |
| 10 | Activity Assistants           | 5,624     | 5,778     | 50,931           | 8.81     | 10 |
| 11 | Social Service Workers        | 6,859     | 7,351     | 99,496           | 13.53    | 11 |
| 12 | Dietician                     |           |           |                  |          | 12 |
| 13 | Food Service Supervisor       |           |           |                  |          | 13 |
| 14 | Head Cook                     |           |           |                  |          | 14 |
|    | Cook Helpers/Assistants       | 20,344    | 21,638    | 171,556          | 7.93     | 15 |
|    | Dishwashers                   |           |           |                  |          | 16 |
| 17 | Maintenance Workers           | 3,954     | 4,395     | 51,949           | 11.82    | 17 |
| 18 | Housekeepers                  | 24,352    | 26,141    | 184,397          | 7.05     | 18 |
|    | Laundry                       | 10,731    | 11,447    | 80,441           | 7.03     | 19 |
| 20 | Administrator                 | 2,520     | 2,617     | 84,002           | 32.10    | 20 |
| 21 | Assistant Administrator       | 1,016     | 1,120     | 15,640           | 13.96    | 21 |
| 22 | Other Administrative          | 3,145     | 3,145     | 82,302           | 26.17    | 22 |
| 23 | Office Manager                |           |           |                  |          | 23 |
| 24 | Clerical                      | 14,874    | 16,456    | 171,296          | 10.41    | 24 |
| 25 | Vocational Instruction        |           |           |                  |          | 25 |
| 26 | Academic Instruction          |           |           |                  |          | 26 |
|    | Medical Director              |           |           |                  |          | 27 |
|    | Qualified MR Prof. (QMRP)     |           |           |                  |          | 28 |
|    | Resident Services Coordinator |           |           |                  |          | 29 |
|    | Habilitation Aides (DD Homes) |           |           |                  |          | 30 |
|    | Medical Records               | 1,914     | 2,162     | 21,320           | 9.86     | 31 |
|    | Other Health Care(specify)    |           |           |                  |          | 32 |
|    | Other(specify)                | 1,856     | 2,576     | 99,622           | 38.67    | 33 |
| 34 | TOTAL (lines 1 - 33)          | 202,901   | 218,513   | \$ 2,691,495 *   | \$ 12.32 | 34 |

<sup>\*</sup> This total must agree with page 4, column 1, line 45.

## B. CONSULTANT SERVICES

|    |                                 | 1       | 2                       | 3          |    |
|----|---------------------------------|---------|-------------------------|------------|----|
|    |                                 | Number  | <b>Total Consultant</b> | Schedule V |    |
|    |                                 | of Hrs. | Cost for                | Line &     |    |
|    |                                 | Paid &  | Reporting               | Column     |    |
|    |                                 | Accrued | Period                  | Reference  |    |
| 35 | Dietary Consultant              | Monthly | \$ 8,600                | 01-03      | 35 |
| 36 | Medical Director                | Monthly | 4,800                   | 09-03      | 36 |
| 37 | Medical Records Consultant      | Monthly | 4,032                   | 10-03      | 37 |
| 38 | Nurse Consultant                | 19      | 1,348                   | 10-03      | 38 |
| 39 | Pharmacist Consultant           | Monthly | 1,275                   | 10-03      | 39 |
| 40 | Physical Therapy Consultant     | 87      | 4,207                   | 10a-03     | 40 |
| 41 | Occupational Therapy Consultant | 56      | 2,672                   | 10a-03     | 41 |
| 42 | Respiratory Therapy Consultant  | 502     | 20,084                  | 10a-03     | 42 |
| 43 | Speech Therapy Consultant       | 3       | 144                     | 10a-03     | 43 |
| 44 | Activity Consultant             | 16      | 807                     | 11-03      | 44 |
| 45 | Social Service Consultant       | 134     | 7,467                   | 12-03      | 45 |
| 46 | Other(specify)                  |         |                         |            | 46 |
| 47 |                                 |         |                         |            | 47 |
| 48 |                                 |         |                         |            | 48 |
|    |                                 |         |                         |            |    |
| 49 | <b>TOTAL</b> (lines 35 - 48)    | 816     | \$ 55,436               |            | 49 |

## C. CONTRACT NURSES

|    |                           | 1       |    | 2       | 3          |    |
|----|---------------------------|---------|----|---------|------------|----|
|    |                           | Number  |    |         | Schedule V |    |
|    |                           | of Hrs. | ,  | Total   | Line &     |    |
|    |                           | Paid &  | Co | ontract | Column     |    |
|    |                           | Accrued | V  | Vages   | Reference  |    |
| 50 | Registered Nurses         |         | \$ |         |            | 50 |
| 51 | Licensed Practical Nurses | 32      |    | 1,048   | 10-03      | 51 |
| 52 | Nurse Aides               |         |    |         |            | 52 |
|    |                           |         |    | •       |            |    |
| 53 | TOTAL (lines 50 - 52)     | 32      | \$ | 1,048   |            | 53 |

<sup>\*\*</sup> See instructions.

|                           |                        |           | Page                     |          |           |
|---------------------------|------------------------|-----------|--------------------------|----------|-----------|
| Facility Name & ID Number | BRIGHTVIEW CARE CENTER | # 0030551 | Report Period Beginning: | 01/01/01 | Ending: 1 |
| XIX. SUPPORT SCHEDULES    |                        |           |                          |          |           |

| XIX. SUPPORT SCHEDULES                 | Owne                                   |  |         |   |                |     |         |                                      |           |         |
|--|--|--|---------|---|----------------|-----|---------|--------------------------------------|-----------|---------|
| A. Administrative Salaries             | D. Employee Benefits and Payroll Taxes |  |         | F. Dues, Fees, Subscriptions and Promotions |                |     |         |                                      |           |         |
| Name                                   | Function %                             |  | Amount  | Descript                                    |                |     | Amount  | Description                          |           | Amount  |
| Eli Tropper 01/01/01 -09/09/01         | Administrator No                       |  | 49,525  | Workers' Compensation Insur                 |                | \$_ | 65,176  | IDPH License Fee                     | <b>\$</b> |         |
| Ralph Ricana 1/1/01 - 2/1/01           | Administrator No                       |  | 4,434   | <b>Unemployment Compensation</b>            | Insurance      |     | 23,889  | Advertising: Employee Recruitment    |           | 18,482  |
| Miron Tabic 08/21/01 - 12/31/01        | Administrator No                       | ne   | 30,044  | FICA Taxes                                  |                |     | 202,145 | Health Care Worker Background Check  |           | 1,127   |
| Desiree Maurer                         | Asst Admin. No                         | ne   | 15,640  | <b>Employee Health Insurance</b>            |                |     | 58,314  | (Indicate # of checks performed 161) |           |         |
| See Attached                           | Other Admin                            |  | 82,302  | <b>Employee Meals</b>                       |                |     | 20,641  | License & Permits                    |           | 2,435   |
|  |  |  |         | Illinois Municipal Retirement               | Fund (IMRF)*   |     |         | <b>Dues &amp; Subscriptions</b>      |           | 5,688   |
|  |  |  |         | Chicago Head Tax                            |                |     | 4,608   | <b>Promotional Advertising</b>       |           | 2,919   |
| TOTAL (agree to Schedule V, line       | 17, col. 1)                            |  |         | <b>Employee Benefits</b>                    |                |     | 214     | Dues & Subscriptions - Bldg Co.      |           | 75      |
| (List each licensed administrator s    | separately.)                           | \$   | 181,945 | Christmas Expense                           |                |     | 1,989   | Allocations from Related Parties     |           | 468     |
| B. Administrative - Other              |  |  |         | <b>Employee Pension</b>                     |                |     | 7,425   |                                      |           |         |
|  |  |  |         | <b>Employee Diability Insurance</b>         |                |     | 2,947   | Less: Public Relations Expense       |           |         |
| Description                            |  |  | Amount  |   |                | _   |         | Non-allowable advertising            |           | (2,919) |
| Management Fees - Inter Care Ltd       | d.                                     | \$   | 37,000  |   |                | _   |         | Yellow page advertising              |           |         |
|  |  |  |         |   |                | _   |         | 1 8                                  |           |         |
|  |  |  |         | TOTAL (agree to Schedule V                  |                | \$  | 387,348 | TOTAL (agree to Sch. V,              | \$        | 28,276  |
|  |  |  |         | line 22, col.8)                             | ,              | ~=  | 00.,010 | line 20, col. 8)                     | _         |         |
| TOTAL (agree to Schedule V, line       | 17. col. 3)                            | <u> </u>                                       | 37,000  | E. Schedule of Non-Cash Com                 | nensation Paid |     |         | G. Schedule of Travel and Seminar**  |           |         |
| (Attach a copy of any management       |  | Ψ.   | 27,000  | to Owners or Employees                      | pensuron i uiu |     |         | G. Schedule of Traver and Schillian  |           |         |
| C. Professional Services               | t service agreement)                   |  |         | to Owners of Employees                      |                |     |         | Description                          |           | Amount  |
| Vendor/Payee                           | Type                                   |  | Amount  | Description                                 | Line#          |     | Amount  | Description                          |           | Amount  |
| ManagCare                              | Bookkeeping                            | \$   | 197,340 | Description                                 | Line #         | \$  | Amount  | Out-of-State Travel                  | •         |         |
| Various - See attached                 | Legal                                  | <b>J</b>                                       | 6,738   |   |                | Φ   |         | Out-oi-State Havei                   | Ψ         |         |
| Frost Ruttenberg & Rothblatt           | Accounting                             |  | 57,720  |   | _              | -   |         |                                      |           |         |
| Personnel Planners                     | Unemployment Tax Con                   | enlt   | 2,156   |   |                | _   |         | In-State Travel                      |           |         |
| JCAHO                                  | Joint-Committion Consu                 |  | 1,950   |   |                | -   |         | III-State Havei                      |           |         |
| Urban Real Estate Research             |  | ıtanı  | 500     |   |                | . – |         |                                      |           |         |
|  | Mortgage Survey                        | <u> </u>                                       |         |   |                | _   |         |                                      |           |         |
| Achieve Accreditation                  | Administrative Consulta                | int  | 2,445   |   |                | -   |         | Coming Europe                        |           | 1.005   |
| Econocare                              | Purchasing Consultant                  | <del></del> -                                  | 2,538   |   |                | _   |         | Seminar Expense                      |           | 1,095   |
| Commitment Consulting                  | A/R Consultant                         | <del></del> .                                  | 45,748  |   |                | _   |         | Allocation - ManagCare               |           | 557     |
| Systematic Mgmt Systems                | Management Consultant                  | <u>t                                      </u> | 2,446   |   |                |     |         |                                      |           |         |
| American Express                       | <b>Compliance Consultant</b>           |  | 2,138   |   |                | _   |         |                                      |           |         |
|  |  |  |         |   |                |     |         | Entertainment Expense                |           |         |
| TOTAL (agree to Schedule V, line       |  |  |         | TOTAL                                       |                | \$_ |         | (agree to Sch. V,                    |           |         |
| (If total legal fees exceed \$2500 att | ach copy of invoices.)                 | \$   | 321,719 |   |                | ·   |         | TOTAL line 24, col. 8)               | \$        | 1,652   |

<sup>\*</sup> Attach copy of IMRF notifications

01/01/01

Page 22 12/31/01

XIX-H. SUPPORT SCHEDULE - DEFERRED MAINTENANCE COSTS (which have been included in Sch. V, line 6, col. 3). (See instructions.)

|    | 1           | 2            | 3          | 4      | 5       | 6                                    | 7        | 8       | 9       | 10      | 11      | 12      | 13       |
|----|-------------|--------------|------------|--------|---------|--------------------------------------|----------|---------|---------|---------|---------|---------|----------|
|    |             | Month & Year |            |        |         | Amount of Expense Amortized Per Year |          |         |         |         |         |         |          |
|    | Improvement | Improvement  | Total Cost | Useful | E7/1000 | EV/1000                              | ET /2000 | EV.2004 | EV.2002 | EV.2002 | EX 2004 | EX/2005 | EX /2006 |
|    | Type        | Was Made     |            | Life   | FY1998  | FY1999                               | FY2000   | FY2001  | FY2002  | FY2003  | FY2004  | FY2005  | FY2006   |
| 1  | N/A         |              | \$         |        | \$      | \$                                   | \$       | \$      | \$      | \$      | \$      | \$      | \$       |
| 2  |             |              |            |        |         |                                      |          |         |         |         |         |         |          |
| 3  |             |              |            |        |         |                                      |          |         |         |         |         |         |          |
| 4  |             |              |            |        |         |                                      |          |         |         |         |         |         |          |
| 5  |             |              |            |        |         |                                      |          |         |         |         |         |         |          |
| 6  |             |              |            |        |         |                                      |          |         |         |         |         |         |          |
| 7  |             |              |            |        |         |                                      |          |         |         |         |         |         |          |
| 8  |             |              |            |        |         |                                      |          |         |         |         |         |         |          |
| 9  |             |              |            |        |         |                                      |          |         |         |         |         |         |          |
| 10 |             |              |            |        |         |                                      |          |         |         |         |         |         |          |
| 11 |             |              |            |        |         |                                      |          |         |         |         |         |         |          |
| 12 |             |              |            |        |         |                                      |          |         |         |         |         |         |          |
| 13 |             |              |            |        |         |                                      |          |         |         |         |         |         |          |
| 14 |             |              |            |        |         |                                      |          |         |         |         |         |         |          |
| 15 |             |              |            |        |         |                                      |          |         |         |         |         |         |          |
| 16 |             |              |            |        |         |                                      |          |         |         |         |         |         |          |
| 17 |             |              |            |        |         |                                      |          |         |         |         |         |         |          |
| 18 |             |              |            |        |         |                                      |          |         |         |         |         |         |          |
| 19 |             |              |            |        |         |                                      |          |         |         |         |         |         |          |
| 20 | TOTALS      |              | \$         |        | \$      | \$                                   | \$       | s       | \$      | \$      | \$      | \$      | \$       |